

C-2  
Rev. 7/97



### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

#### Section I

Name of Candidate or Political Committee and Chairperson <b>SHER SELLMAN</b>		Office Sought (if candidate): <b>SENATE</b>	District (if any) <b>22</b>
Mailing Address <b>1520 E 8 N</b>	<input type="checkbox"/> Check if address change. City and Zip <b>MTN HOME 83647</b>	Home Phone <b>587-5488</b>	Work Phone
Name of Political Treasurer <b>MARI YOUNG</b>			
Mailing Address <b>415 N 8 E</b>	<input type="checkbox"/> Check if address change. City and Zip <b>MTN HOME 83647</b>	Home Phone <b>587-3677</b>	Work Phone <b>362-4636</b>

#### Section II

#### TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 02 through 10 / 20 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

#### Section III

#### STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

#### Section IV

#### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column H figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXXXXXXX	\$ 1003.68
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1860.39	\$ XXXXXXXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3905.00	\$ 13724.00
Line 4- Subtotal (Add lines 1, 2 and	\$ 5765.39	\$ 14727.68
Line 5- Total Expenditures (Enter amount from page 2)	\$ 4271.67	\$ 13233.96
Line 6- Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1493.72	\$ 1493.72

\*This same figure should be entered on line I of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

#### Section V

#### CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-213)

#### Section VI

#### CERTIFICATION

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I MARI YOUNG (Name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Mari Young*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>SHER SELLMAN</b>	Report Covering the Period From <u>10 / 01 / 02</u> to <u>10 / 20 / 02</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>8</u>	Total Amount \$ <u>195.00</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>3</u>	Total Amount \$ <u>40.01</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 195.00
Itemized Contributions (total all Schedule A sheets)	\$ 3710.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 3905.00</b>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 40.01
Itemized Expenditures (total all Schedule B sheets)	\$ 4231.66
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 4271.67</b>

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**SHER SELLMAN**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 02 / 02	1 IDAHO HEALTH CARE PAC 802 W BANNOCK SUITE 304 BOISE, ID 83702	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 02 / 02	2 IDAHO CATTLE ASSOC PAC PO BOX 15397 BOISE, ID 83715	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 02 / 02	3 IDAHO BANK PAC PO BOX 638 BOISE, ID 83701	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 03 / 02	4 AG AND NATURAL RESOURCE PAC 5685 PARAPET COURT BOISE, ID 83703	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 03 / 02	5 ASSO. GENERAL CONTRACTORS PO BOX 7386 BOISE, ID 83707	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 03 / 02	6 IDAHO COMMITTEE ON HOSPITALITY & SPORTS PO BOX 328 BOISE, ID 83701	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 04 / 02	7 PAC BOISE FIREFIGHTERS 166 W RUSH COURT EAGLE, ID 83616	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 10 / 02	8 POTATO PAC PO BOX 949 BLACKFOOT, ID 83221	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 10 / 02	9 CRAPO FOR US SENATE PO BOX 1948 BOISE, ID 83701	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 10 / 02	10 BUD CORBUS RR2 BOX 460 MTN HOME, ID 83647	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 1850.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1850.00

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**SIHER SELLMAN**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 17 / 02	1 IDAHO TRIAL LAWYERS ASSOC PO BOX 1777 BOISE, ID 83701	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 17 / 02	2 E. LEE SCHLENDER 300 2ND AVE S HAILEY, ID 83333	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 17 / 02	3 IDAHO DENTAL HYGENTISTS 4400 S COCHEE WAY BOISE, ID 83709	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 17 / 02	4 AARON AND KERI BAZZOLLI PO BOX 634 BOISE, ID 83709	\$ 60.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 60.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 22 / 02	5 SENATE REPUBLICAN PAC 605 WALNUT DRIVE CALDWELL, ID 83605	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 23 / 02	6 ANDREW AND LAUREL CLAUSEN 3 FOREST LANE BOISE, ID 83706	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 23 / 02	7 WELLS FARGO ID PAC 877 MAIN BOISE, ID 83702	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 24 / 02	8 DAVIS FOR SENATE PO BOX 1895 IDAHO FALLS, ID 83403	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 24 / 02	9 SIMPLOT PO BOX 27 BOISE, ID 83707	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 25 / 02	10 ELMORE COUNTY REPUBLICANS 4550 N 24 E MTN HOME, ID 83647	\$ 150.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 150.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 1660.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1660.00

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**SHBR SELLMAN**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 25 / 02	1. <b>BILL AND LYNN RINGERT</b> PO BOX 105 HAMMETT, ID 83627	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<b>Subtotals of Columns A, B &amp; C</b>		\$ 200.00	\$ _____	\$ _____
<b>Total This Page (add columns A, B &amp; C)</b>				\$ 200.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**SHER SELLMAN**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10 / 01 / 02	<sup>1</sup> JIM'S LUMBER 1390 W 6 S MTN HOME, ID 83647	\$ 27.92	\$
Purpose of Above Expenditure: LUMBER FOR SIGNS			
10 / 05 / 02	<sup>2</sup> WALMART AMERICAN LEGION BLVD MTN HOME, ID 83647	\$ 50.00	\$
Purpose of Above Expenditure: GAS			
10 / 06 / 02	<sup>3</sup> GRUBB BROTHER ARTS 1400 AIRBASE ROAD MTN HOME, ID 83647	\$ 100.80	\$
Purpose of Above Expenditure: SIGNS			
10 / 06 / 02	<sup>4</sup> US POST OFFICE 350 N 3 E MTN HOME, ID 83647	\$ 64.08	\$
Purpose of Above Expenditure: POSTAGE			
10 / 09 / 02	<sup>5</sup> AT&T WIRELESS PO BOX 78224 PHOENIX, AZ 85062	\$ 52.96	\$
Purpose of Above Expenditure: CELL PHONE			
10 / 10 / 02	<sup>6</sup> WALMART AMERICAN LEGION BLVD MTN HOME, ID 83647	\$ 52.69	\$
Purpose of Above Expenditure: SUPPLIES			
10 / 15 / 02	<sup>7</sup> ESP PRINTING 317 E 37 BOISE, ID 83714	\$ 2876.46	\$
Purpose of Above Expenditure: MASS MAILING			
10 / 20 / 02	<sup>8</sup> MTN HOME NEWS PO BOX 1330 MTN HOME, ID 83647	\$ 310.00	\$
Purpose of Above Expenditure: ADS			
10 / 22 / 02	<sup>9</sup> EL-WYHBE HI-LITES 510 N MAIN MTN HOME, ID 83647	\$ 368.75	\$
Purpose of Above Expenditure: ADS			
Subtotals of Columns A & B		\$ 3903.66	\$
Total This Page (add columns A & B)			\$ 3903.66

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**SHER SELLMAN**

Column A                      Column B

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 23 / 02	1 MTN HOME NEWS PO BOX 1330 MTN HOME, ID 83647	\$ 180.00	\$ _____
Purpose of Above Expenditure: ADS			
10 / 23 / 02	2 US POST OFFICE 350 N 3 E MTN HOME, ID 83647	\$ 148.00	\$ _____
Purpose of Above Expenditure: POSTAGE			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 328.00	\$ _____
Total This Page (add columns A & B)			\$ 328.00