



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

|   |  |  |   |
|---|--|--|---|
| Name of Candidate or Political Committee and Chairperson<br><u>Harold Andrew Orien</u>                |  | Office Sought (if candidate)<br><u>House A</u> | District (if any)<br><u>District 16</u> |
| Mailing Address <input type="checkbox"/> Check if address change.<br><u>4416 W. Quail Ridge Drive</u> | City and Zip<br><u>Boise 8 3703-3836</u> | Home Phone<br><u>344-7449</u>                  | Work Phone<br><u>396-3195</u>           |
| Name of Political Treasurer<br><u>Karen C. Orien</u>  |  |  |   |
| Mailing Address <input type="checkbox"/> Check if address change.<br><u>4416 W. Quail Ridge Drive</u> | City and Zip<br><u>Boise 83703-3836</u>  | Home Phone<br><u>344-7449</u>                  | Work Phone<br><u>344-7449</u>           |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 03 / 2000 through 09 / 30 / 2000

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                 | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report               | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | COLUMN I<br>This Period     | COLUMN II<br>Calendar Year to Date |
|---|-----------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ <u>xxxxxx</u>            | \$ <u>0</u>                        |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ <u>630<sup>80</sup></u>  | \$ <u>xxxxxx</u>                   |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ <u>8917<sup>50</sup></u> | \$ <u>10,942<sup>50</sup></u>      |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ <u>9548<sup>30</sup></u> | \$ <u>10,942<sup>50</sup></u>      |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ <u>8295<sup>59</sup></u> | \$ <u>9,689<sup>71</sup></u>       |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>1252<sup>71</sup></u> | \$ <u>1252<sup>71</sup></u>        |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Karen C. Orien (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Karen C. Orien  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

|   |   |
|---|---|
| Name of Candidate or Committee<br><i>Harold Andrew Orin</i> | Report Covering the Period<br>From <i>06/03/00</i> to <i>09/30/00</i> |
|---|---|

|  |  |
|--|--|
| <b>UNITEMIZED CONTRIBUTIONS</b>                              |  |
| Contributions of Fifty Dollars (\$50.00) or Less This Period |  |
| Total Number <u>1</u>  | Total Amount \$ <u>20<sup>00</sup></u> |

|   |  |
|---|--|
| <b>UNITEMIZED EXPENDITURES</b>                                      |  |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |  |
| Total Number <u>2</u>   | Total Amount \$ <u>21<sup>30</sup></u> |

|  | Total This Period           |
|--|-----------------------------|
| <u>2</u> Number of Schedule A pages Attached                               |                             |
| <b>Contributions</b>   |                             |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ <u>20<sup>00</sup></u>   |
| Itemized Contributions (total all Schedule A sheets)                       | \$ <u>8897<sup>50</sup></u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>8917<sup>50</sup></u> |
| <u>2</u> Number of Schedule B pages Attached                               |                             |
| <b>Expenditures</b>  |                             |
| Unitemized Expenditures (less than \$25) from top of page                  | \$ <u>21<sup>30</sup></u>   |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ <u>8274<sup>29</sup></u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ <u>8295<sup>59</sup></u> |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Harold Andrew Orien

| Date/<br>Receipt For   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                          | Column A   | Column B                                      | Column C   |
|--|---|--|---|--|
|  |   | Cash or<br>Check                                     | In-Kind<br>(non-monetary)                     | Loans  |
| <u>27,15,2000</u><br><input type="checkbox"/> U Primary<br><input checked="" type="checkbox"/> General | 1. House Republican<br>Caucus<br>40 House Speaker<br>PO BOX 83720<br>BOISE, ID 83720-0038 | \$ <u>300<sup>00</sup></u><br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date             | \$ _____<br>Calendar Year To Date  |
| <u>28,09,00</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General     | 2. Harold Orien<br>4416 Quail Ridge Dr.<br>Boise, ID 83703                                | \$ _____<br>Calendar Year To Date                    | \$ _____<br>Calendar Year To Date             | \$ <u>2,000<sup>00</sup></u><br>Calendar Year To Date<br><u>4,000<sup>00</sup></u> |
| <u>28,09,00</u><br><input type="checkbox"/> CI Primary<br><input checked="" type="checkbox"/> General  | 3. TOM PETERSON<br>4014 W. Quail Ridge Dr.<br>BOISE, ID 83703                             | \$ <u>200<sup>00</sup></u><br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date             | \$ <del>2000</del><br>Calendar Year To Date  |
| <u>28,09,00</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General     | 4. AGRA - PAC<br>P.O. BOX 167<br>BOISE, ID 83701  | \$ <u>100<sup>00</sup></u><br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date             | \$ _____<br>Calendar Year to Date  |
| <u>28,17,00</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General     | 5. Ada County Republican<br>P.O. BOX 2267<br>BOISE, ID 83701                              | \$ <u>1000<sup>00</sup></u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date             | \$ _____<br>Calendar Year To Date  |
| <del>28,09,00</del><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | <del>Harold Orien<br/>4416 Quail Ridge Dr.<br/>Boise, ID 83703</del>                      | <del>\$ _____<br/>Calendar Year To Date</del>        | <del>\$ _____<br/>Calendar Year To Date</del> | <del>\$ _____<br/>Calendar Year To Date</del>                                      |
| <u>28,29,00</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General     | 7. Harold Orien<br>4416 Quail Ridge Dr.<br>Boise, ID 83703                                | \$ _____<br>Calendar Year To Date                    | \$ _____<br>Calendar Year To Date             | \$ <u>3,705<sup>00</sup></u><br>Calendar Year To Date<br><u>7,705<sup>00</sup></u> |
| <u>9,29,00</u><br><input type="checkbox"/> Primary<br>El-General                                       | 8. Glean Blaser<br>P.O. BOX 3023<br>BOISE, ID 83703                                       | \$ <u>125<sup>00</sup></u><br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date             | \$ _____<br>Calendar Year to Date  |
| <u>9,29,00</u><br><input type="checkbox"/> 0 Primary<br><input checked="" type="checkbox"/> General    | 9. Harold Orien<br>4416 Quail Ridge Dr.<br>Boise, ID 83703                                | \$ _____<br>Calendar Year To Date                    | \$ _____<br>Calendar Year To Date             | \$ <u>367<sup>50</sup></u><br>Calendar Year To Date<br><u>8072<sup>50</sup></u>    |
| <u>9,29,00</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General      | 10. John Wyan<br>4010 Whitehead<br>Boise, ID 83703  | \$ <u>100<sup>00</sup></u><br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date             | \$ _____<br>Calendar Year To Date  |
| Subtotals of Columns A, B & C  |   | \$ <u>1825<sup>00</sup></u>                          | \$ _____                                      | \$ <u>6072<sup>50</sup></u>  |
| Total This Page (add columns A, B & C)   |   |  |   | \$ <u>6072<sup>50</sup></u><br><u>7897<sup>50</sup></u>                            |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*Harold Andrew Oriën*

