## c-2 Rev. 7/97



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

| C 4.    |  |
|---------|--|
| Section |  |
|         |  |

| Section I   |                                  |  |                                    |
|---|----------------------------------|--|------------------------------------|
| Name of Candidate or Political Committee and Chairper   | son                              | Office Sought (if canc                                     | lidate) District (if any)          |
| Mailing Address Check if address Ac D   |                                  | Home Property  | Work Phone 7 3.14.74.37-2943       |
| Name of Political Treasurer   |                                  | STATE OF   | DAHO                               |
| Mailing Address ☐ Check if address  | change. City and Zip             | Home Phone   | Work Phone                         |
| 402 Garnet  | Kimberly, 8:                     | 3341 423-6109  | 734-6760                           |
| Section II  | TYPE OF REPOR                    | T  |                                    |
| Directions: To indicate the type of report being instructional manual for reporting periods and   |                                  | dates and check the appropr                                | riate box(es). See the             |
| This report is for the period   | from 10 / / 08                   | through_ <b> O</b> /                                       | <u>00</u>                          |
| Cl 7 Day Pre-Primary Report   | 7 Day Pre-General Rep            |  | 1 30)<br>ot measure committees)    |
| ☐ 30 Day Post-Primary Report  | □ 30 Day Post-Genera1 Re         |  |                                    |
| ☐ October 10 Pre-General Report   | ☐ Annual Report                  |  | ot measure committees)             |
| Is this Report an amendment?  | □ •¢∭• □ ᢤ□ I                    | s this a Termination Report                                | ? □ Yes □ No                       |
| Section III STATEMEN  | T OF NO CONTRIBUTION             | S OR EXPENDITURES  |                                    |
| Directions: If <b>you</b> had no contributions or expective appropriate dates and sign this report. Be Section IV.  I hereby certify that I have receive from | sure to carry forward the appro  | ppriate "Calendar Year to D<br>made no expenditures during | ate" figures in Column II,         |
| Section IV  | SUMMARY                          |  |                                    |
| To reach your Calendar Year to Date figure: A figures to the Column II figures of your previous   | Add this report's Column I       | COLUMN I<br>This Period                                    | COLUMN II<br>Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Year*  |                                  | \$ XXXXXX  | s Ø                                |
| Line 2: Enter Cash Balance at Close of Last R   | eporting Period**                | s 356. 320.  | \$ XXXXXX                          |
| Line 3: Total Contributions (Enter amount fro   | m page 2)                        | \$   | \$ 436.00 400 00                   |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |                                  | \$ 354,00 370,2  | \$ 439. 400 =                      |
| Line 5: Total Expenditures (Enter amount from<br>Line 6: Cash Balance at Close of Period (Subt  |                                  | \$ 298.00 210.00   | \$ 294.03 260.0                    |
| *This same figure should be entered on line 1 **You must report the cash on hand at both the Note that the closing cash balance for the cur                   | ne beginning of the reporting pe | eriod and the close of the re                              |                                    |
| Section V CONTRIBU  | TIONS PLEDGED - INCUR            |  |                                    |
| Contributions Pledged during this reporting   | g period but not yet received:   | INOM IN  | (see attached Schedule C-2A)       |
| Incurred Expenditures during this reporting   | ng period but not yet paid:      | ☑None □ \$   | (see attached Schedule C-2B)       |
| Section VI  | CERT                             | IFICATION  |                                    |
| Return This Report To:  | Z11 5 11                         | k  |                                    |
| Pete T. Cenarrusa I Secretary of State in the   | (manie of Political Treasurer)   |  | certify that the information       |
| PO Box 83720  | s report is a true, complete and | correct Campaign Financia                                  | al Disclosure Report as            |
| Boise ID 83720-0080 requi<br>fax: (208) 334-2282  | red by law.                      |  |                                    |
|   | Signature                        | of Political Treasurer                                     |                                    |

## **DETAILED SUMMARY PAGE**

| Peter J. Smale   | From 10/00 to 10 /27 / 00 |  |  |
|--|---------------------------|--|--|
| UNITEMIZED CO Contributions of Fifty Dollars (   |                           |  |  |
| Total<br>Number  | Total Amount \$\sum       |  |  |
| UNITEMIZED EXPENDITURES  Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |                           |  |  |
| Total<br>Number  | Total Amount \$           |  |  |

|  | Total This Period |
|--|-------------------|
| Number of Schedule A pages Attached  |                   |
| Contributions  |                   |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ Ø              |
| Itemized Contributions (total all Schedule A sheets)                       | \$ Ø              |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ Ø              |
|  |                   |
| Number of Schedule B pages Attached  |                   |
| Expenditures   |                   |
| Unitemized Expenditures (less than \$25) from top of page                  | s <b>Ø</b>        |
| Itemized Expenditures (total all Schedule B sheets)                        | s 60 es           |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ 60 00          |

## SCHEDULE B ITEMIZED EXPENDITURES

| Page     | of .     |
|----------|----------|
|          | (        |
| <u> </u> | <u> </u> |

of Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee                             |                  |                           |
|--|------------------|---------------------------|
|  | Column A         | Column B                  |
| Full Name, Mailing Address and Zip Code  Date of Recipient | Cash or<br>Check | In-Kind<br>(non-monetary) |
| Dumoso of Above Expanditures                               | s 60 ∞           | <u>\$</u>                 |
| ruipose of Above Expenditure.                              | •                |                           |
| 2.   | \$               | \$                        |
| Purpose of Above Expenditure:                              |                  |                           |
| 3.   |                  |                           |
| / /  | \$               | \$                        |
| Purpose of Above Expenditure:                              |                  |                           |
| 4.   |                  |                           |
| , ,  | \$               | \$                        |
| Purpose of Above Expenditure:                              |                  |                           |
| 5.   |                  |                           |
|  | \$               | \$                        |
| Purpose of Above Expenditure:                              |                  |                           |
| 6.   |                  |                           |
| , ,  | \$               | \$                        |
| Purpose of Above Expenditure:                              |                  |                           |
|  |                  |                           |
|  | \$               | \$                        |
| Purpose of Above Expenditure:                              |                  |                           |
| 8.   |                  |                           |
|  | \$               | \$                        |
| Purpose of Above Expenditure:                              |                  |                           |
| 9.   |                  |                           |
|  | \$               | \$                        |
| Purpose of Above Expenditure:                              |                  |                           |
| Subtotals of Columns A & B                                 | s 60 00          | \$                        |
| Total This Page (add columns A & B)                        |                  | \$ 60 =                   |