

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Denny Antunes		Office Sought (if candidate) House	District (if any) 11a
Mailing Address 91 N. Taylor St.	City and Zip Nampa 83687	Home Phone 466-7257	Work Phone 343-4861
Name of Political Treasurer Mark Briggs			
Mailing Address 1915 Nez Perce	City and Zip Id 83705	Home Phone 336-5808	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the 6 p e / i o 3 f r o m 00 t h r o u g h 9 / 30 / 00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

**COLUMN 1
This Period**

**COLUMN II
Calendar Year to Date**

Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxxx</u>	\$ <u>-0-</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,299.99</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,690.40</u>	\$ <u>4,010.39</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3,935.39</u>	\$ <u>4,010.39</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,036.35</u>	\$ <u>1,111.35</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2,899.04</u>	\$ <u>2,899.04</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fx: (208) 334-2282

Section VI

CERTIFICATION

I Mark Briggs, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mark Briggs
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Benny Antunes</u>	Report Covering the Period From <u>6 / 3 / 00</u> to <u>9 / 30 / 00</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>8</u>	Total Amount \$ <u>231.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>24.10</u>

	Total This Period
<u>Number</u> of Schedule A pages Attached	<u>1459.40</u>
Contributions	
Unitemized Contributions (\$50 and less) from rop of page	\$ <u>231.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1459.40</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1690.40</u>
<u>Number</u> of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from rop of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,036.35</u>

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Benny Antunes

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-mnndnry)	Column C Loans
9/12/00	Restore Representative Government P.O. Box 526 Boise, Id 83701-0445	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
9/6/00	Ton F. Walters P.O. Box 51216 Idaho Falls, ID 83405	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 150.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
8/12/00	Canyon County Dem CTRL	\$ 209.40	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 209.40 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
8/3/00	IBEW Educational Committee 1125 15th Street, N.W. Washington, DC 2005	\$ 1,000	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 2,000 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
- / -		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
I / I		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
- / -		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
I / I		\$	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
- / -		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10.		\$	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 1499.40	\$	\$
Total This Page (add columns A, B & C)				\$ 1499.40

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Benny Antunes

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
7/20/00	1. Capitol Litho 610 West Idaho Boise, Id 83702	\$ 166.95	\$
Purpose of Above Expenditure: Packet Cards			
8/4/00	2. Canyon County 1115 Albany Caldwell, ID 83605-3522	\$ 78.75	\$
Purpose of Above Expenditure: Voter Registration List			
9/8/00	3. Capitol Litho 610 West Idaho Boise, Id 83702	\$ 141.75	\$
Purpose of Above Expenditure: Packet Cards			
9/22/00	4. Capitol Litho 610 West Idaho Bark, Id 83702	\$ 648.90	\$
Purpose of Above Expenditure: Yard Signs			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ / /	6.	\$	\$
Purpose of Above Expenditure:			
/ / /	7.	\$	\$
Purpose of Above Expenditure:			
/ / /	8.	\$	\$
Purpose of Above Expenditure:			
/ / /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,036.35	\$
Total This Page (add columns A & B)			\$ 1,036.35