|   |  | Column A                    | Column B                  | Column C                    |
|---|--|-----------------------------|---------------------------|-----------------------------|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check            | In-Kind<br>(non-monetary) | Loans                       |
| <u>9/29/00</u>  | 1. <i>Idaho Republican Party</i>                                 | <u>\$1000<sup>00</sup></u>  |                           | \$                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | <i>P.O. BOX 2267</i>   | \$                          | \$                        | \$                          |
|   | <i>BOISE, ID 83701</i>   | Calendar Year To Date       | Calendar Year To Date     | Calendar Year to Date       |
| <u> / /</u>   | 2.   | \$                          | \$                        | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$                          | \$                        | \$                          |
|   |  | Calendar Year To Date       | Calendar Year To Date     | Calendar Year to Date       |
| <u> / /</u>   | 3.   | \$                          | \$                        | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$                          | \$                        | \$                          |
|   |  | Calendar Year To Date       | Calendar Year To Date     | Calendar Year to Date       |
| <u> / /</u>   | 4.   | \$                          | \$                        | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$                          | \$                        | \$                          |
|   |  | Calendar Year To Date       | Calendar Year To Date     | Calendar Year to Date       |
| <u> / /</u>   | 5.   | \$                          | \$                        | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$                          | \$                        | \$                          |
|   |  | Calendar Year To Date       | Calendar Year To Date     | Calendar Year to Date       |
| <u> / /</u>   | 6.   | \$                          | \$                        | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$                          | \$                        | \$                          |
|   |  | Calendar Year To Date       | Calendar Year To Date     | Calendar Year to Date       |
| <u> / /</u>   | 7.   | \$                          | \$                        | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$                          | \$                        | \$                          |
|   |  | Calendar Year To Date       | Calendar Year To Date     | Calendar Year to Date       |
| <u> / /</u>   | 8.   | \$                          | \$                        | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$                          | \$                        | \$                          |
|   |  | Calendar Year To Date       | Calendar Year To Date     | Calendar Year to Date       |
| <u> / /</u>   | 9.   | \$                          | \$                        | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$                          | \$                        | \$                          |
|   |  | Calendar Year To Date       | Calendar Year To Date     | Calendar Year to Date       |
| <u> / /</u>   | 10.  | \$                          | \$                        | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$                          | \$                        | \$                          |
|   |  | Calendar Year To Date       | Calendar Year To Date     | Calendar Year to Date       |
| Subtotals of Columns A, B & C   |  | \$ <u>1000<sup>00</sup></u> | \$ <u>-</u>               | \$ <u>-</u>                 |
| Total This Page (add columns A, B & C)  |  |                             |                           | \$ <u>1000<sup>00</sup></u> |

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

I " " " ;

