

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson JIM CLARK		Office Sought (if candidate) STATE REP.	District (if any) 3
Mailing Address 8665 N. Clarkview R.	City and Zip Hayden Lake, 83855	Home Phone ---	Work Phone 772-5992
Name of Political Treasurer Jim Clark			
Mailing Address 8665 N. Clarkview R.	City and Zip Hayden Lake, 83855	Home Phone ---	Work Phone 772-5992

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.
This report is for the period from 6 / 3 / 00 through 9 / 30 / 00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report
- Quarterly (July 30)
(only filed by ballot measure committees)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___ / ___ / ___ through ___ / ___ / ___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,700</u>	\$ <u>3,875</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2,700</u>	\$ <u>3,875</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,700</u>	\$ <u>6,575</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>---</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720 0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Jim Clark, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
James H. Clark
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name: [REDACTED] Candidate or Committee: Jim Clark From Reg/Cover/ ^{Original} 30,000 / 0 Period

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (MO and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2,700</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2,700</u>
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2,700</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2,700</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee JIM CLARK

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column D	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
6, 21, 00	1. USAA 915 L STREET SUITE 100 SACRAMENTO, CA. 95814	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
7, 18, 00	2. R J REYNOLDS TOBACCO Company WINSTON-SALEM, N.C. 27102	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8, 11, 00	3. FRIENDS FOR IDAHO BUSINESS P.O. Box 671 COEUR D'ALENE, IDAHO 83816-0671	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8, 14, 00	4. TAX FAIRNERS PAC 1275 SHORELINE BLVD BOISE, IDAHO 83702	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8, 30, 00	5. VERIZON 17433 N.W. EVERGREEN PKWY P.O. Box 1100 BEAVERTON, OR	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9, 5, 00	6. THE IDAHO COMMITTEE ON HOSPITALITY & SPORTS 802 W. BARNACK, STE. 201 BOISE, ID. 83702	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9, 17, 00	7. ANRI PAC 5685 PARADET COURT BOISE, IDAHO 83703	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9, 18, 00	8. IDAHO ASSOCIATED GENERAL Contractors PAC 110 N. 27th STREET BOISE, IDAHO 83702	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9, 20, 00	9. IDAHO BANKERS ASSOCIATION P.O. Box 638 BOISE, IDAHO 83701	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9, 24, 00	10. IDAHO SIGNIFICANT BUSINESS OWYHEE PLAZA 1199 MAIN ST. BOISE IDAHO 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2400	\$	\$
Total This Page (add columns A, B & C)				\$ 2400

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Jim Clark

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10: 1 / 00	1. <u>Coene D'Alene Homes</u> <u>Coene D'Alene, Idaho</u> <u>83314</u>	\$ <u>300.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
2. / /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
3. / /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4. / /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5. / /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
6. / /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
7. / /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8. / /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9. / /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10. / /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>300.⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>300.⁰⁰</u>

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: JIM CLARK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6 9 00	COEUR D'ALENE PRESS P.O. Box 7000 COEUR D'ALENE, IDAHO 83816	\$ 355.00	\$
Purpose of Above Expenditure: ADS (Newspaper)			
7 19 00	KUN1 RADIO STATION COEUR D'ALENE, IDAHO 83824	\$ 300.00	\$
Purpose of Above Expenditure: ADS (Radio)			
8 21 00	COEUR D'ALENE PRESS P.O. Box 7000 COEUR D'ALENE, IDAHO 83816	\$ 695.00	\$
Purpose of Above Expenditure: ADS (Kootenai County Fair)			
9 4 00	US POSTMASTER HANGDEN LAKE IDAHO 83825	\$ 855.00	\$
Purpose of Above Expenditure: POSTAGE			
9 15 00	COEUR D'ALENE PRESS P.O. Box 7000 COEUR D'ALENE, IDAHO 83816	\$ 495.00	\$
Purpose of Above Expenditure: ADS (Newspaper)			
/ /		\$	\$
Purpose of Above Expenditure:			
/ /		\$	\$
Purpose of Above Expenditure:			
/ /		\$	\$
Purpose of Above Expenditure:			
/ /		\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2700	\$
Total This Page (add columns A & B)			\$ 2700