

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate (R. SKIPPER "SKIP" Brandt), Office Sought (Id. State Senate), District (Dist 7), Mailing Address (P.O. BOX 100), City and Zip (STITES ID 83552), Home Phone (208-926-0130), Work Phone (208-926-7241), Name of Political Treasurer (JOHN SCHURBON), and Treasurer's Mailing Address (PO BOX 156).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Oct 1st 2000 through Oct 22, 2000

- Report type selection boxes: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October IO Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Quarterly (April 30), Quarterly (July 30).

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, till in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, and COLUMN II Calendar Year & Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None us (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: None \$ 3196.50 (see attached Schedule C-2A)

Section VI

CERTIFICATION

Return This Report To: Pcte T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

I John F. Schurbon, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering Period	and	Date
R. SKIPPER	SKIP	to	Oct 22, 2000

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollar & (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 3 Total Amount \$ 1775

	Total This Period
<u>3</u> Number of Schedule A pages, Attached	P e
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1900.14</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1900.14</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>1775</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>792.31</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>810.06</u>

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate Committee: SKIPPER "SKIP" Brandt

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind	Loans
10, 18, 2000 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Southfork Sausage HCLD BOX 957 KOOSKIA ID 83552	\$ _____	\$ _____	\$ _____
10, 18, 2000 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. JAMES H. May Rt. R. May HCR 7 KOOSKIA ID 83539-9502	\$ 150 - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10, 18, 2000 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. L.D. McFarland Company PO BOX 1400 TALUMA WA 98461-1496	\$ 500 - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10, 18, 2000 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Friends of Idaho Bismuth PO BOX 671 Coeur d'Alene ID 83814	\$ 250 - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10, 20, 2000 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Shuman Lumber Products RT BOX 2-6 COEUR D'ALENE ID 83530	\$ 500 - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10, 18, 2000 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. MIK STROJINSKI Battershot Bolt & Chain Co. 2522 4th AVE. N. LEWISTON ID 83501	\$ 50 - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10, 22, 2000 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. SKIP Brandt PO BOX 100 STITES ID 83552	\$ _____	\$ _____	\$ 400.14
<input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
Subtotals of Columns A, B & C		\$ 1500 -	\$ _____	\$ 400.14
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ 1900.14

Mileage Schedule

From June 3rd to September 30th, 2000.

Date	Miles	Place & Event	Amount
Oct 1st	83 miles	Nez Perce County fair	25.73
Oct 3rd	88 miles	Cottonwood - Ind. Fed. Am Kamiah Chamber Forum	27.28
Oct 5th	81 miles	Nez Perce door to door	25.11
Oct 10th	54 miles	Idaho County fire meeting	16.74
Oct 12th	69 miles	Oregon Forum	21.39
Oct 13th	179 miles	Signs down to Lewiston	55.49
Oct 14th	54 miles	W.O.W Forum Prangville	16.74
Oct 16th	54 miles	C.W. Repub. Meeting	16.74
Oct 18th	322 miles	St. Maries door to door = Barnett Lumber Lewiston 99.80	
Oct 18th	69 miles	Craigmont forum	21.39
Oct 19th	72 miles	Cottonwood door to door	22.32
Oct 21st	69 miles	Dunsmuir Prangville Elk	21.39
			370.14
Oct 21st	Dinner Elk Lodge	Dinner for 2 @ 15.00 each Mammey's unloading	30.00 CASH.
			400.14

SCHEDULER ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: R. SKIPPER "SKIP" Brandt

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10, 20, 2000	1. Cottonwood Chronicle PO BOX 157 Cottonwood Id 83522	\$ 208 ^{xx}	\$ _____
Purpose of Above Expenditure: <u>Newspaper Adv for General election</u>			
10, 20, 2000	2. Lewis County Herald PO BOX 156 Nezperce Id 83543	\$ 208 ^{xx}	\$ _____
Purpose of Above Expenditure: <u>Newspaper Adv for General election</u>			
10, 22, 2000	3. Stubs for Hardware PO BOX 100 Stubs Id 83552	\$ 48.82	\$ _____
Purpose of Above Expenditure: <u>Rebal for sign</u>			
10, 3, 2000	4. U.S. Bond PO BOX 6318 Fargo ND. 58125-6300	\$ 297.49	\$ _____
Purpose of Above Expenditure: <u>release = printer</u>			
10, 3, 2000	5. Lewis County Extension PO BOX 122 Nezperce Id 83543	\$ 30-	\$ _____
Purpose of Above Expenditure: <u>Booth rent</u>			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 792.31	\$ _____
Total This Page (add columns A & B)		\$ 792.31	\$ _____

SCHEDULE C-2B EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee R. SKIPPER "SKIP" BRANDT	Report Covering the Period From OCT 15 / 2000 to OCT 22 / 2000
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number 0	Total Amount \$ 0
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
10, 23, 2000	1. U.S. Bank PO BOX 6318 FAIRB ND. 58125-6300	\$1298.90
Purpose of Above Expenditure: A-Relativising & supply signs & food.		
10, 20, 2000	2. St. Marys Gazette - Recard 610 FRAM AVE St. Marys ND 58861	\$408.30
Purpose of Above Expenditure: Newspaper ads. General Etc.		
10, 20, 2000	3. Clearwater Tribune PO BOX 71 Orofino ND 58541	\$476.xx
Purpose of Above Expenditure: Newspaper Ads. General Etc		
10, 20, 2000	4. Idaho County Fair Purchopper PO BOX 640 Augsburg ND 58530	\$770.30
Purpose of Above Expenditure: Newspaper Ads General Etc		
10, 20, 2000	5. Clearwater Program PO BOX 428 KARMA ND 58530	243.xx
Purpose of Above Expenditure: Newspaper Ads General Etc.		
	6.	
Purpose of Above Expenditure:		
	7.	
Purpose of Above Expenditure:		
	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures 525.00 or more	\$ <u>3196.50</u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>3196.50</u>