

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate (GARY E. COLLINS), Office Sought (State Representative), District (11), Mailing Address (2019 E. MASSACHUSETTS), City and Zip (NAMPA 83686), Home Phone (466-5460), Work Phone (466-4787), Name of Political Treasurer (JOHN R. TAYLOR), Mailing Address (2721 E. USTICK RD.), City and Zip (CALDWELL 83605), Home Phone (466-3150), Work Phone (466-4787)

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/01 through 12/31/01

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None Incurred Expenditures during this reporting period but not yet paid: None

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

I John R. Taylor, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: John R. Taylor

DETAILED SUMMARY PAGE

Name of Candidate or Committee GARY E. Collins	Report Covering the Period From <u>1/1/01</u> to <u>12/31/01</u>
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UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 25.64

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>0</u>
Expenditures	
<u>1</u> Number of Schedule B pages Attached	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>25.64</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>373.95</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>399.59</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
GARY E Collins

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<i>1/13/01</i>	<i>1. Idaho Republican Party Boise, Idaho</i>	\$ <i>50.00</i>	\$ _____
Purpose of Above Expenditure: <i>Governors Ball</i>			
<i>1/30/01</i>	<i>2. Pomerelle Studios Boise, Idaho</i>	\$ <i>89.99</i>	\$ _____
Purpose of Above Expenditure: <i>Legislative Campaign photos</i>			
<i>3/6/01</i>	<i>3. Republican House Caucus State House Boise, Idaho</i>	\$ <i>100.00</i>	\$ _____
Purpose of Above Expenditure: <i>Annual Fund Raiser</i>			
<i>5/12/01</i>	<i>4. Costco Boise, Idaho</i>	\$ <i>33.96</i>	\$ _____
Purpose of Above Expenditure:			
<i>5/31/01</i>	<i>5. Boise Idaho press-tribune Nampa, Idaho</i>	\$ <i>100.00</i>	\$ _____
Purpose of Above Expenditure: <i>Republican Round-up ad.</i>			
<i>1/1/01</i>	<i>6.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/01</i>	<i>7.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/01</i>	<i>8.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/01</i>	<i>9.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <i>373.95</i>	\$ <i>0</i>
Total This Page (add columns A & B)		\$ <i>373.95</i>	