

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and their respective addresses and phone numbers.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 4/03/02 through 5/12/02

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report.

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: None \$ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Randal Martin, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Randal Martin, Signature of Political Treasurer

Return This Report To: Pete T. Conarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

DETAILED SUMMARY PAGE

| | |
|--|--|
| Name of Candidate or Committee <u>Ray Sanders</u> | Report Covering the Period From <u>04/03/02</u> to <u>5/12/02</u> |
|--|--|

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

| | |
|-----------------------|-------------------------------|
| Total Number <u>6</u> | Total Amount \$ <u>240.00</u> |
|-----------------------|-------------------------------|

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

| | |
|-----------------------|-----------------------------|
| Total Number <u>1</u> | Total Amount \$ <u>9.62</u> |
|-----------------------|-----------------------------|

| | Total This Period |
|--|-------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ <u>240.00</u> |
| Itemized Contributions (total all Schedule A sheets) | \$ <u>1950.00</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>1990.00</u> |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <u>9.62</u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u>1288.90</u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u>1298.52</u> |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee
Ray Sanders

| | | Column A | Column B | Column C |
|---|--|--|--|--|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>4/9/02</u> | ¹ Charlotte M Warden 1821 2nd Street Lewiston, ID 83501 | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>100.00</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>4/11/02</u> | ² The Gallery Dyer PO Box 1530 Lewiston, ID 83501 | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>100.00</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>4/11/02</u> | ³ Jean M. Wenmann 1821 2nd Street Lewiston, ID 83501 | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>100.00</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>4/12/02</u> | ⁴ Lana Meeks 1225 ROSTON CLACKWON, WA 99403 | \$ <u>500.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>500.00</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>4/18/02</u> | ⁵ Mimi and Rhonda Starr 16023 Snake River Road ABOTIN, WA 99402 | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>200.00</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>4/30/02</u> | ⁶ Madia Inc Legislative 330 MAIN STREET LEWISTON, ID 83501 | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>250.00</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>5/2/02</u> | ⁷ Robert W. Parisi 1907 BUREAU AVENUE LEWISTON, ID 83501 | \$ <u>500.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>500.00</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u> / / </u> | ⁸ | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u> / / </u> | ⁹ | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u> / / </u> | ¹⁰ | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C | | \$ <u>1750.00</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ <u>1750.00</u> |

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Ray Sanders

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|--|---|-------------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| <u>4/10/02</u> | <u>1. Jamie Mc Lannan 1612 Ridgeway Court CROKSTON, WA 99003</u> | <u>\$ 50.00</u> | <u>\$ _____</u> |
| Purpose of Above Expenditure: <u>Photos</u> | | | |
| <u>5/2/02</u> | <u>2. Paintcraft Printing 1628 Main Street LEWISTON, ID 83501</u> | <u>\$ 628.95</u> | <u>\$ _____</u> |
| Purpose of Above Expenditure: <u>Postcards</u> | | | |
| <u>5/3/02</u> | <u>3. U. S. Postal Service 1613 Idaho Street LEWISTON, ID 83501</u> | <u>\$ 190.00</u> | <u>\$ _____</u> |
| Purpose of Above Expenditure: <u>Postage</u> | | | |
| <u>5/10/02</u> | <u>4. Paintcraft Printing 1628 Main Street LEWISTON, ID 83501</u> | <u>\$ 439.95</u> | <u>\$ _____</u> |
| Purpose of Above Expenditure: <u>Signs</u> | | | |
| <u> / /</u> | <u>5. _____</u> | <u>\$ _____</u> | <u>\$ _____</u> |
| Purpose of Above Expenditure: _____ | | | |
| <u> / /</u> | <u>6. _____</u> | <u>\$ _____</u> | <u>\$ _____</u> |
| Purpose of Above Expenditure: _____ | | | |
| <u> / /</u> | <u>7. _____</u> | <u>\$ _____</u> | <u>\$ _____</u> |
| Purpose of Above Expenditure: _____ | | | |
| <u> / /</u> | <u>8. _____</u> | <u>\$ _____</u> | <u>\$ _____</u> |
| Purpose of Above Expenditure: _____ | | | |
| <u> / /</u> | <u>9. _____</u> | <u>\$ _____</u> | <u>\$ _____</u> |
| Purpose of Above Expenditure: _____ | | | |
| Subtotals of Columns A & B | | <u>\$ 1288.90</u> | <u>\$ _____</u> |
| Total This Page (add columns A & B) | | | <u>\$ 1288.90</u> |