

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: Ric Branch. Office Sought: (if candidate). District: (if any). Mailing Address: 3770 N. Crane Rd., City and Zip: Midvale 83645, Home Phone: 355-2426, Work Phone: 355-1200.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from 1/1/02 through 12/31/02

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report (checked).

Is this Report an amendment? Yes No. Is this a Termination Report? Yes No.

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Includes values for Cash on Hand, Total Contributions, Total Expenditures, and Cash Balance.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None. Incurred Expenditures during this reporting period but not yet paid: None.

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

I Ric Branch Ric Branch, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Ric Branch

DETAILED SUMMARY PAGE

| | |
|--|---|
| Name of Candidate or Committee <u>Ric Branch</u> | Report Covering the Period From <u>1/1/02</u> to <u>12/31/02</u> |
|--|---|

| | |
|---|--------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>0</u> | Total Amount \$ <u>0</u> |
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>0</u> | Total Amount \$ <u>0</u> |

| | Total This Period |
|---|-------------------|
| <u> </u> Number of Schedule A pages Attached | 0 |
| Contributions | 0 |
| Unitemized Contributions (\$50 and less) from top of page | \$ |
| Itemized Contributions (total all Schedule A sheets) | \$ |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 0 |
| <u> </u> Number of Schedule B pages Attached | 3 |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 0 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 4,280.51 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 4,280.51 |

**SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee: Ric Branch

| | | Column A | Column B |
|--|--|-------------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| <u>1/1/02</u> | ^{1.} Facilities Services State Capitol Bldg. | \$ <u>75.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Parking Permit</u> | | | |
| <u>1/16/02</u> | ^{2.} Wash. Co. Republicans | \$ <u>100.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Donation</u> | | | |
| <u>2/5/02</u> | ^{3.} Council of State Governments | \$ <u>321.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Campaign Materials</u> | | | |
| <u>2/5/02</u> | ^{4.} Economic Press | \$ <u>65.12</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Books</u> | | | |
| <u>2/10/02</u> | ^{5.} Gem County Republicans | \$ <u>100.00</u> | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u>2/19/02</u> | ^{6.} Grove Hotel Boise, Id. | \$ <u>93.24</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Lodging to accept FFA award</u> | | | |
| <u>3/19/02</u> | ^{7.} Weiser Ministerial Assn. | \$ <u>12.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Breakfast</u> | | | |
| <u>3/2/02</u> | ^{8.} Payette Chamber of Commerce | \$ <u>228.75</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Donation</u> | | | |
| <u>3/16/02</u> | ^{9.} Weiser Chamber of Commerce | \$ <u>200.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Rental of meeting room</u> | | | |
| Subtotals of Columns A & B | | \$ <u>1195.11</u> | \$ _____ |
| Total This Page (add columns A & B) | | | \$ _____ |

SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Ric Branch

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|---|--|---------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 4,19,02 | 1. Committee to Elect Kent Banner | \$ 1,000 | \$ |
| Purpose of Above Expenditure: Campaign Contribution | | | |
| 4,16,02 | 2. Payette County Republicans | \$ 175.00 | \$ |
| Purpose of Above Expenditure: Contribution | | | |
| 4,16,02 | 3. Payette County Republicans | \$ 100.00 | \$ |
| Purpose of Above Expenditure: Contribution | | | |
| 5,16,02 | 4. Weiser River Cattlemen | \$ 20.00 | \$ |
| Purpose of Above Expenditure: Membership | | | |
| 5,22,02 | 5. Committee to Elect Monty Pearce | \$ 950.00 | \$ |
| Purpose of Above Expenditure: Campaign Contribution | | | |
| 5,5,02 | 6. Washington County | \$ 42.00 | \$ |
| Purpose of Above Expenditure: Voter List | | | |
| 5,9,02 | 7. Veterans of Foreign Wars | \$ 40.00 | \$ |
| Purpose of Above Expenditure: Room Rental | | | |
| 5,14,02 | 8. Judy Bartlett Midvale, 83645 | \$ 100.00 | \$ |
| Purpose of Above Expenditure: Campaign work | | | |
| 6,5,02 | 9. Weiser Chamber of Commerce | \$ 56.00 | \$ |
| Purpose of Above Expenditure: Room Rental | | | |
| | | \$ 2483 | \$ |
| Subtotals of Columns A & B | | | \$ |
| Total This Page (add columns A & B) | | | \$ |

SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Ric Branch

| | | Column A | Column B |
|---|--|----------------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 6,18,02 | 1. News Reporter 155 Superior St. Cambridge 83610 | \$ 72.00 | \$ _____ |
| Purpose of Above Expenditure: | | | |
| 6,18,02 | 2. Weiser Signal American 18 East Id. Ave. Weiser 83672 | \$ 117.60 | \$ _____ |
| Purpose of Above Expenditure: Ad | | | |
| 6,18,02 | 3. Rebecca's Butte Shoppe Weiser | \$ 25.20 | \$ _____ |
| Purpose of Above Expenditure: Reception | | | |
| 9,27,02 | 4. Kempthorne For Governor | \$ 100.00 | \$ _____ |
| Purpose of Above Expenditure: | | | |
| 10,16,02 | 5. Idahvans Against Term Limits | \$ 100.00 | \$ _____ |
| Purpose of Above Expenditure: | | | |
| 11,20,02 | 6. Weiser Signal-American 18 East Id Ave. Weiser 83672 | \$ 117.60 | \$ _____ |
| Purpose of Above Expenditure: Ad | | | |
| 12,5,02 | 7. News Reporter 155 Superior St. Cambridge 83610 | \$ 70.00 | \$ _____ |
| Purpose of Above Expenditure: | | | |
| 1,1,03 | 8. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| 1,1,03 | 9. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| | | 602.40 | |
| Subtotals of Columns A & B | | \$ 300.00 | \$ _____ |
| | | 300.00 | |