



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

Section I

Name of Candidate or Political Committee and Chairperson <u>ROBERT K. LEE</u>		Office Sought (if candidate) <u>SENATE</u>	District (if any) <u>27</u>
Mailing Address <u>1330 BARNEY DAIRY RD.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>KOXBARE, ID. 83440</u>	Home Phone <u>208-356-9506</u>
Name of Political Treasurer <u>OWEN J. LEE</u>			
Mailing Address <u>1330 BARNEY DAIRY RD.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>KOXBARE, ID. 83440</u>	Home Phone <u>208-356-9506</u>
		Work Phone <u>—</u>	Work Phone <u>—</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from JAN 1 / 2001 through DEC 31 / 2001

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>5360.95</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5360.95</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1250.00</u>	\$ <u>1250.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6610.95</u>	\$ <u>6610.95</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>5650.00</u>	\$ <u>5650.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>960.95</u>	\$ <u>960.95</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I OWEN J. LEE, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Owen J. Lee
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>ROBERT R. LEE</i>	Report Covering the Period From <i>JAN 1 01</i> to <i>DEC 31 01</i>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount \$ _____

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ _____

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ _____
Itemized Contributions (total all Schedule A sheets)	\$ <i>1250.00</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>1250.00</i>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ _____
Itemized Expenditures (total all Schedule B sheets)	\$ <i>5150.00</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>5150.00</i>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
ROBERT R. LEE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>11/12/01</u>	1. <u>IDAHO TRUCK PAC</u> <u>P.O. Box 4549</u> <u>BOBE, IDAHO 83711</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/12/01</u>	2. <u>IDAHO REPUBLICAN PARTY</u> <u>P.O. Box 2257</u> <u>BOBE, IDAHO 83701</u>	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1,250.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1,250.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
ROBERT R. LEE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1 1/18/01	1. IDAHO REPUBLICAN PARTY P.O. Box 2267 BOISE, IDAHO 83701	\$ 250.00	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
2 3/1/01	2. DISTRICT VII REPUBLICANS 540 GEMINI REXBURG, IDAHO 83440	\$ 500.00	\$ _____
Purpose of Above Expenditure: <u>LINCOLN DAY BANQUET DONATION</u>			
3 3/13/01	3. JERRY TWIGGS MEMORIAL FUNDS PRE TRMS OFFICE STATE HOUSE, BOISE, IDAHO 83720	\$ 125.00	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
4 3/13/01	4. MADISON JUNIOR MISS 134 MADISON AVE REXBURG, IDAHO 83440	\$ 75.00	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
5 6/4/01	5. CRAIG FOR SENATE P.O. Box 857 BOISE, IDAHO 83701	\$ 200.00	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
6 6/11/01	6. IDAHO COLLEGE REPUBLICANS P.O. Box 2267 BOISE, IDAHO 83701	\$ 200.00	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
7 6/11/01	7. IDAHO REPUBLICAN PARTY P.O. Box 2267 BOISE, IDAHO 83701	\$ 200.00	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
8 6/11/01	8. IDAHOANS AGAINST TERM LIMITS P.O. Box 1278 BOISE, IDAHO 83701	\$ 500.00	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
9 8/13/01	9. MUSCULAR DYSTROPHY ASSOC. 1166 N. COLE RD. BOISE, IDAHO 83704	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
Subtotals of Columns A & B		\$ 2150.00	\$ _____
Total This Page (add columns A & B)			\$ 2150.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
ROBERT R. LEE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8/23/01	1. MADISON COUNTY REPUBLICAN PARTY 267 W. 4650 N. REXBURG, IDAHO 83440	\$ 1000.00	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
9/19/01	2. CITIZEN'S COMMITTEE FOR REDISTRICTING 1330 BARNEY SAIRY RD. REXBURG, IDAHO 83440	\$ 1000.00	\$ _____
Purpose of Above Expenditure: <u>REDISTRICTING PETITION TO SUPREME COURT</u>			
12/12/01	3. CITIZEN'S COMMITTEE FOR REDISTRICTING 1330 BARNEY SAIRY RD. REXBURG, IDAHO 83440	\$ 1000.00	\$ _____
Purpose of Above Expenditure: <u>LEGAL FEES FOR REDISTRICTING PETITION</u>			
2/28/01	4. SENATE REPUBLICAN CAUCUS PROTEAN'S OFFICE STATE HOUSE BOISE, IDAHO 83720	\$ 500.00	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
1/1/	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3500.00	\$ _____
Total This Page (add columns A & B)			\$ 3500.00