C-2 Rei: 7/97

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I Name of Candidate or Political Com John A. "Bert" Stevenson	nmittee and Chairperso	on		ffice Sought (if cande Representative	
Mailing Address 11099 North 400 West	Check if address change	City and Zip Rupert, 83350	Н	ome Phone 208-6924524	Worls 1409 1208-532-4105
Name of Political Treasurer Dean F. Stevenson		'	L	STATE	OF IDAHO
Mailing Address 575 West 600 North	Check If address change	City and Zip Pa ul, 83347	1	lome Phone	Work Phone 0 6 208-532-4105
Section II Directions: To indicate the ty the instructional manual for r This report is	eporting periods a		appropriate		ck the appropriate box(es)
🛚 7 Day Pre-Primary Repor	t 🗅	7 Day Pre-General Repo	ort	☐ Quarterly (A	
☐ 30 Day Post-Primary Rep	☐ 30 Day Post-Primary Report ☐ 30 Day Post-Ger		(only filed by ballot measure committees) Report		
October 10 Pre-General	Report A	nnual Report			
Is this Report an amendmen	nt? ☐ Yes 💢 N	No I	s this a Tern	nmatron Report?	☐ Yes ဩ No
Section III S Directions: If you had no conbelow, fill in the appropriate of figures in Column II, Section I hereby certify that I had been section.	ntributions or expedates and sign this IV. ave received no	is report. Be sure	is reporting to carry for have made	g period, check orward the appro	priate "Calendar Year to [
Section IV To reach your Calendar Year figures to the Column II figure				COLUMN I This Period	COLUMN II Calendar Year to Da
Line 1: Cash on Hand Januar	y 1, This Year*			\$ xxxxxxxx	\$648.27
Line 2: Enter Cash Balance a	at Close of Last R	Reporting Period**		\$ 6 4 8	. 2 7 ^{\$} xxxxxxxx
Line 3; Total Contributions (E	Enter amount from	n page 2)		\$ 187.97	\$ 187.97
Line 4: Subtotal (Add lines 1, 2 and 3)				\$ 836.24	\$ 836.24
Line 5: Total Expenditures (E	Inter amount from	page 2)		\$ 836.24	\$ 836.24
Line 6: Cash Balance at Clos	e of Period (Subt	ract line 5 from lin	e 4)**	\$ 0.00	\$ 0.00
"This same figure should be **You must report the cash of Note that the closing balance	on hand at both th	he beginning of the	e reporting	period and the	close of the reporting peri s beginning cash on hand
Section V C Contributrons Pledged during this		PLEDGED - INCURI	RED EXPE	NDITURES □\$	(see attached Schedule C-2A)
Incurred Expenditures during this	reporting period but n	not yet paid:	X None	□\$	_ (see attached Schedule C-2B)
Return This Report To: Sec	tion VI	CE	RTIFICATION	NC	
Pete T Cenarrusa i Secretary of State P 0 Box 83720 Boise, ID 83720 Phone * fax *	(N:	ame of Political Treasurer) rt is a true, compl by law.	ete and co	oy certify that the correct Campaign litical Treasurer	e information Financial Disclosure Repo

DETAILED SUMMARY PAGE

Name of Candidate or Committee

John A. "Bert" Stevenson

Report Covering the Period

From 1/1/2000 t o 5/7/2000

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Total Number 1 Amount \$ 20.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total	Total
Number <u>0</u>	Amount \$ <u>0.00</u>

	Total This Period
1 Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 20.00
Itemized Contributions (total all Schedule A Sheets)	\$ 167.97
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 187.97
1 Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B Sheets)	\$ 836.24
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 836.24

SCHEDULE A ITEMIZED CONTRIBUTIONS

Nae of Candidate or Committee

Page 1	of 1

of more than Fifty Dollars (\$50.00) this period

John A. "Be	rt" Stevenson			
		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5/5/2000	John A. Stevenson 1099 North 400 West	\$	\$	\$ <u>167.97</u>
□ Pnmary □ General	Rupert, ID 83350 2	\$Calendar Year To Date	Calendar Year To Date	\$\frac{167.97}{Calendar Year To Date}
		\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year To Date
	3	4	\$	\$
Pnmary General		\$ Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year To Date
,	4	\$		
☐ Primary ☐ General		SCalendar Year To Date	\$Calendar Year To Date	\$Calendar Year To Date
	5	\$	\$	\$
Pnmary General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year To Date
	6		\$	\$
☐ Pnmary ☐ General		_\$ Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year To Date
	7	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year To Date
	8		\$	\$
☐ Pnmary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year To Date
	9	\$	\$	\$
☐ Pnmary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year To Date
	Subtotal of Columns A, B & C	\$0.00	\$_0.00	\$ 167.97
	Total This Page (add columns A, B & C)			\$ 167.97

SCHEDULE B ITEMIZED EXPENDITURES

Page of 1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee John A. "Bert" Stevenson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
4/25/2000	¹ Ingram Consulting 5736 Becliffe Ct. Boise, ID 83704	\$ <u>157.50</u>	\$
Purpose of Abov	re Expenditur Computer Software for Sunshine Report		
5/5/2000	² The Times-News P.O. Box 548 Twin Falls, ID 83303	\$390.74	\$
ourpose of Abov	e ExpenditurePolitical Ads		
5/5/2000	South Idaho Press 230 E. Main Burley, ID 83318	\$288.00	\$
Purpose of Above	e Expenditure Political Ads		
	4.	\$	\$
Purpose of Abov	e Expenditure:		y
	5.		
		\$	\$
Purpose of Above	e Expenditure:	1	
	6.		
		\$	\$
Purpose of Abov	ve Expenditure:		
	7.		
		\$	\$
Purpose of Above Expenditure:			
	8.	\$	\$
Purpose of Abov	(a. Exponditure:		<u> </u>
ruipose di Abov	9		
		\$	\$
Purpose of Above Expenditure:			
	Subtotal of Columns A & B	0 \$ 836.24 0	006.04
	Total This Page (add columns A & B)		\$ 836.24