

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

02 OCT 29 2002

Section I

Form with fields for Name of Candidate (MARK A. SNODGRASS), Office Sought (HOUSE REP.), District (20 A), Mailing Address (405 WEST SEDGEWICK DR., MERIDIAN 83642), Home Phone (887-4939), Work Phone (860-8728), Name of Political Treasurer (ADAM P. COLLINS), Mailing Address (4843 MYSTIC COVE WAY, GARDEN CITY 83714), Home Phone (672-9934), Work Phone (939-2189).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/02 through 10/20/02

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report.

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Contributions, Expenditures, and final Cash Balance.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None Incurred Expenditures during this reporting period but not yet paid: None

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0880, fax: (208) 334-2282

Section VI

CERTIFICATION

I ADAM P. COLLINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Adam P. Collins, Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>MARK A. SNODGRASS</b>	Report Covering the Period From <b>10/01/02</b> to <b>10/20/02</b>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 25<sup>00</sup>

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 14<sup>80</sup>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>25<sup>00</sup></u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>&lt; 400<sup>00</sup> &gt;</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>&lt; 375<sup>00</sup> &gt;</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>14<sup>80</sup></u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,895<sup>07</sup></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,910<sup>17</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**MARK A. SNODGRASS**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/02/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. FRANK BRUNBEL 3207 4TH STREET LEWISTON, ID 83501	\$ 250 <sup>00</sup>	\$ _____	\$ _____
		\$ 250 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/02/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. IDAHO CABLE TELECOMM ASSOCIATION PAC P.O. Box 1145 BOISE, ID 83701	\$ 100 <sup>00</sup>	\$ _____	\$ _____
		\$ 100 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/02/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. AGRICULTURE & NATURAL RESOURCES INDUSTRY PAC 5685 PARAPET CT. BOISE, ID 83703	\$ 100 <sup>00</sup>	\$ _____	\$ _____
		\$ 100 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/05/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. CHAMBER PAC P.O. Box 2368 BOISE, ID 83701	\$ 500 <sup>00</sup>	\$ _____	\$ _____
		\$ 500 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/16/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. ADA COUNTY REPUBLICANS P.O. Box 1572 BOISE, ID 83701	\$ 300 <sup>00</sup>	\$ _____	\$ _____
		\$ 350 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/14/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. ITLA - PAC 1517 W. HAYS P.O. Box 1777 BOISE, ID 83701	\$ 100 <sup>00</sup>	\$ _____	\$ _____
		\$ 100 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/10/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. MARK A. SNODGRASS 405 WEST SEDGEWICK MERIDIAN, ID 83642	\$ _____	\$ _____	\$ <1750 <sup>00</sup> >
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ $\phi$ <small>Calendar Year To Date</small>
 <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
 <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
 <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 1350 <sup>00</sup>	\$ $\phi$	\$ <1750 <sup>00</sup> >
Total This Page (add columns A, B & C)		\$ 1350 <sup>00</sup>	\$ $\phi$	\$ <400 <sup>00</sup> >

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
MARK A. SNODGRASS

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/13/02	1. HOME DEPOT 1100 S. PROGRESS MERIDIAN, ID 83642	\$ 50 <sup>01</sup>	\$
Purpose of Above Expenditure:			
10/10/02	2. PRINTING PRESS 1868 E. COMMERCIAL ST MERIDIAN, ID 83642	\$ 1729 <sup>85</sup>	\$
Purpose of Above Expenditure:			
10/15/02	3. COSTCO WHOLESALE 8109 W. FRANKLIN BOISE, ID 837009	\$ 115 <sup>98</sup>	\$
Purpose of Above Expenditure:			
____/____/____	4.	\$	\$
Purpose of Above Expenditure:			
____/____/____	5.	\$	\$
Purpose of Above Expenditure:			
____/____/____	6.	\$	\$
Purpose of Above Expenditure:			
____/____/____	7.	\$	\$
Purpose of Above Expenditure:			
____/____/____	8.	\$	\$
Purpose of Above Expenditure:			
____/____/____	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1895 <sup>67</sup>	\$ 0
Total This Page (add columns A & B)		\$ 1895 <sup>67</sup>	