

STATE OF IDAHO
CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE

02 JAN 17 11:21
STATE OF IDAHO

| | | |
|--|-----------------------------|------------------------|
| <u>NAME OF CANDIDATE</u> | <u>OFFICE SOUGHT</u> | <u>DISTRICT</u> |
| Shirley McKague 933 E. Pine Avenue Meridian, ID 83642 208-888-2842 (home, office) | State Representative | 14-B |

NAME OF POLITICAL TREASURER

Rhonda L. Tilden
3460 N. McDermott Rd.
Meridian, ID 83642
208-286-7205 (home)

This report is for the period of 1/1/01 through 12/31/01.

| | |
|-------------------------------|----------------------------|
| 7 Day Pre-Primary Report | 7 Day Pre-General Report |
| 30 Day Post-Primary Report | 30 Day Post-General Report |
| October 10 Pre-General Report | <u>XX</u> Annual Report |

Is this an amended report? No

Is this a termination report? No

SUMMARY

| | <u>This Period</u> | <u>Calendar Yr. To Date</u> |
|---|--------------------|-----------------------------|
| Line 1. Cash on hand January 1, This Year | \$XXXXX | \$ 481.17 |
| Line 2. Enter Cash Balance at Close of Last Report | \$ 481.17 | \$XXXXX |
| Line 3. Total Contributions | \$ 850.00 | \$ 850.00 |
| Line 4. Subtotal (Add lines 1, 2, &3) | \$ 1,331.17 | \$ 1,331.17 |
| Line 5. Total Expenditures (Enter amount from Page 2) | \$ 400.00 | \$ 400.00 |
| Line 6. Cash Balance at Close of Period | \$ 931.17 | \$ 931.17 |

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

| | | |
|---|---------------|----------|
| Contributions Pledged during this period, but not yet received | <u>X</u> None | \$ _____ |
| Incurring Expenses during this reporting period, but not yet paid | <u>X</u> None | \$ _____ |

CERTIFICATION

I, Rhonda Tilden, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Rhonda Tilden

DETAIL SUMMARY PAGE

NAME OF CANDIDATE

REPORT COVERING THE PERIOD FROM:

Shirley McKague

1/1/01 - 12/31/01

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

TOTAL NUMBER 0

TOTAL AMOUNT \$0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five (\$25.00) This Period

TOTAL NUMBER 0

TOTAL AMOUNT \$0

Number of Schedule A Pages Attached - 1

Contributions

UNITEMIZED CONTRIBUTIONS (\$50 OR LESS)

\$ 0

ITEMIZED CONTRIBUTIONS (TOTAL OF ALL SCHEDULE A SHEETS)

\$ 850.00

TOTAL CONTRIBUTIONS

\$ 850.00

Number of Schedule B Pages Attached - 1

Expenditures

UNITEMIZED EXPENDITURES (LESS THAN \$25)

\$ 0

ITEMIZED EXPENDITURES (TOTAL OF ALL SCHEDULE B SHEETS)

\$ 400.00

TOTAL EXPENDITURES

\$ 400.00

Candidate - Shirley McKague

SCHEDULE A

ITEMIZED CONTRIBUTIONS

OF MORE THAN FIFTY DOLLARS (\$50) THIS PERIOD Page 1 of 1

| <u>DATE OF RECEIPT</u> | <u>FULL NAME, ADDRESS OF CONTRIBUTOR/LENDER</u> | <u>CASH OR CHECK</u> | <u>IN-KIND</u> | <u>LOAN</u> |
|---|--|----------------------|----------------|-------------------------|
| 1. 8/31/01 | Shirley Mc Kague 933 E. Pine Ave. Meridian, ID 83642 | | | |
| <input checked="" type="checkbox"/> Primary | | | | \$ 600.00 |
| <input type="checkbox"/> General | | | | \$ 600.00 |
| | | | | Calendar Yr. To Date |
| 2. 11/25/01 | Philip Morris Management Corp. 120 Park Ave. New York City, NY 10017 | | | |
| <input checked="" type="checkbox"/> Primary | | \$ 250.00 | | |
| <input type="checkbox"/> General | | \$ 250.00 | | |
| | | Calendar Yr. | | To Date |
| 3. | | | | |
| <input type="checkbox"/> Primary | | \$ | | |
| <input type="checkbox"/> General | | \$ | | |
| | | Calendar Yr. | | To Date |
| 4. | | | | |
| <input type="checkbox"/> Primary | | \$ | | |
| <input type="checkbox"/> General | | \$ | | |
| | | Calendar Yr. | | To Date |
| 5. | | | | |
| <input type="checkbox"/> Primary | | \$ | | |
| <input type="checkbox"/> General | | \$ | | |
| | | Calendar Yr. | | To Date |
| 6. | | | | |
| <input type="checkbox"/> Primary | | \$ | | |
| <input type="checkbox"/> General | | \$ | | |
| | | Calendar Yr. | | To Date |
| Subtotal of Columns A, B, C | | \$ 250.00 | 0 | \$ 600.00 |
| TOTAL THIS PAGE | | \$ 850.00 | | |

NAME OF CANDIDATE - Shirley McKague

Page 1 of 1

**SCHEDULE B
ITEMIZED EXPENDITURES
OF TWENTY-FIVE DOLLARS (\$25.00) OR MORE THIS PERIOD**

| DATE | FULL NAME, ADDRESS OF RECIPIENT | CASH OR CHECK | IN-KIND |
|-----------------------------|---|------------------|---------|
| 4/12/01 | 1. Idahoans Against Term Limits PO Box 1278 Boise, ID 83701 | \$ 200.00 | |
| | Purpose of expenditure: Contribution | | |
| 9/7/01 | 2. Meridian Lions Club PO Box 266 Meridian, ID 83680 | \$ 200.00 | |
| | Purpose of expenditure: Advertising | | |
| | 3. | | |
| | Purpose of expenditure: | \$ | |
| | 4. | | |
| | Purpose of expenditure: | \$ | |
| | 5. | | |
| | Purpose of expenditure: | \$ | |
| | 6. | | |
| | Purpose of expenditure: | \$ | |
| Sub Totals This Page | | \$ 400.00 | |
| Totals This Page | | \$ 400.00 | |

Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and another Mailing Address field.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Jan 1 2001 through Jan 31 2001

- Checkboxes for 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, and Annual Report.

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: None \$ (see attached Schedule C-2B)

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

Section VI

CERTIFICATION

I, Rue T. Stears, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

POSTED

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Rue T. Stears

| | | Column A | Column B |
|---|--|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 11/5/01 | 1. <i>Rue T. Stears 1235 Barnock Ave Idaho Falls, Idaho.</i> | \$ 95.59 | \$ |
| Purpose of Above Expenditure: <i>Final Payment on loan to candidate</i> | | | |
| | 2. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| | 3. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| | 4. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| | 5. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| | 6. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| | 7. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| | 8. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| | 9. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 95.59 | \$ |
| Total This Page (add columns A & B) | | | \$ 95.59 |