



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>GARY L. PIETSCH</b>		Office Sought (if candidate) <b>STATE SENATE</b>	District (if any) <b>1st</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>695 SAND CREEK LANE</b>	City and Zip <b>SANDPOINT 83864</b>	Home Phone <b>208-263-4217</b>	Work Phone
Name of Political Treasurer <b>A. ROBERT MARLEY</b>		DATE <b>10/20/2002</b>	
Mailing Address <input type="checkbox"/> Check if address change. <b>420 S. FLORENCE AVE.</b>	City and Zip <b>SANDPOINT 83864</b>	Home Phone <b>208-263-4217</b>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from OCT / 1 / 2002 through OCT / 20 / 2002

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report          | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                       |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1793.76	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 153.71	\$ 3283.71
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1947.47	\$ 3283.71
Line 5: Total Expenditures (Enter amount from page 2)	\$ 996.21	\$ 2332.45
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 951.26	\$ 951.26

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I A. ROBERT MARLEY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*A. Robert Marley*  
Signature of Political Treasurer

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>GARY L. PIETSCN</b>	Report Covering the Period From <u>Oct / 1 / 2002</u> to <u>Oct / 20 / 2002</u>
--	--

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
-----------------------	-----------------------------

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
-----------------------	-----------------------------

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>153.71</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>153.71</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>996.21</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>996.21</u>

# SCHEDULE A

## ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
GARY L. PIETSCH

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>10/1/2007</u>	1. <u>SELKIRK PRESS INC</u> <u>PO BOX 875</u> <u>SANDPOINT ID 83864</u>	\$ _____	\$ <u>153.71</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ <u>153.71</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>153.71</u>

# SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**GARY L. PIETSCH**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/11/2002	1. SELKIRK PRESS INC. PO Box 875 SANDPOINT ID 83864	\$ _____	\$ 153.71
Purpose of Above Expenditure: BUSINESS & RACK CARDS			
10/16/2002	2. C.V.G ENTERPRISES, LLC GARY L. PIETSCH 695 SANDCREEK LN, SANDPOINT ID 83864	\$ 500.00	\$ _____
Purpose of Above Expenditure: REPAIR LOAN			
10/16/2002	3. BONNER COUNTY DEMOCRATK CENTRAL COM. PO Box 882 SANDPOINT ID 83864	\$ 25.00	\$ _____
Purpose of Above Expenditure: ADVERTISING			
10/16/2002	4. THE RIVER JOURNAL 307 N 2ND AVE #9 SANDPOINT ID 83864	\$ 72.00	\$ _____
Purpose of Above Expenditure: ADVERTISING			
10/18/2002	5. SANDPOINT POSTMASTER 210 N 4TH SANDPOINT ID 83864	\$ 37.00	\$ _____
Purpose of Above Expenditure: POSTAGE			
10/18/2002	6. GEM STATE MINER PO Box 349 NEWPORT WA 99156	\$ 111.00	\$ _____
Purpose of Above Expenditure: ADVERTISING			
10/18/2002	7. BONNER COUNTY DAILY BEE 310 CHURCH SANDPOINT ID 83864	\$ 97.50	\$ _____
Purpose of Above Expenditure: ADVERTISING			
_/_/_	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_/_/_	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 842.50	\$ 153.71
Total This Page (add columns A & B)			\$ 996.21