

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section 1**

Name of Candidate or Political Committee and Chairperson <u>LAWRENCE DENNEY</u>		Office Sought (if candidate) <u>House 9A</u>	District (if any) <u>9A</u>
Mailing Address <u>PO Box 114</u>	<input type="checkbox"/> Check if address change	City and Zip <u>Midvale 83645</u>	Home Phone <u>208-355-2374</u>
Name of Political Treasurer <u>DONNA DENNEY</u>		Home Phone <u>208-355-2374</u>	Work Phone <u>208-355-2211</u>
Mailing Address <u>PO Box 4</u>	<input type="checkbox"/> Check if address change	City and Zip <u>Midvale 83645</u>	Home Phone <u>208-355-2374</u>
		Work Phone <u>208-549-3000</u>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/03/2000 through 09/30/2000

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No  
Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below. fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>891.99</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period"	\$ <u>2011.58</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1575.00</u>	\$ <u>4025.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3586.58</u>	\$ <u>4916.99</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2358.44</u>	\$ <u>3688.85</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1228.14</u>	\$ <u>1228.14</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ (see attached Schedule C-213)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fx: (208) 334-2282

**Section VI**

**CERTIFICATION**

I DONNA DENNEY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Donna M Denney  
Signature of Political Treasurer

SCHEDULE A

ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee LAWRENCE DENEY 3

Date/ Receipt Fur	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
07/19/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. RJ Reynolds PO Box 2955 WINSTON SALEM, NC 27102	\$ 250 <sup>00</sup>	\$	\$
		\$ 250 - Calendar Year To Date	\$	\$
08/10/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Friends of Idaho Business Box 671 Coeur d'Alene ID 83816	\$ 250 <sup>00</sup>	\$	\$
		\$ 250 - Calendar Year To Date	\$	\$
08/23/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. ATT PAC 1875 Lawrence St Rm 1575	\$ 150 <sup>00</sup>	\$	\$
		\$ 150 - Calendar Year To Date	\$	\$
08/24/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Glaxco Wellcome 1051 SW Ardmore Ave Portland OR 97205	\$ 200 <sup>00</sup>	\$	\$
		\$ 200 - Calendar Year To Date	\$	\$
08/03/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. AGRIC PAC Box 167 Boise ID 83701	\$ 25 <sup>00</sup>	\$	\$
		\$ 25.00 Calendar Year To Date	\$	\$
09/12/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Idabank PAC State Fund PO Box 633 Boise ID 83701	\$ 100 <sup>00</sup>	\$	\$
		\$ 100 - Calendar Year To Date	\$	\$
09/17/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	ANRI PAC 5685 Parapet Ct Boise ID 83703	\$ 100 -	\$	\$
		\$ 100.00 Calendar Year To Date	\$	\$
09/11/00 <input type="checkbox"/> Primary <input type="checkbox"/> General	Assoc General Contractors 110 N 27th St Boise ID 83702	\$ 200 <sup>00</sup>	\$	\$
		\$ 200 <sup>00</sup> Calendar Year To Date	\$	\$
09/01/00 <input type="checkbox"/> Primary <input type="checkbox"/> General	Idaho Sugar Beet Growers 1199 Main St Boise ID 83702	\$ 200 <sup>00</sup>	\$	\$
		\$ 200 - Calendar Year To Date	\$	\$
09/12/00 <input type="checkbox"/> Primary <input type="checkbox"/> General	Blue Cross of IDAHO PO Box 7408 Boise ID 83703	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$	\$
Subtotals of Columns A, B & C		\$ 1575 -	\$	\$
Total This Page (add columns A, B & C)		\$	\$	\$

## SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

of  
12

Name of Candidate or Committee: Lawrence Denney

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
06-100	1 Idaho State Republicans Boise Idaho	\$ 220 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>State Convention</u>			
06-100	2 Comfort Inn Pocahontas Id	\$ 103 <sup>96</sup>	\$
Purpose of Above Expenditure: <u>State Convention</u>			
08-100	3 [unclear] for Idaho Boise ID	\$ 100 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Elect Republicans for Idaho</u>			
09-100	4 Zurchers Boise Id	\$ 147 <sup>73</sup>	\$
Purpose of Above Expenditure: <u>Decorations - Meet Rep Candidates</u>			
09-100	5 Costco Boise ID	\$ 492 <sup>20</sup>	\$
Purpose of Above Expenditure: <u>Food - Meet Rep Candidates</u>			
09-100	6 Boston Beer Ontario OR	\$ 111 <sup>60</sup>	\$
Purpose of Above Expenditure: <u>Hamb - Meet Rep Candidates</u>			
09-100	7 Albertson's Boise ID	\$ 35 <sup>35</sup>	\$
Purpose of Above Expenditure: <u>Food/Meat candidates</u>			
09-100	8 Kinnear & Keller Ontario OR	\$ 79 <sup>99</sup>	\$
Purpose of Above Expenditure: <u>Meet Rep Candidates</u>			
08-100	9 Wash register/University for Weiser ID 83672	\$ 245 <sup>25</sup>	\$
Purpose of Above Expenditure: <u>Fal Animals</u>			
Subtotals of Columns A & B		\$ 1535 <sup>16</sup>	\$
Total This Page (add columns A & B)			\$

# SCHEDULE B ITEMIZED EXPENDITURES

Page 2 of 2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Lawrence Denney*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (nowmonetary)
<i>09/10/00</i>	<i>Verizon PO Box 96051 Bellevue WA 98004</i>	<i>\$ 278.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Cell Phone Use - June - Sept</i>			
<i>09/10/00</i>	<i>2 Lawrence Denney</i>	<i>\$ 54.40</i>	<i>\$ 39</i>
Purpose of Above Expenditure: <i>Mileage 32.5 * 1675 miles</i>			
<i>1/1/00</i>		<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>1/1/00</i>		<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>1/1/00</i>		<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>1/1/00</i>		<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>1/1/00</i>		<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>1/1/00</i>		<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$ 823.28</i>	<i>\$</i>
Total This Page (add columns A & B)		<i>Pg 1 1535.16</i>	<i>\$</i>

*Total for 2358.44*