| C-2 Rev. 7/97 | |
|------------------|--|
| Section I | |
| NI 60 | |

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

| | | | ···· | | |
|---|------------------------------|-------------------|--------------------|-------------|--|
| Name of Candidate or Political Committee and Chairperson | Office Sought (if candidate) | District (if any) | | | |
| Celia R. Grould Representative, 22 | | | | | |
| Mailing Address | City and Zip | | Home Phone | Work Rhone | |
| 4406 N. 1400 E | Buhl | 83316 | 543-6725 | 543-4131 | |
| Name of Political Treasurer | | | STATE OF ID. | STALL STALL | |
| Parnela L. Joker | - | | • i | | |
| Mailing Address Check if address change. | City and Zip | | Home Phone | Work Phone | |
| 3265 E. BOISE AVE | BOISE | 83706 | 385-0700 | 332-1140 | |
| Section II | TYPE OF R | EPORT | | | |
| Directions: To indicate the type of report being tiled, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from/ / through/ / | | | | | |
| ☐ 7 Day Pre-Primary Report ☐ 7 Day Pre-General Report ☐ Quarterly (April 30) (only filed by ballot measure committees) | | | | | |
| □ 30 Day Post-Primary Report □ 30 Day Post-General Report □ Quarterly (July 30) | | | | | |
| □ October 10 Pre-General Report □ Annual Report (only filed by ballot measure committees) | | | | | |
| Is this Report an amendment? Yes No Is this a Termination Report? Cl Yes No | | | | | |
| Section III STATEMENT OF N | O CONTRIBU | UTIONS OR E | XPENDITURES | | |

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / / <u>/ 2000</u> through I Ι

| Section IV SUMMA To reach your Calendar Year to Date figure: Add this report's Colum figures to the Column II figures of your previous report (except on line | n I COLUMN I | COLUMN II Calendar Year to Date |
|---|-----------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>x x x x x x</u> | \$ <u>161,28</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>1328.55</u> | \$ <u>xxxxxx</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>1150.00</u> | \$ <u>7263.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>2478.55</u> | \$ <u>7424.28</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>2301.69</u> | \$ <u>72,47,42</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)* | \$ <u>176.86</u> | \$ <u>176.86</u> |

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

□None □

Contributions Pledged during this reporting period but not yet received: I

1\$ _____ (see attached Schedule C-2A)

| ncurred | Expenditures | during t | this | reporting | period | but r | not yet | paid: |
|---------|--------------|----------|------|-----------|-------------|-------|---------|-------|
| | | | | r | r · · · · · | | | r |

None S (see attached Schedule C-2B)

DETAILED SUMMARY PAGE

Name of Candidate or Committee

.

Report Covering the PeriodFrom / / to /

i

| | | O CONTRIBUTIONS ollars (\$50.00) or Less This Period | |
|---|-------------------|---|--|
| | Total Number 🜔 | Total Amount \$ | |
| I | | ED EXPENDITURES wenty-Five Dollars (\$25.00) This Period | |

Total Num<u>ber</u>7 Total Amount <u>\$122.00</u>

| | Total This Period |
|--|-------------------|
| Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ |
| Itemized Contributions (total all Schedule A sheets) | \$ 1150.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 1150.00 |
| | |
| Number of Schedule B pages Attached | |
| Expenditures | I |
| Unitemized Expenditures (less than \$25) from top of page | \$ 122.00 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 2179.69 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$2301.69 |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| 1 | 1 |

