



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Marden K Phelps</u>		Office Sought (if candidate) <u>House Seat 6</u>	District (if any) <u>37</u>
Mailing Address <u>125 N 5th</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Montpelier, ID 85254</u>	Home Phone <u>203 847 1292</u>
Name of Political Treasurer <u>Jessie R Phelps</u>		Home Phone <u>203 847 1292</u>	Work Phone <u>203 847 0299</u>
Mailing Address <u>125 N 5th</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Montpelier, 85254</u>	Home Phone <u>203 847 1292</u>
			Work Phone <u>SAME</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 02 through 10 / 20 / 02

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ XXXXXX
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3002.03	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3366.55	\$ 13318.01
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6368.63	\$ 13318.01
Line 5: Total Expenditures (Enter amount from page 2)	\$ 5712.74	\$ 12662.12
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 655.89	\$ 655.89

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Jessie R Phelps (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Jessie R Phelps
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <div style="font-size: 1.2em; font-family: cursive;">Marden Phelps</div>	Report Covering the Period From <u>10/1/02</u> to <u>10/20/02</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>7</u>	Total Amount \$ <u>245</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 245.00
Itemized Contributions (total all Schedule A sheets)	\$ 3121.55
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3366.55
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 5712.74
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 5712.74

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Marden K Phelps

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/1/02</u>	1. Frank & Lucille Colombo P.O. Box 143 Montpelier, ID 83254	\$ <u>40.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>230.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/2/02</u>	2. Democratic Party for Bear Lake 477 Jewell Court Montpelier, ID 83254	\$ <u>170.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>470.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/2/02</u>	3. Marden Phelps 125 N 5th Montpelier, ID 83254	\$ _____	\$ <u>32.40</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>3698.86</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/3/02</u>	4. Marden Phelps	\$ _____	\$ <u>104.40</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>3803.26</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/4/02</u>	5. Marden Phelps	\$ _____	\$ <u>32.40</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>3835.66</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/5/02</u>	6. Shirley Kunz 663 Lincoln Montpelier, ID 83254	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/7/02</u>	7. Allison Feinaver 280 S. 5th E. Hyrum, UT 84319	\$ _____	\$ <u>120.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>225.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/7/02</u>	8. Idaho State AF/CIO PAC 412 E. 41st Street #5 Boise, ID 83714	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/02</u>	9. Judy Hyman 123 Church Rd Ovid, ID 83254	\$ <u>70.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/02</u>	10. Marden Phelps	\$ _____	\$ <u>39.60</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>3815.26</u> Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>586.00</u>	\$ <u>328.80</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>908.80</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Marden Phelps

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/11/02</u>	1. Reola Phelps 2635 Clermont St. Denver, Colorado 80207	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/14/02</u>	2. Marden Phelps	\$ _____	\$ <u>1168.75</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>5044.01</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/16/02</u>	3. Collins Line Builders Electric Inc 4716 San Miguel Ave North Las Vegas, Nevada 89032	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/16/02</u>	4. Rita D. Haggart 3720 E. Lewis Pocatello, ID 83201	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/17/02</u>	5. Restore Representative Government PO Box 796 Ketchum, ID 83340	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/17/02</u>	6. Marden Phelps	\$ _____	\$ <u>129.60</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>5173.61</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/02</u>	7. Marden Phelps	\$ _____	\$ <u>42.80</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>5216.41</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/02</u>	8. Dave Weston 10369 Tillman Rd Clarence, NY 14031	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/19/02</u>	9. Marden Phelps	\$ _____	\$ <u>21.60</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>5238.01</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>850.00</u>	\$ <u>1362.75</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2212.75</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Marden Phelps

