C-2 Rev. 7/97 CAM	PAIGN FINANCIAL DIS		
	SUMMARY F (Please Print or		
Section 1	(Flease Finit Of	Type)	
Name of Candidate or Political Committee and Chairpo	erson	Office Sought (if candi	date) District (if any)
JONATHAN STUD		HOUSE KAG	het 2 pit stan
Mailing Address \Box Check if address $ZC37F \mathcal{E} 35CO N$	Schange. City and Zip FILER	8 3328 Home Phone 326-31	Work Pholide 2: 20
Name of Political Treasurer			STATE OF IDAHO
Mailing Address	ss change. City and Zip	Home Phone	Work Phone
-SAME-			the second s
Section II	TYPE OF REI	PORT	
Directions: To indicate the type of report beinstructional manual for reporting periods an This report is for the period	ing filed, till in the appropr	-	
□ 7 Day Pre-Primary Report	Image: 7 Day Pre-General		30) measure committees)
Cl 30 Day Post-Primary Report	□ 30 Day Post-Gener		0)
Cotober 10 Pre-General Report	□ Annual Report	Quarterly (July 3 (only tiled by ballot	0) measure committees)
Is this Report an amendment?	□ ¢M• ⊉No	Is this a Termination Report?	□ Yes the No
Section III STATEME	NT OF NO CONTRIBUT	IONS OR EXPENDITURES	
Directions: If you had no contributions or ex		ting period, check the box next t	

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

Section IV SUMMA To reach your Calendar Year to Date figure: Add this report's Column figures to the Column II figures of your previous report (except on line	n I COLUMN I	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reporting Period** Line 3: Total Contributions (Enter amount from page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from page 2) Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)*	\$ <u>x x x x x x</u> \$ <u>\$</u> \$ <u>8</u> \$ <u>8</u>	\$ xxxxxxx \$ \$ \$ \$ \$

*This same figure should be entered on line 1 of all reports filed this calendar year. *You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section	V
---------	---

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:	🗹 None 🛛 🖇 🔤	(see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid:	🖬 🖬 🖬 🖞 🖾	(see attached Schedule C-2B)

	Section VI	CERTIFICATION	
Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282	I in this report is a required by law.	STUMP (name of Political Treasurer) a true, complete and correct Campaig Signature of Political Treas	
		'Page 1	

DETAILED SUMMARY PAGE

Name of (Candidate	or	Committee	
				•

Name of Candidate or Committee STVMP	Report Covering the Period From / / to / D / 7 / OD
UNITEMIZED CONTRIB Contributions of Fifty Dollars (\$50.00) or	
Total Total Amount \$	8
UNITEMIZED EXPEND Expenditures of Less Than Twenty-Five Dollar	
Total Total Amount \$	S

	Total This Period
Nunber of Schedule A pages Attached	1
Contributions	
Unitemized Contributions (\$50 and less) from top of page	s 🛆
Itemized Contributions (total all Schedule A sheets)	\$ RAD
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 200
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 🔿
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 🔿

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of

of more than Fifty Dollars (\$50.00) this period

Name of Candidate	e or Committee STUMP			
		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
81100	1883 CABERNET	S CHECK	\$	\$
□ Primary ☑ General	CHULA VISTA, CA 91913	\$ OO Calendar Year To Date	SCalendar Year To Date	S Calendar Year to Date
97,22,00	2 JACK STUMP 601 FERNEREST	S CHECK	\$	\$
□ Primary ☑ General	TRINIDHA, CA 95570	\$ Calendar Year To Date	S Calendar Year To Date	SCalendar Year to Date
//	3.	s	\$	\$
PrimaryGeneral		\$ Calendar Year To Date	SCalendar Year To Date	SCalendar Year to Date
1 1	4.	\$	\$	\$
Cl Primary		\$ Calendar Year To Date	Calendar Year To Date	SCalendar Year to Date
1 1	5.	\$	\$	\$
Primary General		\$	Calendar Year To Date	\$Calendar Year to Date
	6.	Calendar Year To Date	\$	\$
Primary General		\$	\$	\$
	7.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
A Primary		\$ \$	\$	\$
	8.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ 1 Primary General		\$ \$	\$\$	\$ \$
	9.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /		<u>\$</u> \$	\$ \$	\$\$
General	10.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ / Primary		\$	\$ \$	\$\$
General	Subtotals of Columns A. P. & C.	S Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
	Subtotals of Columns A, B & C Total This Page (add columns A, B & C)	Ψ	↓ ♥	\$\$_
l	σ.			· ·