

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>FRANK C. BRUNEEL</b>		Office Sought (if candidate) <b>STATE REPRESENTATIVE</b>	District (if any) <b>6A</b>
Mailing Address <b>3207 4TH STREET</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>LEWISTON, 83501</b>	Home Phone <b>208-746-8951</b>
Name of Political Treasurer <b>RITA CARLSON</b>		Home Phone <b>208-746-9506</b>	Work Phone <b>208-799-1178</b>
Mailing Address <b>3413 16TH STREET</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>LEWISTON, 83501</b>	Work Phone <b>208-799-1178</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 2002 through 5 / 12 / 2002

- 7 Day Pre-Primary Report       7 Day Pre-General Report       Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report       30 Day Post-General Report       Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report       Annual Report

Is this Report an amendment?     Yes     No      Is this a Termination Report?     Yes     No

RECEIVED  
STATE OF MICHIGAN  
MAY 21 2002

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 28,220.46
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 28,220.46	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4,283.65	\$ 4,283.65
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 32,504.11	\$ 32,504.11
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,161.12	\$ 1,161.12
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 31,342.99	\$ 31,342.99

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:     None     \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:         None     \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I RITA CARLSON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Rita Carlson*  
Signature of Political Treasurer

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boiac ID 83720-0080  
fax: (208) 334-2282

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>FRANK C. BRUNEEL</b>	Report Covering the Period From <u>1 / 1 / 02</u> to <u>5 / 12 / 02</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0      Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 4,283.65
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4,283.65
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 1,161.12
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,161.12

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee <b>FRANK C. BRUNEEL</b>
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Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
1/04/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. IDAHO LAND FUND PO BOX 8247 BOISE, ID 83733	\$ 1,000.00	\$ _____	\$ _____
		\$ 1,000.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
1/04/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. CORRECTIONS CORP OF AMERICA 230 4TH AVENUE NASHVILLE, TN 37219	\$ 250.00	\$ _____	\$ _____
		\$ 250.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
1/04/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. ANHEUSER BUSH COS., INC 277 N 6TH BOISE, ID 83702	\$ 250.00	\$ _____	\$ _____
		\$ 250.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
3/22/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. PG&E CORPORATION 77 BEALE STREET SAN FRANCISCO, CA	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
3/22/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. FRANK C. BRUNEEL 3207 4TH STREET LEWISTON, ID 83501	\$ _____	\$ _____	\$ 100.00
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	\$ 100.00 <small>Calendar Year to Date</small>
5/06/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. POTLATCH CORP PO BOX 1348 LEWISTON, ID 83501	\$ 1,000.00	\$ _____	\$ _____
		\$ 1,000.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
5/06/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. IDAHO BUSINESS PAC, INC PO BOX 1111 BOISE, ID 83701	\$ 1,000.00	\$ _____	\$ _____
		\$ 1,000.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
5/06/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. ID MEDICAL PAC 305 W. JEFFERSON BOISE, ID 83702	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
5/12/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. BANNER BANK (Interest Income)	\$ 283.65	\$ _____	\$ _____
		\$ 283.65 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 4,183.65	\$ _____	\$ 100.00
Total This Page (add columns A, B & C)		\$ 4,283.65		

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**FRANK C. BRUNEEL**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
3-21-02	1. ADVANTAGE ADVERTISING, INC 523 & 1/2 MAIN STREET LEWISTON, ID 83501	\$1,161.12	\$
Purpose of Above Expenditure: school funding facts ad			
	2.	\$	\$
Purpose of Above Expenditure:			
	3.	\$	\$
Purpose of Above Expenditure:			
	4.	\$	\$
Purpose of Above Expenditure:			
	5.	\$	\$
Purpose of Above Expenditure:			
	6.	\$	\$
Purpose of Above Expenditure:			
	7.	\$	\$
Purpose of Above Expenditure:			
	8.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,161.12	\$
Total This Page (add columns A & B)		\$ 1,161.12	\$