

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>John L. Campbell</u>		Office Sought (if candidate) <u>House Rep</u>	District (if any) <u>1</u>
Mailing Address <u>1509 Cedar Street</u>	City and Zip <u>Sandpoint 83864</u>	Home Phone <u>263 4774</u>	Work Phone <u>AM 7:02</u>
Name of Political Treasurer <u>Dan L. Campbell</u>		Home Phone <u>263 9146</u>	Work Phone <u>263 7527</u>
Mailing Address <u>117 Penny Lane</u>	City and Zip <u>Sandpoint 83864</u>	Home Phone <u>263 9146</u>	Work Phone <u>263 7527</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Oct 1, 2002 through Oct 20, 2002

- 7 Day Pre-Primary Report
- Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No  
Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>107 81</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3,749 84</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4525 20</u>	\$ <u>9825 85</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>8274 84</u>	\$ <u>9932 81</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4573 80</u>	\$ <u>16,231 83</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3700 84</u>	\$ <u>3700 98</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I, Dan L. Campbell, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]  
Signature of Political Treasurer

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <i>John L. Campbell</i>	Report Covering the Period From <i>12/1/02</i> to <i>10/20/02</i>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 4      Total Amount \$ 200<sup>00</sup>

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2      Total Amount \$ 25<sup>98</sup>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>200<sup>00</sup></u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4325<sup>00</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4525<sup>00</sup></u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>25<sup>98</sup></u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>4547<sup>88</sup></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>4573<sup>86</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*John L. Campbell*

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<i>10/1/02</i>	<i>1. Roy Eiguren 277 N. 6th Str Suite 200 Boise Idaho 83701</i>	<i>\$ 100.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>10/2/02</i>	<i>2. American Ecology 277 N 6th Str Suite 200 Boise Idaho 83701</i>	<i>\$ 100.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>10/5/02</i>	<i>3. Boise Cascade 277 N. 6th Str. Suite 200 Boise Idaho 83701</i>	<i>\$ 250.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>10/5/02</i>	<i>4. John Taylor 2020 Broadview Dr. Lewiston Idaho 83501</i>	<i>\$ 100.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>10/6/02</i>	<i>5. Chevron Texaco 2351 N. 1100 West Salt Lake City UT 84116</i>	<i>\$ 250.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>10/6/02</i>	<i>6. Dale Coffelt P.O. Box 949 Sandpoint Idaho 83804</i>	<i>\$ 100.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>10/7/02</i>	<i>7. Mike Cropp P.O. Box 1948 Boise Idaho 83701</i>	<i>\$ 300.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>10/10/02</i>	<i>8. Dan &amp; Wendy Malloy P.O. Box 536 Post Falls Idaho 83877</i>	<i>\$ 200.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<i>\$ 450.00</i> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>10/11/02</i>	<i>9. Potlatch Corp 805 Mill Rd Lewiston Idaho 83501</i>	<i>\$ 300.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>10/11/02</i>	<i>10. Robert Plurd HC 85 Box 254 Bonners Ferry Idaho 83805</i>	<i>\$ 100.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		<i>\$ 1800.00</i>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				<i>\$ 1800.00</i>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
John L. Campbell

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/14/02</u>	<sup>1.</sup> John Malloy 1221 Old Creek Rd Post Falls Idaho 83854	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/14/02</u>	<sup>2.</sup> Quest 999 Main St 11th Floor Boise Idaho 83702	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/14/02</u>	<sup>3.</sup> Sweet Water Drilling 11986 Baldy Mountain Rd Sandpoint Idaho 83864	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/15/02</u>	<sup>4.</sup> Frank Brunel 3207 4th Lewiston, Idaho 83501	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/15/02</u>	<sup>5.</sup> Ernie Belwood 301 Cedar St Sandpoint Idaho 83864	\$ <u>175.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/15/02</u>	<sup>6.</sup> Wayne Meyers 1119 Ironwood Pky CDA, Idaho 83814	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/8/02</u>	<sup>7.</sup> Bruce Newcombe P.O. Box 757 Burley Idaho 83318	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<sup>8.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<sup>9.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<sup>10.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2525.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2525.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
John L. Campbell

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/1/02	1. Traders 1007 Superior Sandpoint Idaho 83864	\$ 97 <sup>65</sup>	\$ _____
Purpose of Above Expenditure: <u>States</u>			
10/1/02	2. Kempthorne Governor P.O. Box 1966 Boise Idaho 83701	\$ 100 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
10/3/02	3. Spuds Press P.O. Box 1632 Sandpoint Idaho 83864	\$ 341 <sup>25</sup>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
10/3/02	4. River Journal 307 N. Second #9 Sandpoint Idaho 83864	\$ 76 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Display Ad</u>			
10/10/02	5. Daily Bee 310 Church St Sandpoint Idaho 83864	\$ 300 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
10/14/02	6. Sportsman Review 608 N.W. Blvd Ste 200 Coeur D'Alene Idaho 83814	\$ 816 <sup>20</sup>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
10/15/02	7. Daily Bee 310 Church St Sandpoint Idaho 83864	\$ 1,608 <sup>58</sup>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
10/16/02	8. Spuds Press P.O. Box 1632 Sandpoint Idaho 83864	\$ 245 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
10/16/02	9. Blue Sky Broadcastings 327 Marion Ave Sandpoint Idaho 83864	\$ 704 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Radio Ads</u>			
Subtotals of Columns A & B		\$ 4288 <sup>68</sup>	\$ _____
Total This Page (add columns A & B)			\$ 4288 <sup>68</sup>

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
John L. Campbell

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/17/02	1. <u>River Journal</u> <u>307 N. Second St</u> <u>Sandpoint Idaho 83864</u>	\$ <u>259.20</u>	\$ _____
Purpose of Above Expenditure:			
____/____/____	2. _____	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	3. _____	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>259.20</u>	\$ _____
Total This Page (add columns A & B)		\$ <u>259.20</u>	