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/2/02</u>	^{1.} Marden Phelps 125 N 5th Montpelier, ID 83254	Campaign trip Preston	\$ _____ \$ <u>32.40</u>
Purpose of Above Expenditure: <u>Mileage (90)</u>			
<u>10/3/02</u>	^{2.} Marden Phelps	Campaign Trip Soda Springs Pocatello etc.	\$ _____ \$ <u>104.40</u>
Purpose of Above Expenditure: <u>M.ileage (290)</u>			
<u>10/4/02</u>	^{3.} Marden Phelps	Campaign trip Preston	\$ _____ \$ <u>32.40</u>
Purpose of Above Expenditure: <u>Mileage (90)</u>			
<u>10/7/02</u>	^{4.} Allison Feinaver 280 S. 5th East Hyrum, UT 84319		\$ _____ \$ <u>120.00</u>
Purpose of Above Expenditure: <u>Des. gn and Photography for mailer 8 hrs @ 15.00 per hr.</u>			
<u>10/10/02</u>	^{5.} Marden Phelps	Campaign Trip Preston, West Side, Franklin	\$ _____ \$ <u>29.60</u>
Purpose of Above Expenditure: <u>M.ileage (110)</u>			
<u>10/14/02</u>	^{6.} Marden Phelps to Kinko's 288.400N. Logan, UT 84321		\$ _____ \$ <u>1168.75</u>
Purpose of Above Expenditure: <u>Printing of Mailers</u>			
<u>10/17/02</u>	^{7.} Caribou County Sun 169 S. 1st W. Soda Springs, ID 83276		\$ <u>101.00</u> \$ _____
Purpose of Above Expenditure: <u>Newspaper Ad</u>			
<u>10/17/02</u>	^{8.} Idaho State Journal 305 S. Arthur Av. Pocatello, ID 83204		\$ <u>152.66</u> \$ _____
Purpose of Above Expenditure: <u>Newspaper Ad</u>			
<u>10/17/02</u>	^{9.} Adven Distribution 440 S. State Shelley, ID 83274		\$ <u>2319.00</u> \$ _____
Purpose of Above Expenditure: <u>Mailing brochures</u>			
Subtotals of Columns A & B		\$ <u>2512.66</u>	\$ <u>1197.55</u>
Total This Page (add columns A & B)			\$ <u>4070.21</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Marden Phelps

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/17/02	1. Teton Valley News 75 N main Driggs, ID 83422	\$ 148.00	\$
Purpose of Above Expenditure: <u>News paper Ad</u>			
10/17/02	2. Marden Phelps Campaign Trip Driggs, Swan Valley etc	\$	\$ 129.60
Purpose of Above Expenditure: <u>mileage (360)</u>			
10/18/02	3. Marden Phelps to Super 8 Motel 133 State Highway 33 Driggs, ID 83422	\$	\$ 42.80
Purpose of Above Expenditure: <u>Lodging</u>			
10/18/02	4. Mountain Litho 833 Washington Montpelier, ID	\$ 131.78	\$
Purpose of Above Expenditure: <u>Printing handouts</u>			
10/18/02	5. Marden Phelps	\$ 1168.75	\$
Purpose of Above Expenditure: <u>Reimbursement for payment to Kinko's on 10/14/02 (personal credit card)</u>			
10/19/02	6. Marden Phelps Campaign trip to Soda Springs	\$	\$ 21.60
Purpose of Above Expenditure: <u>mileage (60)</u>			
___/___/___	7.	\$	\$
Purpose of Above Expenditure:			
___/___/___	8.	\$	\$
Purpose of Above Expenditure:			
___/___/___	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1448.53	\$ 194.00
Total This Page (add columns A & B)			\$ 1642.53

STATEMENT

Caribou County Sun

PRINTERS — PUBLISHERS

OFFICIAL NEWSPAPER FOR COUNTY OF CARIBOU,
CITIES OF SODA SPRINGS, GRACE, AND BANCROFT
P.O. BOX 815

Soda Springs, Idaho 83276

TETON VALLEY NEWS



80 E Little Ave, Driggs, Idaho 83422 • 208-354-8101
Fax: 208-354-8621 • e-mail: tvnews@tetonvalley.net

0993

10-24-02 10" ad, political for Marden Phelps \$ 50.50
10-31-02 10" ad, political for Marden Phelps \$ 50.50
TOTAL: \$ 101.00

PAID 10/17/02 check #1015 BALANCE: -0-

THIS STATEMENT INCLUDES A FINANCE CHARGE OF 1 1/2% PER MONTH ON THE PAST DUE BALANCE. ANNUAL PERCENTAGE RATE IS 21%.

