



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Dennis M. Lake</b>		Office Sought (if candidate) <b>St. Rep.</b>	District (if any) <b>25</b>
Mailing Address <b>830 Taber Rd</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Blackfoot 83221</b>	Home Phone <b>684 4967</b>
Name of Political Treasurer <b>Luann Lake</b>		Home Phone <b>684 4967</b>	Work Phone <b>280 00</b>
Mailing Address <b>830 Taber Rd.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Blackfoot 83221</b>	Home Phone <b>684 4967</b>
		Work Phone	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 02 through 10 / 20 / 02

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report          | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                       |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 2,732.98
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3,258.28	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,950.00	\$ 3,050.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5,208.28	\$ 5,782.98
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4,074.37	\$ 4,648.37
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,133.91	\$ 1,133.91

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Luann Lake (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Luann Lake*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Dennis M. Lake</u>	Report Covering the Period From <u>10</u> / <u>1</u> / <u>02</u> to <u>10</u> / <u>20</u> / <u>02</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>0</u>	Total Amount \$ _____
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ _____
--------------------------	--------------------------

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 1950.00
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ 1950.00
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 4,074.37
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ 4,074.37

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Dennis M. Lake

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/1/02</u>	1. Roy Eiguren, Attorney at Law 277 N. 6th st. Boise, Idaho 83702	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/3/02</u>	2. ANRI Pac 5685 Prapet Court Boise, Idaho 83703	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/2/02</u>	3. Cattle Pac 2120 Airport Way PO Box 15397 Boise, Idaho	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/3/02</u>	4. Blackfoot Assoc of Realtors P.O. Box 514 Blackfoot, Id 83221	\$ <u>400.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/5/02</u>	5. Idabankpac State Fund PO Box 638 Boise, Id 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/8/02</u>	6. Idaho Dental Political action com 1220 W. Hays Boise, Id 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/17/02</u>	7. Lake Family Trust PO Box 595 Rigby, Id 83442	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/19/02</u>	8. Potlatch Corp. 805 Mill Road PO Box 1388 Lewiston, Id 83501	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1950.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1950.00</u>

# ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

| |

Name of Candidate or Committee  
Dennis M. Lake

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/11/02	1. Tee Pee Advertising Co. 155 Taft Pocatello, Idaho 83201	\$ 217.88	\$ _____
Purpose of Above Expenditure: <u>Balloons</u>			
10/18/02	2. Modern Printing 691 N. W. Main Blackfoot, Idaho 83221	\$2,256.49	\$ _____
Purpose of Above Expenditure: <u>Folders, Letters, New numbers for signs</u>			
10/18/02	3. Advon Distributors 640 S. State Shelley, Idaho 83274	\$1600.00	\$ _____
Purpose of Above Expenditure: <u>Mailing of campaign folders</u>			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 4,074.37	\$ _____
Total This Page (add columns A & B)			\$ 4,074.37