



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>JEROLD L THORNTON</u>		Office Sought (if candidate) <u>STATE SENATE</u>	District (if any)
Mailing Address <u>331 W. WATKINS AVE</u> <input type="checkbox"/> Check if address change.	City and Zip <u>Nampa 83612</u>	Home Phone <u>767-2892</u>	Work Phone <u>—</u>
Name of Political Treasurer <u>Joel S Hickman</u>			
Mailing Address <u>4985 NW Hollowood</u> <input type="checkbox"/> Check if address change.	City and Zip <u>BOISE 83703</u>	Home Phone <u>344-3080</u>	Work Phone <u>364-8761</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/00 through 12/31/01

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 3272.79
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3272.79	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ —	\$ —
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3272.79	\$ 3272.79
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2858.45	\$ 2858.45
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 414.34	\$ 414.34

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Joel S Hickman, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Jhorje</u>	Report Covering the Period From <u>1/1/01</u> to <u>12/31/01</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>0</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>0</u>
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2858.45</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2858.45</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Therese

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6/1/01	1. Nampa School Foundation Nampa Idaho	\$ 100 ⁰⁰	\$
Purpose of Above Expenditure: <u>Donation</u>			
6/1/01	2. Clatsop County Central Comm Nampa Id	\$ 20 ⁰⁰	\$
Purpose of Above Expenditure: <u>Donation</u>			
6/1/01	3. Clatsop County Central Comm Nampa Id	\$ 100 ⁰⁰	\$
Purpose of Above Expenditure: <u>Advertising</u>			
8/10/01	4. Rotary Club of Nampa Nampa Id	\$ 174 ⁵⁰	\$
Purpose of Above Expenditure: <u>DUES</u>			
8/10/01	5. Othello Jon Idaho 802 W Broadway Boise Id	\$ 100 ⁰⁰	\$
Purpose of Above Expenditure: <u>Donation</u>			
10/16/01	6. Associated Taxpayers Conf. Boise Id	\$ 45 ⁰⁰	\$
Purpose of Above Expenditure: <u>MEMBERSHIP</u>			
10/16/01	7. Rotary Club of Nampa Nampa Id	\$ 138 ⁰⁰	\$
Purpose of Above Expenditure: <u>DUES</u>			
12/10/01	8. World Sports Hum. Foundation Boise	\$ 300 ⁰⁰	\$
Purpose of Above Expenditure: <u>Sponsorship</u>			
1/1/	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1037.50	\$
Total This Page (add columns A & B)			\$ 1037.50

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Thorne

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
2/26/01	1. Republican Congressional Comm Washington DC	\$ 100 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>DUES</u>			
2/26/01	2. Senate Republican Caucus Boise ID	\$ 50 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>DUES</u>			
2/26/01	3. Senate Lunch Room Boise ID	\$ 50 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>MEALS</u>			
3/13/01	4. Boise Town Square Boise ID	\$ 50 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Cost for Secretary</u>			
3/13/01	5. Idaho Chooses Life Boise ID	\$ 100 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
3/13/01	6. Rep Max Black 3731 Buckingham Boise	\$ 70 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Senate Pages Cost</u>			
4/17/01	7. Boy Scouts of America 8901 W Franklin Boise	\$ 128 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
4/17/01	8. Rotary Club of Nampa Nampa	\$ 148 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>DUES</u>			
4/17/01	9. Hispanic Cultural Center P.O. Box 9434 Boise	\$ 50 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
Subtotals of Columns A & B		\$ 743	\$ _____
Total This Page (add columns A & B)			\$ 743 ⁰⁰

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee THORJE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1/16/01	1. SENATE LUNCH ROOM BOISE	\$ 100 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>MEALS</u>			
1/16/01	2. ROTARY INTERNATIONAL CHICAGO ILL	\$ 400 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>ROTARY CONVENTION / SAN ANTONIO TX</u>			
1/16/01	3. ASSOCIATED EXPENSES 802 W BOONBOCK BOISE ID	\$ 60 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>DUES</u>			
2/5/01	4. CANYON COUNTY CENTRAL COMM	\$ 120 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>DUPLICATION</u>			
2/5/01	5. NOMPS ROTARY NOMPS ID	\$ 137 ⁹⁵	\$ _____
Purpose of Above Expenditure: <u>DUES</u>			
2/5/01	6. COAST GUARDS CLUB NOMPS ID	\$ 135 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>DUES</u>			
2/5/01	7. REPUBLICAN NATIONAL COMMITTEE WASHINGTON DC	\$ 35 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>DUES</u>			
2/5/01	8. AMERICAN LEGISLATIVE EXCHANGE COUNCIL WASHINGTON DC	\$ 50 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>DUES</u>			
2/26/01	9. ROTARY DISTRICT 5400 BOISE ID	\$ 40 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>DUES</u>			
Subtotals of Columns A & B		\$ 1077.95	\$ _____
Total This Page (add columns A & B)			\$ 1077.95