



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Harold "Hal" BUNDERSON		Office Sought (if candidate) SENATE	District (if any) 14
Mailing Address <input type="checkbox"/> Check if address change. 552 River Heights	City and Zip Meridian 83642	Home Phone 888-7156	Work Phone
Name of Political Treasurer Reid Olsen			
Mailing Address <input type="checkbox"/> Check if address change. 131 SW 5th Ave Ste B	City and Zip Meridian 83642	Home Phone 888-3258	Work Phone 888-1595

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **6 1 3 1200** through **9 1 30 1200**

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>4869.01</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>8208.07</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2225.00</u>	\$ <u>10650.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>10433.07</u>	\$ <u>15519.01</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2203.41</u>	\$ <u>7289.35</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>8229.66</u>	\$ <u>8229.66</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**YOU must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received; None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid; None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Reid Olsen (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Reid Olsen
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From <u>6/3/00</u> to <u>9/30/00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2 Total Amount \$ 75.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 26.99

	Total This Period
<u> </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>75.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2150.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2225.00</u>
<u> </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>26.99</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2176.42</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2203.41</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Haro Id "Hal" Bu Anderson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>7, 18, 00</u>	1. <u>GTE SERVICE CORP</u> <u>P.O. BOX 1100</u> <u>BEAVERTON, OR 97075</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8, 23, 00</u>	2. <u>FRIENDS FOR IDAHO BUSINESS</u> <u>P.O. BOX 671</u> <u>COEUR D'ALENE, ID</u> <u>83818-0671</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8, 22, 00</u>	3. <u>IMPAC</u> <u>P.O. BOX 2668</u> <u>BOISE, ID 83701</u>	\$ <u>350.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9, 12, 00</u>	4. <u>Chamber PAC</u> <u>P.O. BOX 2368</u> <u>BOISE, ID 83701</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9, 12, 00</u>	5. <u>AGRICULTURE & NATURAL</u> <u>RESOURCES PAC</u> <u>566E PARAPET CRT</u> <u>BOISE, ID 83703</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9, 12, 00</u>	6. <u>IDAHO SUGARBEET GROWERS PAC</u> <u>1100 MAIN ST.</u> <u>BOISE, ID 83702</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1 / 1</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1 / 1</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1 / 1</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1 / 1</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2150.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>
Total This Page (add columns A, B & C)				\$ <u>2150.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Harold "Hal" Bunderson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
6, 6, 100	1. TEXAS ROADHOUSE 3801 E FAIRVIEW MERIDIAN, ID 83642	\$ 200.00	\$
Purpose of Above Expenditure: <u>GIFT CERTIFICATES FOR CAMPAIGN WORKERS</u>			
6, 12, 100	2. HAROLD BUNDESON 582 RIVER HEIGHTS DR.	\$ 537.19	\$
Purpose of Above Expenditure: <u>Campaign Supplies - copier toner, steel posts, plywood, etc.</u>			
7, 10, 100	3. Postmaster MERIDIAN, ID	\$ 165.00	\$
Purpose of Above Expenditure: <u>Stamps</u>			
6, 12, 9, 100	4. OFFICE DEPOT 8033 W. FRANKLIN BOISE, ID 83704	\$ 273.29	\$
Purpose of Above Expenditure: <u>OFFICE SUPPLIES</u>			
7, 25, 100	5. MERIDIAN SCHOLARSHIP FUND 40 MERIDIAN CHAMBER PO BOX 7, MERIDIAN, ID 83680	\$ 25.00	\$
Purpose of Above Expenditure: <u>DONATION</u>			
7, 27, 100	6. Ada County Republican Roundup Ada County Republican Party 3790 GRAMMOCY LN., BOISE, ID 83703	\$ 100.00	\$
Purpose of Above Expenditure: <u>HOST DONATION</u>			
8, 17, 100	7. MERIDIAN OPTIMISTS P.O. Box 681 MERIDIAN, ID 83680	\$ 50.00	\$
Purpose of Above Expenditure: <u>Hole Sponsor - Golf benefit</u>			
8, 23, 100	8. BRAD HOAGLUN 2430 W. Lstick Meridian, ID 83642	\$ 76.00	\$
Purpose of Above Expenditure: <u>Tickets for Volunteers manning Fair booth</u>			
8, 23, 00	9. Committee to Elect David Wynkoop 30 E. FRANKLIN Meridian, ID 83642	\$ 100.00	\$
Purpose of Above Expenditure: <u>DONATION</u>			
Subtotals of Columns A & B		\$ 1520.48	\$
Total This Page (add columns A & B)			\$ 1520.48

**SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee
Harold "Hal" Bunderson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>8,30,00</u>	<u>1. Meridian Lions Club P.O. Box 266 Meridian ID 83680</u>	\$ <u>200.00</u>	\$ _____
Purpose of Above Expenditure: <u>Signs at 2000 Rodi Ct</u>			
<u>9,14,00</u>	<u>2. ARTECH SCREEN PRINTING 520 E FRANKLIN MERIDIAN ID 83642</u>	\$ <u>929.78</u>	\$ _____
Purpose of Above Expenditure: <u>SIGNS</u>			
<u>6,12,00</u>	<u>3. AUTOSORT 7266 AIRWAY COURT BOISE, ID 83709</u>	\$ <u>(473.84)</u>	\$ _____
Purpose of Above Expenditure: <u>DEPOSIT REFUND - ADVERTISING</u>			
<u>- / /</u>	<u>4.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>- / /</u>	<u>5.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>- / /</u>	<u>6.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>- / /</u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>- / /</u>	<u>a.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>- / /</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>655.94</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>655.94</u>