



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

|  |  |   |                                   |
|--|--|---|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>LEE PITTMON</b> |  | Office Sought (if candidate)<br><b>STATE REP PH 2-045</b> | District (if any)                 |
| Mailing Address<br><b>PO BOX 2736</b>  | <input checked="" type="checkbox"/> Check if address change. | City and Zip<br><b>POST FALLS, 83877</b>                  | Home Phone<br><b>208-773-7240</b> |
| Name of Political Treasurer<br><b>JENA PITTMON</b>                             |  | STATE OF IDAHO  |                                   |
| Mailing Address<br><b>2729 W. YUKON AVE</b>                                    | <input type="checkbox"/> Check if address change.            | City and Zip<br><b>POST FALLS, 83854</b>                  | Home Phone<br><b>208-773-7240</b> |
|  |  |   | Work Phone<br><b>509-921-3884</b> |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 02 through 5 / 14 / 02

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report          | <input type="checkbox"/> 30 Day Post-General Report |  |
| <input type="checkbox"/> October 10 Pre-General Report       | <input type="checkbox"/> Annual Report              | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ XXXXXX               | \$ 0                               |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ NA                   | \$ XXXXXX                          |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ 1275 <sup>00</sup>   | \$ 1275 <sup>00</sup>              |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ 1275 <sup>00</sup>   | \$ 1275 <sup>00</sup>              |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ 987 <sup>95</sup>    | \$ 987 <sup>95</sup>               |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 287 <sup>05</sup>    | \$ 287 <sup>05</sup>               |

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I JENA PITTMON (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

|  |  |
|--|--|
| Name of Candidate or Committee<br><b>LEE PITTMAN</b> | Report Covering the Period<br>From <u>1/1/02</u> to <u>5/14/02</u> |
|--|--|

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ 25<sup>00</sup>

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 67                      Total Amount \$ ~~9463~~ 101<sup>63</sup>

|  | Total This Period           |
|--|-----------------------------|
| <u>        </u> Number of Schedule A pages Attached                        |                             |
| <b>Contributions</b>   |                             |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ <u>25<sup>00</sup></u>   |
| Itemized Contributions (total all Schedule A sheets)                       | \$ <u>1250<sup>00</sup></u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>1275<sup>00</sup></u> |
| <u>6</u> Number of Schedule B pages Attached                               |                             |
| <b>Expenditures</b>  |                             |
| Unitemized Expenditures (less than \$25) from top of page                  | \$ <u>101<sup>63</sup></u>  |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ <u>886<sup>32</sup></u>  |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ <u>987<sup>95</sup></u>  |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**LEE PITMON**

