

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Grant R. Ipsen		Office Sought (if candidate) State Senate	District (if any) 17
Mailing Address 1010 Houston Rd	<input type="checkbox"/> Check if address change.	City and Zip Boise, 83706	Home Phone 208-342-4470
Name of Political Treasurer Fay L. Messinger			
Mailing Address 3504 Grover Court	<input type="checkbox"/> Check if address change.	City and Zip Boise, 83705	Home Phone 343-9194
		Work Phone *	Work Phone *

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11/16/2002 through 12/31/2002

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXXXX	\$ 7,820.78
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,214.43	\$ XXXXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 402.05	\$ 27,525.31
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1,616.48	\$ 35,346.09
Line 5: Total Expenditures (Enter amount from page 2)	\$ 783.30	\$ 34,512.91
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 833.18	\$ 833.18

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:

Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise, Id 83720-0080
Phone *
Fax 208-334-2282

Section VI

CERTIFICATION

I Grant Ipsen
Fay L. Messinger, hereby certify that the information
(Name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report
as required by law.


Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Grant R. Ipsen	Report Covering the Period From <u>11/16/2002</u> to <u>12/31/2002</u>
--	---

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>2</u>	Total Amount \$ <u>52.05</u>
--------------------------	---------------------------------

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>3</u>	Total Amount \$ <u>37.72</u>
--------------------------	---------------------------------

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 52.05
Itemized Contributions (total all Schedule A Sheets)	\$ 350.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 402.05
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 37.72
Itemized Expenditures (total all Schedule B Sheets)	\$ 745.58
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 783.30

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Grant R. Ipsen

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
11/28/2002 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, New Jersey 08933-7204 78	\$ 100.00	\$ _____	\$ _____
		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12/13/2002 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Petroleum Marketers Association PAC P.O. Box 833 Boise, Idaho 83701 79	\$ 250.00	\$ _____	\$ _____
		\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotal of Columns A, B & C		\$ 350.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 350.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Grant R. Ipsen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11/17/2002	1. QWEST PO Box 173754 Denver, CO 80217-3754	\$ 115.45	\$
Purpose of Above Expenditure: Telephone			
11/17/2002	2. Alexander & Associates * Boise, Idaho 83709	\$ 150.00	\$
Purpose of Above Expenditure: Consulting			
11/22/2002	3. Verizon Wireless, Bellevue PO Box 2210 Inglewood, CA 90313-2210	\$ 221.25	\$
Purpose of Above Expenditure: Cell phone service			
12/9/2002	4. Idaho Chooses Life P.O. Box 8172 Boise, Idaho 83707	\$ 100.00	\$
Purpose of Above Expenditure: Contribution			
12/9/2002	5. Postmaster * Boise, Idaho 83720	\$ 116.80	\$
Purpose of Above Expenditure: Postage			
12/16/2002	6. Verizon Wireless, Bellevue PO Box 2210 Inglewood, CA 90313-2210	\$ 42.08	\$
Purpose of Above Expenditure: Telephone			
	7.	\$	\$
Purpose of Above Expenditure:			
	8.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotal of Columns A & B		\$ 745.58	\$ 0.00
Total This Page (add columns A & B)			\$ 745.58