

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

02 OCT 29 PM 3:15  
STATE OF IDAHO

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Kathie Garrett</u>		Office Sought (if candidate) <u>St. Rep.</u>	District (if any) <u>11A</u>
Mailing Address <u>3227 Crescent Rim Dr.</u>	City and Zip <u>Boise 83706</u>	Home Phone <u>344-5838</u>	Work Phone
Name of Political Treasurer <u>Becky Callister</u>			
Mailing Address <u>2873 W. Wind</u>	City and Zip <u> Eagle 83616</u>	Home Phone <u>939-3528</u>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 02 through 10 / 20 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- Quarterly (July 30)  
(only filed by ballot measure committees)

Is this Report an amendment?  Yes  No  
Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4556.35</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4180.00</u>	\$ <u>19,897.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>8736.35</u>	\$ <u>19,897.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>895.25</u>	\$ <u>17,052.90</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>7841.10</u>	\$ <u>7841.10</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I, Becky Callister, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Becky Callister  
Signature of Political Treasurer

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

7 Pages

Kenny,

I just realized my calculator had been rounding up on the last report - it affected only a few cents, but I am faxing a correct Summary page for the Oct. 10 Pre-General as well as today's report.

Thanks,  
Becky

C-2  
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Patricia Garret</u>		Office (single if candidate)	Identify (if any)
Mailing Address <u>300 Crescent Park Dr.</u>		City and Zip <u>PO Box 83706</u>	Home Phone <u>244-5838</u>
Mailing Address <u>Becky Callister</u>		City and Zip <u>Engle 83146</u>	Home Phone <u>979-7628</u>

**Section II**

**TYPED REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/02 through 10/20/02

7 Day Pre-Primary Report  
 30 Day Post-Primary Report  
 30 Day Post-General Report  
 10 October 10 Pre-General Report  
 Day Pre-General Report  
 30 Day Post-General Report  
 Annual Report  
 Quarterly (April 30) (only filed by ballot measure committees)  
 Quarterly (July 30) (only filed by ballot measure committees)

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ -
Line 2: Ending Cash Balance at Close of Last Reporting Period**	\$ 9556.25	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4160.10	\$ 19,897.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 14676.35	\$ 19,897.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 825.25	\$ 12,056.90
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 13851.10	\$ 7840.10

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cossarraz  
Secretary of State  
PO Box 83778  
Reno ID 83726-0008  
Fax: (702) 334-2282

I, Becky Callister, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Becky Callister  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 9      Total Amount \$ 205.00

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1      Total Amount \$ 22.05

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>205.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3975.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4180.00</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>22.05</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>873.20</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>895.25</u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Kathie Garrett

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/2/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1 Home Pac PO Box 190588 Boise, ID 83719	\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/4/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2 Idaho Agents PAC 935 S. 14 <sup>th</sup> St. Boise, ID 83702	\$ 75.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/1/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3 Agri - Natural Resource Industry 5685 Parapet Ct. Boise, ID 83703	\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/4/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4 ID Assoc. of Chiropractic Physicians PO Box 1863 Boise, ID 83701	\$ 50.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/11/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5 Quest Idaho PAC 999 main st. Boise, ID 83702	\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/18/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6 Idaho Business PAC 70 Box 1111 Boise, ID 83701	\$ 500.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/7/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7 Idaho Truck PAC PO Box 4549 Boise, ID 83711	\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/12/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8 ITRA - PAC PO Box 1717 Boise, ID 83701	\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/6/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9 Idaho State Dental Assoc. 1220 W. Hays St. Boise, ID 83702	\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/7/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10 Boise Cascade Corp. PO Box 2720 Boise, ID 83701	\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1975.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ 1975.00	\$ _____	\$ 1975.00

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Kathie Garrett

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column		
		A Cash or Check	B In-Kind (non-monetary)	C Loans
10/1/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Crown PAC PO Box 5754 Boise, ID 83705	\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/14/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Medical PAC PO Box 21668 Boise, ID 83701	\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/19/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Kathie Garrett 327 Crescent Rim Dr. Boise, ID 83704	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 2000.00 Calendar Year To Date
10/8/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Ed Osborne 455 Hillcrest Dr. Boise, ID 83705	\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/9/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Raylene Kinyon 3072 N. Selkirk Dr. Boise, ID 83702	\$ 150.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/10/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Chamber PAC PO Box 2368 Boise, ID 83701	\$ 500.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7. _____	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8. _____	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9. _____	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10. _____	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ 1050.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 2000.00 Calendar Year To Date

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

Kathie Barrett

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/1/02	1. US Postmaster Boise, ID 83708	\$ 31.00	\$
Purpose of Above Expenditure: Postage			
10/9/02	2. Fast GraFix 7015 Fairview Ave Boise, ID 83704	\$ 98.70	\$
Purpose of Above Expenditure: Sign			
10/9/02	3. US Postmaster Boise, ID 83708	\$ 74.00	\$
Purpose of Above Expenditure: Postage			
10/12/02	4. US Postmaster Boise, ID 83708	\$ 74.00	\$
Purpose of Above Expenditure: Postage			
10/18/02	5. Brad Christensen 4702 W. Pasadena Ln. #202 Boise, ID 83705	\$ 500.00	\$
Purpose of Above Expenditure: Campaign manager			
10/18/02	6. BSU College Republicans PO Box 2167 Boise, ID 83701	\$ 100.00	\$
Purpose of Above Expenditure: Advertising			
___/___/___	7.	\$	\$
Purpose of Above Expenditure:			
___/___/___	8.	\$	\$
Purpose of Above Expenditure:			
___/___/___	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 873.70	\$ 0
Total This Page (add columns A & B)		\$ 873.70	\$ 873.70