

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

02 OCT 23 AM 7:25

**Section I**

Name of Candidate or Political Committee and Chairperson <b>ROBERT McMINN</b>		Office Sought (if candidate) <b>STATE SENATOR</b>	District (if any) <b>18</b>
Mailing Address <b>770 SYLVAN</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>BOISE 83706</b>	Home Phone <b>208-388-4549</b>
Name of Political Treasurer <b>THOMAS McGUIRE</b>		Home Phone <b>208-424-6692</b>	Work Phone <b>208-571-8066</b>
Mailing Address <b>1201 N. WASHINGTON #3</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>BOISE 83702</b>	Work Phone <b>208-571-8066</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 02 through 10 / 20 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 32.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 788.98	\$ 2,696.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 820.98	\$ 2,656.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 819.98	\$ 2,651.60
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1.40	\$ 1.40

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Thomas McGuire (Name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>ROBERT McMINN</b>	Report Covering the Period From <u>10/1/02</u> to <u>10/20/02</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 6      Total Amount \$ 152.00

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 6      Total Amount \$ 19.90

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>152.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>636.98</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>788.98</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>19.19</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>800.39</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>819.58</u>

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## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee  
**ROBERT MCINN**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/10/02	1. RICHARD DRISCOLL 2002 W. 9th 83702	\$ 51.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 51.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/17/02	2. SYLVIA HAMPEL 6190 S. SETTLEMENT 83716	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/19/02	3. BRETT NELSON 514 ROOSEVELT 83705	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/9/02	4. THOMAS MCGUIRE 1201 W. WASHINGTON #3 83702	\$ 10.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 70.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/1/02	5. THOMAS MCGUIRE 1201 W. WASHINGTON #3 83702	\$ 131.98	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 201.98 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/4/02	6. THOMAS MCGUIRE 1201 W. WASHINGTON #3 83702	\$	\$	\$ 44.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ 548.00 <small>Calendar Year To Date</small>
/ /	7. <del>_____</del>	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	8. <del>_____</del>	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	9. <del>_____</del>	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	10. <del>_____</del>	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 592.98	\$ —	\$ 44.00
Total This Page (add columns A, B & C)				\$ 636.98

*M*

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**ROBERT McMINN**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/4/02	<sup>1</sup> CANTON PRINTER 310 MAIN STREET CADWELL ID 83605	\$ 766.00	\$
Purpose of Above Expenditure: NEWSLETTER PRINTING			
10/6/02	<sup>2</sup> FRED METER 3927 S. FEDERAL WAY, BOISE ID 83705	\$ 34.39	\$
Purpose of Above Expenditure:			
/ /	<sup>3</sup> /	\$	\$
Purpose of Above Expenditure:			
/ /	<sup>4</sup> /	\$	\$
Purpose of Above Expenditure:			
/ /	<sup>5</sup> /	\$	\$
Purpose of Above Expenditure:			
/ /	<sup>6</sup> /	\$	\$
Purpose of Above Expenditure:			
/ /	<sup>7</sup> /	\$	\$
Purpose of Above Expenditure:			
/ /	<sup>8</sup> /	\$	\$
Purpose of Above Expenditure:			
/ /	<sup>9</sup> /	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 800.39	\$
Total This Page (add columns A & B)			\$ 800.39