



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Name of Candidate or Political Committee and Chairperson

Section I

Name of Candidate or Political Committee and Chairperson <u>Herold L. Thorpe</u>		Office Sought (if candidate) <u>State</u>	District (if any)
Mailing Address <u>331 Wintner Ave</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Nampa 83692</u>	Home Phone <u>461-2892</u>
Name of Political Treasurer <u>Jose S. Hickman</u>		Home Phone	Work Phone
Mailing Address <u>4905 N Knollwood Ave</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise 83703</u>	Home Phone <u>344-3080</u>
			Work Phone <u>369 87</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 00 through 5 / 7 / 00

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | CI Quarterly (April 30)
(only filed by ballot measure committee: |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committee: |
| <input type="checkbox"/> October 10 Pre-General Report | CI Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below the appropriate dates and sign this report. Be **sure** to carry forward the appropriate "Calendar Year to Date" figures in Column Section IV.

CI I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>188²⁴</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>188²⁴</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>830</u>	\$ <u>830</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1018²⁴</u>	\$ <u>1018²⁴</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>988⁰⁰</u>	\$ <u>988⁰⁰</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>30²⁴</u>	\$ <u>30²⁴</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the **current** reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Sched

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Sched

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Jose S. Hickman (name of Political Treasurer) certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Jose S. Hickman
Signature of Political Treasurer

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
2,10,00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. DANIEL HUGHES 1202 Smith Ave Nampa Id 83651	\$ 60 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
2,18,00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Doug Holladay 8350 Partridge Dr Nampa Id 83686	\$ 100 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
3,8 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Bob McKnight 3709 Cliffwood Way Nampa Id 83686	\$ 70 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
3,23,00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Kirk Jenkins 109 12th Ave Rd Nampa Id 83686	\$ 80 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
4,7,00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Roger Kotter 316 W Sherman Nampa Id 83686	\$ 100 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
4,20,00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Tom Lova 16197 Franklin Nampa Id 83687	\$ 70 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
4,24,00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Mike Hjek 531 Berlin Dr Nampa Id 83686	\$ 100 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
4,24,00 <input type="checkbox"/> Primary <input type="checkbox"/> General	8. Rod Lavel 277 12152 Deer Flint Rd Nampa 83686	\$ 100 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
4,28,00 <input type="checkbox"/> Primary <input type="checkbox"/> General	9. Ted Simpson 609 Ohio St Nampa Id 83686	\$ 70 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 750	\$	\$
Total This Page (add columns A, B & C)				\$ 750

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee THORNTON

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/1/00	1. <u>HELEN MCKINNEY 1821 E Locust Lubbock TX 79605</u>	\$ <u>100⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>ADVERTISING</u>			
5/1/00	2. <u>HISPANIC CULTURAL CTR 1307 3 ST S Lubbock TX 79605</u>	\$ <u>100⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>DOATION</u>			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>200</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>200</u>