



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Phil Hurley</i>		Office Sought (if candidate) <i>Senate OCT 30</i>	District (if any) <i>1110303</i>
Mailing Address <i>318 E Idaho</i>	<input checked="" type="checkbox"/> Check if address change.	City and Zip <i>Meridian</i>	Home Phone <i>887 7642</i>
Name of Political Treasurer <i>Phil Hurley</i>		STATE OF IDAHO	
Mailing Address <i>318 E Idaho</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Meridian</i>	Work Phone <i>345-3669</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from *Oct 1, 00* through *Nov 1, 00*

- |                                                        |                                                              |                                                                                            |
|--------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report          | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                       |                                                                                            |

Is this Report an amendment?     Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

CI I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>0</u>
Line-2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ <u>xxxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>72.-</u>	\$ <u>0</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>0</u>	\$ <u>0</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>72.-</u>	\$ <u>72.-</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>72.-</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I *Phil Hurley*, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Phil Hurley*  
\_\_\_\_\_  
Signature of Political Treasurer

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Phil Hurley</i>	Report Covering the Period From / / to - / - / - y <i>Day Pre - Elec</i>
------------------------------------------------------	--------------------------------------------------------------------------------

**UNITEMIZED CONTRIBUTIONS**  
**Contributions of Fifty Dollars (\$50.00) or Less This Period**

Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

**UNITEMIZED EXPENDITURES**  
**Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period**

Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 00
Itemized Contributions (total all Schedule A sheets)	\$ 72.-
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 72.-
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 00
Itemized Expenditures (total all Schedule B sheets)	\$ 72 a--
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 72.-

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*Phil Hurley*

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/16/00	1. <i>Grapevine Publications</i> <i>P.O. Box 45057</i> <i>13042 ID 83711</i>	\$	\$ <i>72.-</i>	\$
<input type="checkbox"/> CI Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
_ / _ / _	2.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
_ / _ / _	3.	\$	\$	\$
<input type="checkbox"/> Primary CI General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
_ / _ / _	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
_ / _ / _	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
_ / _ / _	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
_ / _ / _	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
_ / _ / _	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
_ / _ / _	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
_ / _ / _	10.	\$	\$	\$
CI Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$	\$	\$
Total This Page (add columns A, B & C)		\$	\$	\$

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Phil Hurley*

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>10/16/00</i>	1. <i>, rapewire Publications PO Box 45057 Boise ID 83711</i>	\$ _____	\$ <i>72.50</i>
Purpose of Above Expenditure:			
<i>1 / 1</i>	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>- / /</i>	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>- / /</i>	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>___ / ___ / ___</i>	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>- / - / -</i>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>- I - / ___</i>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>___ / ___ / ___</i>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1 / 1</i>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ _____	\$ _____
Total This Page (add columns A & B)		\$ _____	