



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|--|---|---|--------------------------------|
| Name of Candidate or Political Committee and Chairperson <i>Lucas Meyer</i> | | Office Sought (if candidate) <i>Senate</i> | District (if any) <i>19</i> |
| Mailing Address <i>1515 Campus Ln.</i> | <input type="checkbox"/> Check if address change. | City and Zip <i>Boise 83706</i> | Home Phone <i>426 4630</i> |
| Name of Political Treasurer <i>Lucas Meyer</i> | | | |
| Mailing Address <i>Same</i> | <input type="checkbox"/> Check if address change. | City and Zip | Home Phone |
| | | | Work Phone |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11/1/2000 through 10/30/2000

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30) (only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30) (only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN 1 This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ _____ |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>1600.00</u> | \$ <u>XXXXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ _____ | \$ _____ |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ _____ | \$ _____ |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>1353.00</u> | \$ _____ |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>247.00</u> | \$ _____ |

*This same figure should be entered on line 1 of all reports tiled this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Lucas Meyer, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lucas Meyer
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|--|--|
| Name of Candidate or Committee <i>McLucas</i> | Report Covering the Period From <u>10/1/00</u> to <u>10/31/00</u> |
|--|--|

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

| | |
|--------------------------|-----------------------------|
| Total Number <u>0</u> | Total Amount \$ <u>0</u> |
|--------------------------|-----------------------------|

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

| | |
|--------------------------|---|
| Total Number <u>1</u> | Total Amount \$ 1353 <u>32.68</u> |
|--------------------------|---|

| | Total This Period |
|--|-------------------|
| <u> </u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ |
| Itemized Contributions (total all Schedule A sheets) | \$ |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>0</u> |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <u>32.68</u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u>1320.32</u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u>1353</u> |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Lucas Meyer

| | | Column A | Column B |
|---|--|-------------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 10/2/00 | 1. <i>Americas Campaign Store P.O. Box 1612 Jeffersonville, IN 47131</i> | \$ <u>853.33</u> | \$ _____ |
| Purpose of Above Expenditure: <i>Campaign material Signs, stickers...</i> | | | |
| 10/13/00 | 2. <i>International Minute Press 7445 Fairview Ave Boise, ID 83704</i> | \$ <u>466.99</u> | \$ _____ |
| Purpose of Above Expenditure: <i>Cam p, Brochures</i> | | | |
| / / | 3 | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 4. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 5. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 6. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 7 | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 8. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 9. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ <u>1320.32</u> | \$ _____ |
| Total This Page (add columns A & B) | | | \$ <u>1320.32</u> |