Name of Candidate or Committee

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| Celia | R. Goula | | | |
|---|---|-----------------------------|----------------------------|----------------------------|
| | | Column A | Column B | Column C |
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 1/3/00 | 1. ATET 1875 Lawrence St. Denver, COwx2- | \$ 100.00 | \$ | \$ |
| ⊠rPrimary □ General | | S Calendar Year To Date | S Calendar Year To Date | SCalendar Year to Date |
| 1/4/00 | ^{2.} Philip Morris 120 Park Ave NY, NY 10017-5092 | \$ <u>250.00</u> | \$ | \$ |
| Derimary General | | \$ Calendar Year To Date | SCalendar Year To Date | SCalendar Year to Date |
| 1/4/00 | 3. Boise Cuscude PO Box 50 Buise ID 83728-0001 | <u>s 250.00</u> | \$ | \$ |
| D Primary General | | \$ Calendar Year To Date | S Calendar Year To Date | SCalendar Year to Date |
| 1/15/00 | 4. National Assoc, of Chain Drug Stre. 924 Capitol Ways. Suite 207 | s 100.00 | \$ | \$ |
| Primary General | Olympia WA 98501 | S Calendar Year To Date | S Calendar Year To Date | SCalendar Year to Date |
| 4/28/00 | 5. Idaho Trial Lawyers PAC Box 1777 | \$ <u>250.00</u> | \$ | \$ |
| D Primary General | BUISE IDEB701 | S Calendar Year To Date | SCalendar Year To Date | SCalendar Year to Date |
| <u>5/ 1 /00</u> | 6. Idaho Medical PAC 305 W. Jefferson | <u>\$ 200.00</u> | \$ | \$ |
| Difference Primary | BUISE ID 83702 | \$ Calendar Year To Date | S Calendar Year To Date | S Calendar Year to Date |
| ! / | 7. | \$ | \$ | \$ |
| PrimaryGeneral | | S Calendar Year To Date | \$Calendar Year To Date | SCalendar Year to Date |
| // | 8. | \$ | \$ | \$ |
| PrimaryGeneral | | \$ Calendar Year To Date | SCalendar Year To Date | SCalendar Year to Date |
| / / | 9. | \$ | \$ | \$ |
| □ Primary □ General | | \$ Calendar Year To Date | SCalendar Year To Date | SCalendar Year to Date |
| 1 / | 10. | \$ | \$ | \$ |
| Primary General | | \$ Calendar Year To Date | \$Calendar Year To Date | SCalendar Year to Date |
| | Subtotals of Columns A, B & C | \$ [150.00 | \$ | \$ |
| | Total This Page (add columns A, B & C) | | | \$_1150.00 |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| | (|

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

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| LETIL | K. GOULA | Column A | Column B | | |
|-------------------------------|---|-------------------|---------------------------|--|--|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) | | |
| 2.15.0 | "Kathy Holland-Smith PO Box 83720 Buise ID E3720 | s_45.97 | \$ | | |
| | _ | | | | |
| Purpose of Abo | ove Expenditure: Reinburse for sandwiches for drug | prevention ma | eting | | |
| 3/23/00 | 2. Secretary of State PO Box 83720 Boise ID 83720 | \$ <u>30.00</u> | \$ | | |
| | ove Expenditure: Pulling fee | l | | | |
| 4/25/00 | ³ REI BCCWMIIWaukee BOISE ID 83704 | \$ <u>57.75</u> | \$ | | |
| | ove Expenditure: Auctionitems American Legion | | | | |
| | 4. Harold Peterson Hwy 30 Filer ID 83338 | | | | |
| 4/29/00 | F.1er ID 83338 | \$ <u>2000.00</u> | \$ | | |
| Purpose of Abo | ove Expenditure: MINITURE horses for parade Wag | on | | | |
| | 5. | | | | |
| , , | | \$ | \$ | | |
| Purpose of Abo | ove Expenditure: | | | | |
| - | 6. | | | | |
| | | \$ | <u>\$</u> | | |
| Purpose of Abo | ove Expenditure: | | | | |
| | 7. | | | | |
| // | | \$ | <u>\$</u> | | |
| Purpose of Above Expenditure: | | | | | |
| | 8. | | | | |
| 1 1 | | \$ | <u>_\$</u> | | |
| Purpose of Abo | ove Expenditure: | | I | | |
| | 9. | | | | |
| 1 1 | | \$ | \$ | | |
| Purpose of Abo | ove Expenditure: | . | | | |
| | Subtotals of Columns A & B | s <u>2179.69</u> | \$ | | |
| | Total This Page (add columns A & B) | | \$2179.69 | | |