

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Grant R. Ipsen		Office Sought (if candidate) State Senate	District (if any) 17
Mailing Address 1010 Houston Rd	<input type="checkbox"/> Check if address change.	City and Zip Boise, 83706	Home Phone 208-342-4470
Name of Political Treasurer Fay L. Messinger		Home Phone 343-9194	Work Phone *
Mailing Address 3504 Grover Court	<input type="checkbox"/> Check if address change.	City and Zip Boise, 83705	Work Phone *

STATE BOARD
OCT 28 PM 3:35

Section II TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/2002 through 10/20/2002

- 7 Day Pre-Primary Report
 - 30 Day Post-Primary Report
 - October 10 Pre-General Report
 - 7 Day Pre-General Report
 - 30 Day Post-General Report
 - Annual Report
 - Quarterly (April 30)
(only filed by ballot measure committees)
 - Quarterly (July 30)
(only filed by ballot measure committees)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXXXX	\$ 7,820.78
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 14,006.29	\$ XXXXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4,950.00	\$ 21,523.26
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 18,956.29	\$ 29,344.04
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,682.91	\$ 12,070.66
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 17,273.38	\$ 17,273.38

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing balance for the current reporting period appears on the next report as beginning cash on hand.

Section V CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise, Id 83720-0080
Phone *
Fax 208-334-2282

Section VI CERTIFICATION

I Fay L. Messinger, hereby certify that the information
(Name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report
as required by law.

Fay L. Messinger
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee
Grant R. Ipsen

Report Covering the Period
From 10/1/2002 to 10/20/2002

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number 1 Total
Amount \$ 50.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number 0 Total
Amount \$ 0.00

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A Sheets)	\$ 4,900.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4,950.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B Sheets)	\$ 1,682.91
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,682.91

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Grant R. Ipsen

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/2/2002	1. Agriculture & Natural Resources, PAC 5685 Parapet Way Boise, ID 83707 14	\$ 400.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 700.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/2/2002	2. IDABANKPAC STATE FUND PO Box 638 Boise, Idaho 83701 48	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/5/2002	3. Idaho Association of Chiropractic Physicians PAC PO Box 1863 Boise, Idaho 83701 52	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/5/2002	4. Crown Political Action Committee PO Box 5756 Boise, Idaho 83705 51	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/5/2002	5. Union Pacific Railroad 1416 Dodge Street, Rm 830 Omaha, NE 68179 2	\$ 400.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/5/2002	6. Chamber PAC PO Box 2368 Boise, ID 83701 4	\$ 1,000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/17/2002	7. Idaho Dental Political Action Committee 1220 W Hays Boise, Idaho 83702 27	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 600.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/17/2002	8. American Ecology Corporation 805 W Idaho Boise, Idaho 83702 33	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 400.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/17/2002	9. Ada County Republicans P.O. Box 1572 Boise, Idaho 83701 44	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotal of Columns A, B & C		\$ 3,350.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,350.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Grant R. Ipsen

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/17/2002	1. Idaho Dental Hygienist Assoc 4400 S Cochees Way Boise, Id 83709 3	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/17/2002	2. Idaho Business PAC PO Box 1111 Boise, ID 83701 5	\$ 1,000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 2,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/17/2002	3. Idaho Soft Drink PAC 600 E. Overland Meridian, Idaho 83642 55	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/17/2002	4. Dr. James Kranz 2404 n 24th Boise, ID 83702 54	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/17/2002	5. Roy L. Eiguren 277 N 6th St Boise, ID 83702 53	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotal of Columns A, B & C		\$ 1,550.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,550.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Grant R. Ipsen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/1/2002	1. Postmaster * Boise, Idaho 83720	\$ 97.00	\$ _____
Purpose of Above Expenditure: Telephone			
10/3/2002	2. Thome Printing 623 - 12th Avenue Road Nampa, Idaho 83686	\$ 1,174.90	\$ _____
Purpose of Above Expenditure: Printing campaign literature			
10/8/2002	3. QWEST PO Box 173754 Denver, CO 80217-3754	\$ 111.01	\$ _____
Purpose of Above Expenditure: Telephone service			
10/10/2002	4. Al Gregory 26200 E. Meadow Dr. Cataldo, Idaho 83810	\$ 300.00	\$ _____
Purpose of Above Expenditure: Website design			
_____	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotal of Columns A & B		\$ 1,682.91	\$ 0.00
Total This Page (add columns A & B)			\$ 1,682.91