C-2 Rev. 7/97



fax: (208) 334-2282

# CAMPAIGN **FINANCIAL** DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

| Section I  |  | (Flease Fillit C                                   | i Type)                                       |   |  |
|--|--|--|---|---|--|
| Name of Candidate or Political Co  | mmittee and Chairperson                    |  |   | Office Sough (if candid                 | date) District (if any)                          |
| Mailing Address  | Check if address cha                       | 1 119 4114   | 83254   | Home Phone B47-223                      | Work Phone 8 47 - 2015                           |
| Name of Polytical Treasurer  | <u> </u>                                   | Montpoch   | & V-  | <u>877 -223</u>                         | 701/2013   |
| Kick DelMar  | C W as                                     |  |   | ····                                    | <del></del>                                      |
| Mailing Address PU Box 333   | ☐ Check if address cha                     |  | BBASS   | Home Phone                              | Work Phone                                       |
| Section II   |  | TYPE OF RE   |   |   |  |
| Directions: To indicate the instructional manual for repo                                    | orting periods and du                      | filed, fill in the approp                          | oriate dates and                              |   | ate box(es). See the                             |
| ☐ 7 Day Pre-Primar   | y Report                                   | ☑7 Day Pre-Genera                                  | l Report                                      | Quarterly (April                        | 30)  |
| ☐ 30 Day Post-Prim   | ary Report                                 | □ 30 Day Post-Gene                                 | eral Report                                   |   | measure committees)                              |
| ☐ October 10 Pre-G   | eneral Report                              | 0 Annual Report                                    |   | Quarterly (July 3) only filed by ballot | measure committees)                              |
| Is this Report a   | n amendment?                               | Yes No   | Is this a Te                                  | ermination Report?                      | ☐ Yes ☐No  |
| Section III  | STATEMENT                                  | OF NO CONTRIBUT                                    | ΓΙΟΝS OR <b>EX</b>                            | PENDITURES                              |  |
| the appropriate dates and s. Section IV.   | ign this report. Be s                      | sure to carry forward no contributions and h       | the appropriate                               | "Calendar Year to<br>penditures during  | -  |
| Section IV   |  | SUMMA  | RY  |   |  |
| To reach your Calendar Yea figures to the Column II figures                                  | r to Date figure: Addures of your previous | d this report's Column<br>s report (except on line | I CO<br>(e 6). Thi                            | LUMN 1<br>is Period                     | COLUMN II Calendar Year to Date                  |
| Line I: Cash on Hand Janua   | ry 1, This Year*                           |  | \$ x x :                                      | xxxx                                    | s Ø  |
| Line 2: Enter Cash Balance   | •  | orting Period**                                    | \$  | 535.94                                  | \$ XXXXXX  |
| Line 3: Total Contributions  |  | page 2)  | \$ _&_  | 167.23                                  | s 62 67,23                                       |
| Line 4: Subtotal (Add lines  |  |  | \$ 2  | <u>ڊيٽو،</u>                            | \$ 6767.23                                       |
| Line 5: Total Expenditures (<br>Line 6: Cash Balance at Clo                                  | _  | -  | <u>د                                     </u> | 144.58                                  | \$ <u>44.20.65</u><br>\$ <u>2446.58</u>          |
| 'This same figure should be "You must report the cash of Note that the closing cash b        | on hand at both the b                      | eginning of the reporti                            | ing period and t                              |   |  |
| Section V  | CONTRIBUTIO                                | ONS PLEDGED - JN                                   | NCURRED EX                                    | PENDITURES                              |  |
| Contributions Pledged du   | ring this reporting p                      | eriod but not yet recei                            | ved: Mone                                     | <b></b> \$                              | (see attached Schedule C-2A                      |
| Incurred Expenditures du   | ring this reporting p                      | period but not yet paid                            | : None  | : D\$                                   | (see attached Schedule C-2B                      |
| Return This Report To: Pete T. Cennrruse Secretary of State PO Box 83720 Roice ID 83770,0080 |  | eport is a true, comple                            | CERTIFICAT                                    | hereby co                               | ertify thar the information Disclosure Report as |

Signature of Political Treasurer

Page 1

### **DETAILED SUMMARY PAGE**

8 4 7 0 5 5 3

| Name of Candidate or Committee | Report Covering rhc Period  From IDI                        |
|--------------------------------|---|
|                                | ED CONTRIBUTIONS y Dollars (\$50.00) or Less This Period    |
| Total<br>Number                | Total Amount \$ 400,00                                      |
|                                | ZED EXPENDITURES  Twenty-Five Dollars (\$25.00) This Period |
| Total<br>Number                | Total<br>Amount \$ <u>/000</u>                              |

|  | Total This Period |  |  |
|--|-------------------|--|--|
| Ni/nber of Schedule A pages Attached                                       |                   |  |  |
| Contributions  |                   |  |  |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ 40000          |  |  |
| Itemized Contributions (total all Schedule A sheets)                       | s 1,767, A.S.     |  |  |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 2167.23        |  |  |
| Number of Schedule B pages Attached  |                   |  |  |
| Expenditures   |                   |  |  |
| Unitemized Expenditures (less than \$25) from top of page                  | s 10 %2           |  |  |
| Itemized Expenditures (total all Schedule B sheets)                        | 5 236.57          |  |  |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | 5 246.57          |  |  |