Marden Phelps Campaign
ATTN: Jessie Phelps
125 North 5th Street
Montpelier, ID 83254

PLEASE KEEP YOUR ACCOUNT CURRENT

NAME OF ADVERTISER

Marden Phelps

DATE

10/18/02

ADDRESS

PHONE

DISPLAY AD DESCRIPTION

Political Ads

SIZE

(2)

WEEKS RUN

2X5

DISCOUNT

15%

AMOUNT

80-

ACCOUNT

CASH

CHECK NUMBER

1018

PAID

TOTAL

148.00

Please return one copy when submitting payment



833 Washington St. • Montpelier, Idaho 83254
Telephone: (208) 847-0800 • Fax: (208) 847-3299

Marden Phelps
125 N 5th St.
Montpelier, Idaho 83254

*Paid
Check # 1019 131.78/*

DATE	JOB NO./DESCRIPTION	QUANTITY	AMOUNT
10/18/02	Campaign Material- printed 2 sides on 60 lb. Offset tax	1500	\$125.50 6.28 <u>\$131.78</u>

TERMS: Payment on delivery unless previous arrangements are made. Credit accounts are due on the first day of the month following purchase. A FINANCE CHARGE will be applied at a PERIODIC RATE OF 3% per month, which is a 36% ANNUAL PERCENTAGE RATE on the unpaid balance, plus a BILLING FEE of \$1.00 per month. Should it be necessary to place this account with an attorney for collection, I hereby agree to pay reasonable attorney, collector or suit fees. All printing and lithographic trade customs as established by trade associations apply to this sale. Mechanicals and printing plates are the property of this printing company unless a specific charge is made thereof.

Received by _____

RECEIPT

date 10/17/02

received from Marden Phelps

for payment of one hundred thirty one dollars and 78 cents

amount due 152.66

amount paid 152.66

balance

signature [Signature]

from _____ to _____

check # _____

cash
 money order
 credit card

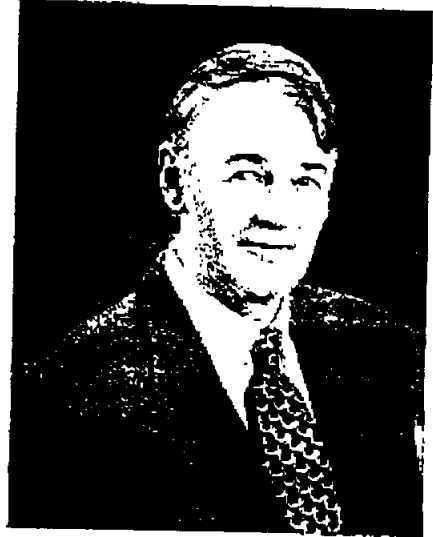
No. 192613 \$ 152.66

*Idaho State
Journal*



Elect Marden Phelps

A voice for you.



We must dare to think "unthinkable" thoughts. We must learn to explore all the possibilities that confront us in a complex and rapidly changing world. We must learn to welcome and not fear the voices of dissent. We must dare to think about "unthinkable things" because when things become unthinkable, thinking stops and action becomes mindless.

--J. William Fulbright

Idaho State Legislature
District 31
House Seat B
125 North 5th
Montpelier, Idaho 83254
(208) 847-1292
mphelps@dcdi.net

Paid for by the committee to elect Marden Phelps.
Jessie Phelps, treasurer.

MARDEN K PHELPS
OR JESSIE R PHELPS
208-847-1292
125 N 5TH ST
MONTPELIER, ID 83264

1017

OCT. 17, 2002

DATE

92-372/1231 3874

PAY TO THE ORDER OF

Advon Distributing

\$ 2319.00

DOLLARS

USbank
Five Star Service Guaranteed

www.usbank.com

FOR Political mailing

Jessie Phelps

1017

MP

847-1314

Attn: Marden Phelps

Receipt for mailing

9100 brochures.

Rick

MARDEN K PHELPS
OR JESSIE R PHELPS
208-847-1292
125 N 5TH ST
MONTPELIER, ID 83254

1022

92-372/1231 3674

10-18-02

DATE

PAY TO THE ORDER OF Marden Phelps

\$ 1168.75/100

Eleven sixty eight and 75/100

DOLLARS

Security Features Details on Back.

usbank.

www.usbank.com

Five Star Service Guaranteed

FOR Reimburse payment to Kinko's

Jessie Phelps

1022

HARLAND 2001

MEMORANDUM FOR THE ACCOUNTS RECEIVABLE DEPARTMENT
DATE: 10/18/02
AMOUNT: \$1,168.75
FROM: JESSIE PHELPS
TO: KINKO'S
RE: REIMBURSEMENT FOR KINKO'S
I agree to pay the above amount according to the terms of my agreement.
Sign Here: _____