



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

Section I

Name of Candidate or Political Committee and Chairperson Committee to Elect Harold BUNDERSON		Office Sought (if candidate) SENATE DISTRICT 28	District (if any) AM 9143
Mailing Address <input type="checkbox"/> Check if address change. 532 RIVER HEIGHTS	City and Zip MERIDIAN 83642	Home Phone 888-7156	Work Phone STATE
Name of Political Treasurer KEID OLSEN			
Mailing Address <input type="checkbox"/> Check if address change. 131 SW 5th Ave Ste B		City and Zip Meridian 83642	Home Phone 888-3258
		Work Phone 888-1595	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 2001 through 12 / 31 / 2001

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 10231.63
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 10231.63	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 200.00	\$ 200.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 10431.63	\$ 10431.63
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2759.44	\$ 2759.44
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 7672.19	\$ 7672.19

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Reid Olsen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Reid Olsen
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee HAROLD BUNDERSON	Report Covering the Period From <u>01/01/01</u> to <u>12/31/01</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>200.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>200.00</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2759.44</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2759.44</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Hal BUNDERSON

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>12/19/01</u>	1. <u>BOISE CASCADE</u> <u>111 W. JEFFERSON</u> <u>BOISE, ID 83705</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>200.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>200.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
HAROLD BUNDERSON

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1, 9, 01	1. EAGLE CHAMBER OF COMMERCE P.O. BOX 1300 EAGLE, ID 83616	\$ 75.00	\$ _____
Purpose of Above Expenditure: MEMBERSHIP DUES			
1, 9, 01	2. IDAHO SENATE STATE HOUSE MAIL BOISE, ID 83720	\$ 200.00	\$ _____
Purpose of Above Expenditure: LUNCH DUES			
1, 9, 01	3. VALLEY TIMES P.O. BOX 1790 EAGLE, ID 83616	\$ 35.00	\$ _____
Purpose of Above Expenditure: SUBSCRIPTION			
1, 9, 01	4. ADA COUNTY REPUBLICAN PARTY P.O. BOX 1572 BOISE, ID 83701	\$ 125.00	\$ _____
Purpose of Above Expenditure: CANDIDATE SUPPORT			
1, 24, 01	5. POMERELLE PORTRAIT DESIGN STUDIOS 2048 BROADWAY BOISE, ID 83706	\$ 173.24	\$ _____
Purpose of Above Expenditure: PHOTO GRAPHS			
1, 29, 01	6. MERIDIAN CHAMBER OF COMMERCE 215 E. FRANKLIN MERIDIAN, ID 83642	\$ 75.00	\$ _____
Purpose of Above Expenditure: ANNUAL DUES			
2, 28, 01	7. SENATE REPUBLICAN POLITICAL ACTION COMMITTEE 603 W. WALNUT DR. CALDWELL, ID 83605	\$ 50.00	\$ _____
Purpose of Above Expenditure: DONATION			
4, 23, 01	8. ERIC CAWLEY 1911 TRACY COURT MERIDIAN, ID 83642	\$ 600.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN ADVERTISING + SUPPORT MATERIALS			
5, 19, 01	9. TEEN CHALLENGE OF IDAHO 11826 FAIRVIEW AVE BOISE, ID 83713	\$ 50.00	\$ _____
Purpose of Above Expenditure: DONATION - GOLF			
Subtotals of Columns A & B		\$ 1383.24	\$ _____
Total This Page (add columns A & B)			\$ 1383.24

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
HAROLD BUNDERSON

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>6, 8, 01</u>	<u>1. US POSTMASTER MERIDIAN, ID 83642</u>	<u>\$ 204.50</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>STAMPS</u>			
<u>7, 10, 01</u>	<u>2. LOLLIE'S RESTAURANT 2500 E. Fairview MERIDIAN, ID 83642</u>	<u>\$ 420.00</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>GIFT CERTIFICATES</u>			
<u>8, 2, 01</u>	<u>3. ADA COUNTY REPUBLICAN PARTY 3790 GRAMMAY LN BOISE, ID 83703</u>	<u>\$ 150.00</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>ADA COUNTY ROUND-UP</u>			
<u>9, 17, 01</u>	<u>4. MERIDIAN LIONS CLUB P.O. BOX 266 MERIDIAN, ID 83680-1259</u>	<u>\$ 200.00</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>ADVERTISING</u>			
<u>9, 18, 01</u>	<u>5. ASSOCIATED TAXPAYERS OF IDAHO P.O. BOX 1665 BOISE, ID 83701</u>	<u>\$ 45.00</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>TAX PAYER CONFERENCE</u>			
<u>10, 4, 01</u>	<u>6. JOHANSON FOR CONTROLLER PO BOX 83720 BOISE, ID 83720</u>	<u>\$ 250.00</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>DONATION</u>			
<u>10, 9, 01</u>	<u>7. OFFICE DEPOT 3525 E FAIRVIEW AVE BOISE, ID</u>	<u>\$ 56.70</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>OFFICE SUPPLIES</u>			
<u>10, 25, 01</u>	<u>8. BRENT COLES FOR MAYOR 106 N 6th St BOISE, ID 83702-5922</u>	<u>\$ 50.00</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>DONATION</u>			
<u>1, 1, 01</u>	<u>9.</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 1376.20</u>	<u>\$ _____</u>
Total This Page (add columns A & B)			<u>\$ 1376.20</u>