Name of Candidate or Committee  
*Harold Andrew Orren*

|  |  | Column A                     | Column B                    |
|--|--|------------------------------|-----------------------------|
| Date   | Full Name, Mailing Address and Zip Code of Recipient                       | Cash or Check                | In-Kind (non-monetary)      |
| <i>6,6,00</i>  | 1. <i>Shirley Haylette<br/>1007 Lander<br/>BOISE, ID 83703</i>             | <i>\$ 106<sup>00</sup></i>   | <i>\$</i>                   |
| Purpose of Above Expenditure: <i>Polling Expenses</i>    |  |                              |                             |
| <i>6,14,00</i>   | 2. <i>International Minute Press<br/>1023 Main St.<br/>BOISE, ID 83702</i> | <i>\$ 203<sup>18</sup></i>   | <i>\$</i>                   |
| Purpose of Above Expenditure: <i>Campaign Literature</i> |  |                              |                             |
| <i>8,6,00</i>  | 3. <i>USPS<br/>BOISE, ID (9370.3)</i>                                      | <i>\$ 112<sup>10</sup></i>   | <i>\$</i>                   |
| Purpose of Above Expenditure: <i>Postage</i>             |  |                              |                             |
| <i>3,9,00</i>  | 4. <i>International Minute Press<br/>1023 Main St.<br/>BOISE, ID 83702</i> | <i>\$ 1,997<sup>10</sup></i> | <i>\$</i>                   |
| Purpose of Above Expenditure: <i>Campaign Literature</i> |  |                              |                             |
| <i>8,14,00</i>   | 5. <i>Ada County Republicans<br/>P.O. BOX 2267<br/>BOISE, ID 83701</i>     | <i>\$ 100<sup>00</sup></i>   | <i>\$</i>                   |
| Purpose of Above Expenditure: <i>County Fundraiser</i>   |  |                              |                             |
| <i>8,1,16,00</i>   | 6. <i>Capital High School<br/>8055 Goddard Boise, ID 83704</i>             | <i>\$ 300<sup>00</sup></i>   | <i>\$</i>                   |
| Purpose of Above Expenditure: <i>Advertising</i>         |  |                              |                             |
| <i>8,12,00</i>   | 7. <i>International Minute Press<br/>1023 Main St.<br/>Boise, ID 83702</i> | <i>\$ 151<sup>28</sup></i>   | <i>\$</i>                   |
| Purpose of Above Expenditure: <i>Campaign Literature</i> |  |                              |                             |
| <i>8,12,00</i>   | 8. <i>USPS<br/>Boise, ID 83703</i>   | <i>\$ 33<sup>00</sup></i>    | <i>\$</i>                   |
| Purpose of Above Expenditure: <i>Postage</i>             |  |                              |                             |
| <i>8,28,00</i>   | 9. <i>Auto-soft<br/>72.86 Airway Ct.<br/>BOISE, ID 83709</i>               | <i>\$ 3520<sup>98</sup></i>  | <i>\$</i>                   |
| Purpose of Above Expenditure: <i>Mailing Expense</i>     |  |                              |                             |
| Subtotals of Columns A & B                               |  | <i>\$ 6524<sup>04</sup></i>  | <i>\$</i>                   |
| Total This Page (add columns A & B)                      |  |                              | <i>\$ 6524<sup>04</sup></i> |

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Harold Andrew Orien*

|  |   | Column A                    | Column B                    |
|--|---|-----------------------------|-----------------------------|
| Date   | Full Name, Mailing Address and Zip Code of Recipient                            | Cash or Check               | In-Kind (non-monetary)      |
| 8,29,00  | 1. <i>International Minute Press<br/>1023 Main St.<br/>BOISE, ID 83702</i>      | \$ <u>477<sup>75</sup></u>  |                             |
| Purpose of Above Expenditure: <i>Campaign Literature</i> |   |                             |                             |
| 8,29,00  | 2. <i>Signs &amp; Screen Printing<br/>106 E. 34th<br/>Garden City, ID 83714</i> | \$ <u>905<sup>00</sup></u>  | \$ _____                    |
| Purpose of Above Expenditure: <i>Campaign Signs</i>      |   |                             |                             |
| 9,27,00  | 3. <i>Signs &amp; Screen Printing<br/>106 E. 34th<br/>Garden City, ID 83714</i> | \$ <u>367<sup>50</sup></u>  | \$ _____                    |
| Purpose of Above Expenditure: <i>Campaign Signs</i>      |   |                             |                             |
| <del>8,29,00</del>                                       | 4.  | \$ _____                    | \$ _____                    |
| Purpose of Above Expenditure:                            |   |                             |                             |
| <del>8,29,00</del>                                       | 5.  | \$ _____                    | \$ _____                    |
| Purpose of Above Expenditure:                            |   |                             |                             |
| - I - I -  | 6.  | \$ _____                    | \$ _____                    |
| Purpose of Above Expenditure:                            |   |                             |                             |
| - I - I -  | 7.  | \$ _____                    | \$ _____                    |
| Purpose of Above Expenditure:                            |   |                             |                             |
| - I - I -  | 8.  | \$ _____                    | \$ _____                    |
| Purpose of Above Expenditure:                            |   |                             |                             |
| - I - I -  | 9.  | \$ _____                    | \$ _____                    |
| Purpose of Above Expenditure:                            |   |                             |                             |
| Subtotals of Columns A & B                               |   | \$ <u>1750<sup>25</sup></u> | \$ _____                    |
| Total This Page (add columns A & B)                      |   |                             | \$ <u>1750<sup>25</sup></u> |