|  |  | Column A                                      | Column B                          | Column C                                      |
|--|--|---|-----------------------------------|---|
| Date/<br>Receipt For   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender           | Cash or<br>Check                              | In-Kind<br>(non-monetary)         | Loans   |
| 3/29/02<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 1. Lloyd B. Pittmon<br>1409 Glenrose<br>Tyler, Tx 75701                    | \$ 100 <sup>00</sup>                          | \$ _____                          | \$ _____                                      |
|  |  | \$ 100 <sup>00</sup><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date             |
| 3/29/02<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 2. Albert and Cindy Lassiter<br>PO BOX 365<br>Liberty Lake, WA 99019-0365  | \$ 200 <sup>00</sup>                          | \$ _____                          | \$ _____                                      |
|  |  | \$ 200 <sup>00</sup><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date             |
| 3/29/02<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 3. Lee & Jena Pittmon<br>2729 W. YUKON AVE<br>POST FALLS, ID 83854         | \$ <del>200</del>                             | \$ _____                          | \$ 200 <sup>00</sup>                          |
|  |  | \$ _____<br>Calendar Year To Date             | \$ _____<br>Calendar Year To Date | \$ 200 <sup>00</sup><br>Calendar Year To Date |
| 4/2/02<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General  | 4. Jerry & Christine Paulus<br>5212 W. BROKEN TEE RD<br>RATHDRUM, ID 83858 | \$ 100 <sup>00</sup>                          | \$ _____                          | \$ _____                                      |
|  |  | \$ 100 <sup>00</sup><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date             |
| 4/2/02<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General  | 5. JERI OAKS<br>2729 W. YUKON AVE<br>POST FALLS, ID 83854                  | \$ 100 <sup>00</sup>                          | \$ _____                          | \$ _____                                      |
|  |  | \$ 100 <sup>00</sup><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date             |
| 4/15/02<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 6. Lee & Jena Pittmon<br>2729 W. YUKON AVE<br>POST FALLS, ID 83854         | \$ _____                                      | \$ _____                          | \$ 400 <sup>00</sup>                          |
|  |  | \$ _____<br>Calendar Year To Date             | \$ _____<br>Calendar Year To Date | \$ 600 <sup>00</sup><br>Calendar Year To Date |
| 4/23/02<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 7. JERI OAKS<br>2729 W. YUKON AVE<br>POST FALLS, ID 83854                  | \$ 100 <sup>00</sup>                          | \$ _____                          | \$ _____                                      |
|  |  | \$ 200 <sup>00</sup><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date             |
| 5/10/02<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 8. JOHN & LOIS BRUCE<br>1219 ASH AVE<br>CAVA, ID 83814                     | \$ 50 <sup>00</sup>                           | \$ _____                          | \$ _____                                      |
|  |  | \$ 50 <sup>00</sup><br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date             |
| ____/____/____<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General     | 9.   | \$ _____                                      | \$ _____                          | \$ _____                                      |
|  |  | \$ _____<br>Calendar Year To Date             | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date             |
| ____/____/____<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General     | 10.  | \$ _____                                      | \$ _____                          | \$ _____                                      |
|  |  | \$ _____<br>Calendar Year To Date             | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date             |
| Subtotals of Columns A, B & C  |  | \$ 650 <sup>00</sup>                          | \$ _____                          | \$ 600 <sup>00</sup>                          |
| Total This Page (add columns A, B & C)   |  |   |                                   | \$ 1,250 <sup>00</sup>                        |

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**LEE PITTMON**

|   |  | Column A             | Column B               |
|---|--|----------------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient                         | Cash or Check        | In-Kind (non-monetary) |
| 4, 1, 02  | 1. STATE OF IDAHO<br>PO BOX 83720<br>BOISE, ID 83720-0080                    | \$ 30 <sup>00</sup>  | \$ _____               |
| Purpose of Above Expenditure: <b>FILING FEE</b>         |  |                      |                        |
| 4, 8, 02  | 2. DIAMOND PRESS<br>2928 N. MADELIA<br>SPOKANE, WA 99207-4836                | \$ 88 <sup>00</sup>  | \$ _____               |
| Purpose of Above Expenditure: <b>POLITICAL CARDS</b>    |  |                      |                        |
| 3, 28, 02   | 3. PREFERRED LABOR SIGN ASSOCIATION<br>2704 N. HOGAN #3<br>SPOKANE, WA 99207 | \$ 340 <sup>52</sup> | \$ _____               |
| Purpose of Above Expenditure: <b>YARD SIGNS</b>         |  |                      |                        |
| 4, 15, 02   | 4. DIAMOND PRESS<br>2928 N. MADELIA<br>SPOKANE, WA 99207-4836                | \$ 380 <sup>20</sup> | \$ _____               |
| Purpose of Above Expenditure: <b>FLYERS</b>             |  |                      |                        |
| 5, 14, 02   | 5. USPS<br>POST FALLS, ID 83854-9517   | \$ 47 <sup>60</sup>  | \$ _____               |
| Purpose of Above Expenditure: <b>POSTAGE FOR FLYERS</b> |  |                      |                        |
| / /   | 6.   | \$ _____             | \$ _____               |
| Purpose of Above Expenditure:                           |  |                      |                        |
| / /   | 7.   | \$ _____             | \$ _____               |
| Purpose of Above Expenditure:                           |  |                      |                        |
| / /   | 8.   | \$ _____             | \$ _____               |
| Purpose of Above Expenditure:                           |  |                      |                        |
| / /   | 9.   | \$ _____             | \$ _____               |
| Purpose of Above Expenditure:                           |  |                      |                        |
| Subtotals of Columns A & B                              |  | \$ 886 <sup>32</sup> | \$ _____               |
| Total This Page (add columns A & B)                     |  |                      | \$ 886 <sup>32</sup>   |