



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

03 JAN 31 PM 3:31
2008-01-31 15:10

Section I

| | | | |
|--|------------------------------------|---|--------------------------------|
| Name of Candidate or Political Committee and Chairperson <u>John C. Andreason</u> | | Office Sought (If candidate) <u>Senate</u> | District (if any) <u>15</u> |
| Mailing Address <u>5120 Mt. View Dr.</u> | City and Zip <u>Boise 83704</u> | Home Phone <u>322-8558</u> | Work Phone |
| Name of Political Treasurer <u>Lori D. Rouse</u> | | | |
| Mailing Address <u>5061 Decatur Dr.</u> | City and Zip <u>Boise 83704</u> | Home Phone <u>322-2836</u> | Work Phone <u>322-7093</u> |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 16 / 02 through 12 / 31 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ <u>1834.37</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>2143.84</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>1775.00</u> | \$ <u>33562.27</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>3918.84</u> | \$ <u>35396.64</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>-0-</u> | \$ <u>31477.80</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>3918.84</u> | \$ <u>3918.84</u> |

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Canarrasa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Lori D. Rouse, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lori D. Rouse
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee <u>Senator John C. Anderson</u> | Report Covering the Period From <u>11 / 15 / 02</u> to <u>12 / 31 / 02</u> |
|---|---|

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

| | |
|--------------------------|---------------------------------|
| Total Number <u>1</u> | Total Amount \$ <u>50.00</u> |
|--------------------------|---------------------------------|

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

| | |
|--------------------------|-------------------------------|
| Total Number <u>0</u> | Total Amount \$ <u>-0-</u> |
|--------------------------|-------------------------------|

| | Total This Period |
|---|-------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 50.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 1725.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 1775.00 |
| <u>0</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ -0- |
| Itemized Expenditures (total all Schedule B sheets) | \$ -0- |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ -0- |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Senator John C. Anderson

| | | Column A | Column B | Column C |
|---|---|--|-----------------------------------|-----------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>11/16/02</u> | 1. Blupac P.O. Box 1832 Idaho Falls, Idaho 83403 | \$ <u>325.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>325.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>11/16/02</u> | 2. Ada Cnty Republicans 127 E. Braemere Boise, ID. 83702 | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>11/16/02</u> | 3. Employers Resource 888 N. Cole Road Boise, ID. 83704 | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>11/16/02</u> | 4. Id. Petroleum Marketers Assoc. Boise, ID. P.O. Box 833 PAC 83701 | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>11/16/02</u> | 5. Idaho Land Title Assoc. PAC P.O. Box 833 Boise, ID. 83704 | \$ <u>500.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>500.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>11/16/02</u> | 6. Hewlett Packard P.O. Box 2810 Colorado Springs, Co. 80901-2810 | \$ <u>500.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>1500.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>11/16/02</u> | 7. Household Financial Group 806 Puget St. Olympia, Washington 98506 | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / / </u> | 8. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / / </u> | 9. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / / </u> | 10. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ <u>1725.00</u> | \$ <u>-0-</u> | \$ <u>-0-</u> |
| Total This Page (add columns A, B & C) | | \$ <u>1725.00</u> | | \$ <u>1725.00</u> |