Quarterly (July 30)

Is this a Termination Report7

(only filed by ballot measure committees)

🗗 Yes 🔼 No

C-2 Rev. 7/97



☐ October I O Pre-General Report

Is this Report an amendment?

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Places Print on Type)

				(Please Print o	r Type)		
Section I	42295					Too 0 1.55 11.11	District >
Name of Candidate	or Political Com	mittee and Chairperson				Office Sought (if candidate)	District (if any)
JO A	n E	Wood				State Representati	6 26-A
Mailing Address		☐ Check if address change	c.	City and Zip		Home Phone	Work Phone
3778	E. 500	N·		Rigby	83442	208-745-7846	same
Name of Political To		1 6		7			
40 an	، څخ	Wood					
Mailing Address		☐ Check if address chang	6.	City and Zip		Home Phone	Work Phone
3778	E. 500	N		Righy	83441	208.745.7846	pane
Section II				TYPE OF RE	PORT		
Directions: To in	ndicate the typ	e of report being fil	led. f	fill in the approp	oriate dates and	d check the appropriate b	ox(es). See the
instructional ma	nual far repor	ting periods and due	date	es.			ji e
	This report i	s for the period from	1 <u>Je</u>	end 1/12	<i>00</i> 0 throu	gh_may	3.000
/			70				
127 Day	Pre-Primary I	Report I	D 7]	Day Pre-Genera	Report	Cl Quarterly (April 30)	<u> </u>
3	•	1		•		(only filed by ballot mea	
Cl 30 Day	Post-Primar	y Report		30 Day Post-Gene	eral Report	(a)	_ O) /

Section III	STATEMENT OF NO CONTRIBUTIONS	OR EXPENDITURES

Cl Yes PNo

0 Annual Report

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in **the** appropriate dates and sign this report. **Bc** sure to carry **forward** the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this repotting period __through Section IV **SUMMARY** To reach your Calendar Year to Date figure: Add this report's Column I COLUMN 1 COLUMN II Calendar Year to Date figures to the Column II figures of your previous report (except on line 6). This Period Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reporting Period** Line 3: Total Contributions (Enter **amount** from page 2) Line 4: Subtotal (Add lines 1, 2 and 3) \$ Line 5: Total Expenditures (Enter amount from page 2) Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**

*This **same** figure should be entered on line 1 of all reports filed this calendar year.

You must report the cash on hand at both the beginning of the reporting period and the close of the **reporting period. Note that the closing cash balance for the current **reporting period** appears on the next report as beginning cash on hand.

Section V	CONTRIBUTIONS PLEDGED - INCURI	KED EXPEN	IDITURES	
Contributions Pledged durin	g this reporting period but not yet received:	□None 0	%	(set attached Schcdulc C-2A)
Incurred Expenditures during	ng this reporting period but not yet paid:	\square None \square	•	(see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretory of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

1

CHAPTER

CHAPTER

CHAPTER

CONTRICTOR

CONTRICTO

QUEEN BEE

2087456672

P. Ø3/Ø5 3

DETAILED SUMMARY PAGE

Name of Candidate or Committee		Report Covering the Peri From	iod worto mey! 7 12000
		CONTRIBUTIONS ars (\$50.00) or Leas This Period	
	Total Numbe <u>r</u>	Total S 25. 60 Amount § 25.	

UNITEMTZEDEXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number() A m o u (n t s

		Total This Period	
Number of Schedule A pages Attached			
Contributions		500 ' 60	
Unitemized Contributions (\$50 and less) from top of page	\$	25.00	
Itemized Contributions (total all Schedule A sheets)	\$	500 . 00	
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	525. °°	
Number of Schedule B pages Attached			
Expenditures		178.00	
Unitemized Expenditures (less than \$25) from top ofpage	S		
Itemized Expenditures (total all Schedule B sheers)	S		
Total Expenditures (also enter this figure on page 1, Section IV. line 5)	S	178,00	

MAY-16-2000 16:16

QUEEN BEE

Total This Page (add columns A, B & C)

SCREPULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

2087456672 P.U4/U5

3

500

Name of Candidate or Committee Column B Column C Column A Cash or In-Kind Date/ Full Name, Mailing Address and Zip Code Loans Check (non-monetary) Receipt For of Contributor/Lender Idaha Cutomobile Kalis 2000 1/2 /2000 4980 W. State Street asso. 12 Primary Boese, Idaho 83703

Idaho Fruck Pac, Inc.
P.O. Boy 4549 CI General Calendar Year To Date Calendar Year to Date nort I 12000 Primary Boise, Idahi 33711 ☐ General Calendar Year to Date Calendar Year To Date ☐ Primary ☐ General Calendar Year To Date Calendar Year To Date Calendar Year to Date ☐ Primary ☐ Gcncral Calendar Year to Date Calendar Year To Date 1 - İ **0** Primary ☐ Gcncral Calendar Year To Date Calendar Year To Date Calendar Year to Date **D** Primary ☐ General Calendar Year to Date Calendar Year To Date Calendar Year To Date □ Primary Calendar Year To Date Calendar Year to Date Calendar Year To Date **CI Primary** ☐ General Calendar Year to Due Calendar Year To Date Calcular Year To Date \$ \$ 0 Primary ☐ General Calcudar Year To Date Calendar Year to Date Calendar Year To Date 1 _ / 0 Primary ☐ General Calendar Year to Date Calendar Year To Date Calendar Year To Date Subtotals of Columns A, B & C

QUEEN BEE

2081456612 r. us/us 4 4 4

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Joan E. Wood for Representative West	7/ A					
Je cen E. Wood for Newtennethine West.	Column A	Column B				
Full Name. Mailing Address and Zip Code	Cash or	In-Kind				
Date of Recipient	Check	(non-monetary)				
Post master East main St. Righy, Edaha 83449	s <u> </u>	\$				
Purpose of Above Expenditure:						
Post marter 1 5 12000 Righy, Adams 83442	s <u>33</u> , æ	s				
Purpose of Above Expenditure:						
Post Register. northigate mile northigate mile Dashe Falls, Idaho 83401	s_112.00	\$				
Purpose of Above Expenditure:						
4.	c	\$				
	5	J				
Purpose of Above Expenditure:						
5.	s	\$				
Purpose of Above Expenditure:						
Furpose of Above Expenditure: 6.						
	s	\$				
Purpose of Above Expenditure:						
7.	\$	\$				
- / -/						
Purpose of Above Expenditure:						
8 .	\$	<u>s</u> _				
Purpose of Above Expenditure:						
9.						
i ,	\$	\$				
Purpose of Above Expenditure:	I					
Subtotals of Columns A & B	s_178°°	\$				
Total This Page (add columns A & B)		s_178.00				