

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

| | | | |
|---|---|---|--------------------------------|
| Name of Candidate or Political Committee and Chairperson Jack Noble | | Office Sought (if candidate) Senate | District (if any) 21 |
| Mailing Address 3940 W. King | <input type="checkbox"/> Check if address change. | City and Zip Kuna 83634 | Home Phone 922-4905 |
| Name of Political Treasurer Jay Anderson | | Home Phone 362-4535 | Work Phone 922-1880 |
| Mailing Address 3305 Beverly St | <input type="checkbox"/> Check if address change. | City and Zip Boise 83709 | Work Phone 362-4535 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 02 through 10 / 20 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ _____ |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ -0- | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 10051.76 | \$ 20508.22 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 10051.76 | \$ 20508.22 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 10051.76 | \$ 20508.22 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ -0- | \$ -0- |

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Jay Anderson (Name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|--|
| Name of Candidate or Committee <u>Jack Noble</u> | Report Covering the Period From <u>10/1/02</u> to <u>10/18/02</u> |
|---|--|

| | |
|---|---------------------------------|
| <p>UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period</p> | |
| Total Number <u>1</u> | Total Amount \$ <u>40.00</u> |
| <p>UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</p> | |
| Total Number <u>0</u> | Total Amount \$ <u>0-</u> |

| | Total This Period |
|--|-------------------|
| <u>2</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 40 |
| Itemized Contributions (total all Schedule A sheets) | \$ |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ -0- |
| Itemized Expenditures (total all Schedule B sheets) | \$ 10051.76 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 10051.76 |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JACK NOBLE

| | | Column A | Column B | Column C |
|---|---|--|--|--|
| Date/Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>10/22/02</u> | 1. JA Simplot | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | P.O. Box 27 Boise, ID 83707-0027 | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>10/24/02</u> | 2. Dan and Suzanne Noble | \$ <u>50.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1235 Indian Head Rd. Weiser, ID 83672 | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>10/24/02</u> | 3. Corrections Corp of America | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 10 Burton Hills Blvd Nashville, TN 37215 | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>10/11/02</u> | 4. Senator Darrel Oside | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 603 Walnut Dr. Caldwell, ID 83605 | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>10/14/02</u> | 5. Lu Pac - Idaho | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | P.O. Box 1832 Idaho Falls, ID 83403 | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>10/21/02</u> | 6. Skip Brandt | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | P.O. 156 Koozkie, ID 83537-0156 | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>10/27/02</u> | 7. Kim + Robert Aldridge | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3300 Falcon Dr. Meridian, ID 83642 | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>10/24/02</u> | 8. Bart M. Davis | \$ <u>150.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | P.O. Box 1895 | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>10/13/02</u> | 9. Ada County Republicans | \$ <u>500.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | P.O. Box 1572 Boise, ID 83701 | \$ <u>550.00</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>10/12/02</u> | 10. Etala Pac | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | P.O. 1777 Boise, ID 83701 | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C | | \$ <u>1850.00</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ <u>1850</u> |

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Jack Noble

| Date/Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A Cash or Check | Column B In-Kind (non-monetary) | Column C Loans |
|---|---|--|--|---|
| 10/24/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. Robert Gaddes 370 Mountain View Ave Soda Springs, Id 83276 | \$ 250 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 10/11/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. Idaho Truck Pac P.O. Box 4549 Boise, Id 83711 | \$ 250 \$ 450 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 10/11/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. Idaho Chooses Life Dave Ripley Base, Id | \$ 250 Calendar Year To Date | Set up website \$ 500 Calendar Year To Date | \$ _____ Calendar Year to Date |
| 10/20/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. Idahoan for Tax Reform Laird Maxwell W. Hwy Boise Idaho 83702 | \$ _____ Calendar Year To Date | Download Contribution \$ 800 Calendar Year To Date | \$ _____ Calendar Year to Date |
| 10/10/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. Jack Smart Melba, Id | \$ _____ Calendar Year To Date | Calony for and River \$ 500 Calendar Year To Date | \$ _____ Calendar Year to Date |
| ____/____/____ <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. Jack and Tracy Noble 3940 W. King Rd Kenil, Id 83634 | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ 5901.76 5817.76 \$ 7913.22 Calendar Year to Date |
| ____/____/____ <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| ____/____/____ <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| ____/____/____ <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 9. | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| ____/____/____ <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 10. | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ 500 | \$ 1800 | \$ 5901.76 5817.76 |
| Total This Page (add columns A, B & C) | | | | \$ 5817.76 8201.76 |

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Jack Noble

| | | Column A | Column B |
|---|--|--|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 10/17/02 | 1. Golden west advertising 114 E. 37th St. Boise, ID 83714 | overcharge 100.80 returned \$ 921.90 | \$ _____ |
| Purpose of Above Expenditure: Signs | | | |
| 10/23/02 | 2. Lebois Printing Boise, ID | \$ 617.40 | \$ _____ |
| Purpose of Above Expenditure: Printing | | | |
| 10/25/02 | 3. us Postal service | \$ 222.00 | \$ _____ |
| Purpose of Above Expenditure: Stamps | | | |
| 10/28/02 | 4. The Printing Press Meridian, ID | \$ 959.00 | \$ _____ |
| Purpose of Above Expenditure: Palm cards printing | | | |
| 10/28/02 | 5. Thorne Printing 12th ave so. Dampa, ID 83681 | \$ 2557.45 | \$ _____ |
| Purpose of Above Expenditure: Printing Brochure | | | |
| 10/29/02 | 6. Auto. Sort 7286 W. Airway Court Boise, ID 83719-1025 | \$ 4874.81 | \$ _____ |
| Purpose of Above Expenditure: Mailing + sorting - addressing | | | |
| / / | 7. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 8. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 9. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 10,152.56 | \$ _____ |
| Total This Page (add columns A & B) | | 10,152.56 | \$ _____ |

Adjust for Refund on over charge 10,051.76