## 8 4 7 0 5 5 3 P. 0 4

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

| No   |            |  |
|--|------------|--|
| Name of Candidate or Committee   |            |  |
|  |            |  |
|  |            |  |
|  | / i "      |  |
| Land Control of the C | <i>I</i> 1 |  |

|  | r Chelpedi  |                            |                           |                                   |
|--|---|----------------------------|---------------------------|-----------------------------------|
|  |   | Column A                   | Column B                  | Column C                          |
| Date/<br>Receipt <b>For</b>            | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or<br>Check           | In-Kind<br>(non-monetary) | Loans                             |
| 10/11/00                               |   | s 500 m                    | \$                        | \$                                |
| ☐ Primary<br><b>☐</b> General          | BIRTH NIPPIN Rd.  | s 700 st                   | \$                        | \$                                |
| 10/11/00                               | Baucroft ID 83539<br>Clair Cheirrett                          | Calendar Year To Daie      | Calendar Year To Dato     | Calendar Year to Date             |
| Primary                                | 670 Webster   | \$                         | \$                        | s 12 6 1 5                        |
| ☐ General                              | montpelier, 10 85354  | Colondar Year To Date      | Calondar Year To Date     | S Calendar Year to Date           |
| _ / _ / _                              | •   | <u>\$</u>                  | \$                        | \$                                |
| 0 Primary  General                     |   | \$                         | \$                        | \$                                |
|  | 4.  | Calendar Year To Date      | Calendar Year To Date     | Calcodat Year to Date             |
| _ / _ / _                              |   | \$                         | \$                        | \$                                |
| ☐ General                              |   | Calendar Year Tc Date      | SCalendar Year To Date    | S Calendar Year to Date           |
| _ / _ / _                              | i.  | <b>\$</b>                  | s                         | s                                 |
| U Primary  General                     |   | \$                         | \$                        | \$                                |
| - f - J -                              | ,   | Calendar Year To Date      | Calondar Year To Date     | Calendar Year to Date             |
| O Primary                              |   | 2                          | \$                        | \$\$                              |
| ☐ General                              | 7.  | Calouda Acat to Date       | Calendar Year To Dote     | Calendar Year to Date             |
| //                                     |   | \$                         | 2                         | \$                                |
| Primary General                        |   | S<br>Calendar Year To Date | SCalendar Year To Date    | SCalendar Year to Date            |
| _ / _ / _                              | <b>š</b> .  | \$                         | \$                        | \$                                |
| ☐ Primary ☐ General                    |   | <u>\$</u>                  | \$                        | \$                                |
| Sellelal                               | ī   | Calendar Year To Date      | Calendar Year To Date     | Calendar Year to Date             |
| Cl Primary                             |   | \$_                        | \$                        | s                                 |
| General                                |   | S<br>Calendar Year To Date | SCalendar Year To Date    | S Calendar Yesr to Daic           |
|  | 0   | \$                         | S                         |                                   |
| ☐ Primary ☐ General                    |   | \$                         | \$                        | \$                                |
|  | Subtotals of Columns A, B & C                                 | Calendar Year To Date      | Calendar Year To Date     | Calendar Year to Date S 12 6 7 23 |
| Total This Page (add columns A, B & C) |   |                            | 3 700 00 7, x3            |                                   |
| <u> </u>                               |   |                            |                           | S 1 1 10 / 21 8                   |

Name of Candidate or Committee

8 4 7 0 5 5 3

P.05 Page of

#### **SCHEDULE B** ITEMIZED EXPENDITIJRES

of Twenty-Five Dollars (\$25.00) or more this period

| Clair          | Cheirrett  |                  |                           |
|----------------|--|------------------|---------------------------|
|                |  | Column A         | Column B                  |
| Date           | Full Name, Mailing Address and Zip Code of Recipient | Cash or<br>Check | In-Kind<br>(non-monetary) |
| 10 113 100     | 1. Preston Citizen 75 So. State                      | s/35. 53/00      | <u></u>                   |
| Purpose of Ab  | ove Expenditure: Advertising                         |                  |                           |
| 10:13:00       | News Examiner 847 Washington Montpelicr, TD 83254    | \$ 101. 06/00    | \$                        |
|                | ove Expenditure:                                     |                  |                           |
| _ / /          | 3.   | \$               | \$                        |
|                | 0ve Expenditure:                                     |                  |                           |
|                | 4  |                  |                           |
|                |  | \$               | \$                        |
| Purpose of Ab  | ove Expenditure:                                     |                  |                           |
|                | 5  |                  |                           |
| //             |  | \$               | \$                        |
| Purpose of Abo | ove Expenditure:                                     |                  |                           |
|                | 6.   |                  |                           |
| _ / _ /        |  | \$               | \$                        |
| Purpose of Ab  | ove Expenditure:                                     |                  |                           |
|                | 7  | \$               | s                         |
| /              |  | <u> </u>         |                           |
| Purpose of Ab  | ove Expenditure:                                     |                  |                           |
| ( (            |  | \$               | <u>\$</u>                 |
| Purpose of Ab  | ove Expenditure:                                     |                  |                           |
|                | 9.   |                  |                           |
| /i             |  | \$               | \$                        |
| Purpose of Ab  | ove Expenditure:                                     |                  |                           |
|                | Subtotals of Columns A & B                           | s 236.59/        | \$                        |
|                | Total This Page (add columns A & B)                  |                  | s236.52                   |