



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>R. SKINNER "SKIP" Branat</u>		Office Sought (if candidate) <u>Idaho State Senate</u>	District (if any) <u>8</u>
Mailing Address <u>PO BOX 296</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>KOOSKIM ID 83539</u>	Home Phone <u>208-926-0150</u>
Name of Political Treasurer <u>John Schurbon</u>		Work Phone <u>SKIPP</u>	
Mailing Address <u>PO BOX 156</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>KOOSKIM ID 83539</u>	Home Phone <u>208-926-4406</u>
		Work Phone <u>SKIPP</u>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 16 / 02 through 12 / 31 / 02

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>8427.45</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>100.00</u>	\$ <u>34657.76</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>8527.45</u>	\$ <u>34657.76</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1486.28</u>	\$ <u>27616.59</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>7041.17</u>	\$ <u>7041.17</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I John F. Schurbon, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

John F. Schurbon
Signature of Political Treasurer

POSTED

DETAILED SUMMARY PAGE

Name of Candidate or Committee R. SKIPPER "SKIP" BRANDT	Report Covering the Period From <u>11 / 16 / 02</u> to <u>12 / 31 / 02</u>
---	---

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 7.95

	Total This Period
<u> 1 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> 0 </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>100.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>100.00</u>
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> 7.95 </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1478.33</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1486.28</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee R. SKIPPER "SKIP" BRANDT

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>NOV 29, 02</u>	<u>1. JOHNSON & JOHNSON Employees Food Mov Fund one 3rd Plaza NEW BRUNSWICK, NJ 08933</u>	\$ <u>100-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	<u>2.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	<u>3.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	<u>4.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	<u>5.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	<u>6.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	<u>7.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	<u>8.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	<u>9.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>100-</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>100</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee R. Skipper "Skip" Brandt

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
NOV 18, 02	1. MCI PO BOX 52252 PRIMA AZ 85307 2 2252	\$ 34.68	\$ _____
Purpose of Above Expenditure: <u>Telephone call</u>			
NOV 18, 02	2. Cotterwood Chronicle Cotterwood Rd	\$ 191.25	\$ _____
Purpose of Above Expenditure: <u>3 week Adv</u>			
NOV 18, 02	3. News County Herald Cotterwood Rd	\$ 191.25	\$ _____
Purpose of Above Expenditure: <u>3 week Adv.</u>			
NOV 25, 02	4. US Bank PO BOX 790410 St Louis MO 63179-0410	\$ 1008.96	\$ _____
Purpose of Above Expenditure: <u>All Attended</u>			
NOV 26, 02	5. Skip Brandt PO BOX 296 Koussko AZ 83534	\$ 52.19	\$ _____
Purpose of Above Expenditure: <u>refund (land cellular) (cell phone)</u>			
____/____/____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1478.33	\$ _____
Total This Page (add columns A & B)			\$ 1478.33

			R. Skipper "Skip" Brandt
US Bank			
Id CO Free Press	\$	295.50	
Inland Cellular	\$	36.51	
Food	\$	60.71	
Hotel	\$	88.74	
Star News	\$	337.50	
The Greater Standpoint	\$	190.00	
	\$	1,008.96	