c-2 Rev. **7/97** 

## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

| Section I                           |                                   |  |   |                             |
|-------------------------------------|-----------------------------------|--|---|-----------------------------|
| Name of Candidate or Political Co   |                                   |  | Office Sought (if candidate)                                  | District (if any)           |
|                                     | Worth II Check if address change. | City and Zip   | Home Phone  | 35A<br>Work Phone           |
| Mailing Address                     |                                   |  |   |                             |
| 155 Sunbeam K                       | 2d.                               | Americantalls 8  | 3211 208-226-2790   | 226-2790                    |
| Traci Wooduc                        | nth                               |  |   |                             |
| Mailing Address                     | ☐ Check if address change.        | City and Zip   | Home Phone  | Work Phone                  |
| 455 Sunbeam                         | Rd.                               | American Falls 83:   | 211 208-226-2790  | 208-2216-2531               |
| Section II                          |                                   | TYPE OF REPORT   |   | <del>-</del>                |
| Directions: To indicate the         | type of report being filed, i     |  | and check the appropriate b                                   | ox(es). See the             |
| instructional manual for rep        | orting periods and due detail     | es.  | -   | ()                          |
| This repor                          | t is for the period from $\Box$   | <u>55 / 08 /00</u> t                                       | hrough <u>Ob/O2/</u>  | <u> </u>                    |
| ☐ 7 Day Pre-Primar                  | y Report El 7                     | Day Pre-General Report                                     | ☐ Quarterly (April 30)  |                             |
| ■ 30 Day Post-Prim                  | ary Report                        | ) Day Post-General Report                                  | (only filed by ballot mea                                     | sure committees)            |
| ☐ October 10 Pre-G                  |                                   | nnual Report   | ☐ Quarterly (July 30) (only filed by ballot <b>mea</b>        | sure committees)            |
|                                     | 1                                 |  |   | Po 🥶                        |
| Is this Report a                    | n amendment? Cl Yes               | No Is this   | s a Termination Report?                                       | Yes No.                     |
| Section III                         | STATEMENT OF N                    | O CONTRIBUTIONS OF   | R EXPENDITURES  | 1                           |
|                                     |                                   |  | od, check the box next to the<br>e "Calendar Year to Date" fi |                             |
| Section IV.                         |                                   |  |   |                             |
| Cl I hereby certify                 | that I have received no confrom/  |  | no expenditures during this r                                 | reporting period            |
|                                     | 110111/                           | I through  | <u>/</u>  |                             |
| Section IV                          |                                   | SUMMARY  |   |                             |
| To reach your Calendar Yea          |                                   |  |   | COLUMN II                   |
| figures to the Column II fig        | ures of your previous repor       | t (except on line 6).                                      | This Period Cale  | ndar Year to Date           |
| Line 1: Cash on Hand Janua          | ry 1, This Year*                  | \$   | x x x x x x \$  | 0                           |
| Line 2: Enter Cash Balance          | •                                 | Period** \$  | <u> </u>  | XXXXX                       |
| Line 3: Total Contributions         |                                   |  | 800.00 \$ 2   | 200.00                      |
| Line 4: Subtotal (Add lines         |                                   |  |   | 00.00                       |
| Line 5: Total Expenditures          |                                   |  | -   | 0                           |
| Line 6: Cash Balance at Clo         |                                   |  |   | 200·00                      |
|                                     | on hand at both the beginn        | ing of the reporting period                                | and the close of the reporting                                |                             |
| Note that the closing cash t        | palance for the current repo      | rting period appears on the                                | e next report as beginning cas                                | sh on hand.                 |
| Section V                           | CONTRIBUTIONS                     | PLEDGED - INCURRED   | EXPENDITURES  |                             |
| Contributions Pledged of            | luring this reporting period      | but not yet received:                                      | None [] \$(s  | ee attached Schedule C-2A)  |
| <b>Incurred Expenditures</b>        | during this reporting period      | but not yet paid:  | None  | see attached Schedule C-2B) |
|                                     |                                   |  |   |                             |
|                                     | Section VI                        | CERTIFI  | CATION  |                             |
| <b>Return This Report To:</b>       |                                   | 11/2001  |   |                             |
| Pete T. Cenarrusa                   | ITYQU                             | I IMMIIIMMAN   | hereby certify  | that the information        |
|                                     |                                   | (name of Political Treasurer)                              |   |                             |
| Secretary of State<br>PO Box 83720  |                                   | (name of Political Treasurer) is a true, complete and corr | rect Campaign Financial Disc                                  |                             |
| PO Box 83720<br>Boise ID 83720-0080 |                                   | •  |   |                             |
| PO Box 83720                        | in this report                    | •  |   |                             |
| PO Box 83720<br>Boise ID 83720-0080 | in this report                    | w.<br>Dravi Wood   |   |                             |

## **DETAILED SUMMARY PAGE**

| Name of Candidate or Committee  Charles Woodworth II | Report Covering the Period From 05/08/00 to 06/02/00   |
|--|--|
| Charles woodworth ##                                 |  |
|  | ED CONTRIBUTIONS Dollars (\$50.00) or Less This Period |
|  | Donars (\$50.00) of Less This Period                   |
| Total  | Total  |
| Number O   | Amount \$  |
| UNITEMIZ   | ZED EXPENDITURES                                       |
| Expenditures of Less Than                            | Twenty-Five Dollars (\$25.00) This Period              |
| Total  | Total  |
| Numb <u>er</u> <b>0</b>                              | Amount \$  |

|  | Total This Period |
|--|-------------------|
| Number of Schedule A pages Attached  |                   |
| Contributions  |                   |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ 0              |
| Itemized Contributions (total all Schedule A sheets)                       | \$ 200.00         |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 200.00         |
|  |                   |
| Nonber of Schedule B pages Attached  |                   |
| Expenditures   |                   |
| Unitemized Expenditures (less than \$25) from top of page                  | s O               |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ O              |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ 0              |

## SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| l    | 1  |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee |  |
|--------------------------------|--|
| Charles Woodworth II           |  |

| _0/104 /00                                 | 5 Waldiscryn #F  | Column A                           | Column B                  | Column C                |
|--|--|------------------------------------|---------------------------|-------------------------|
| Date/<br>Receipt For                       | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender       | Cash or<br>Check                   | In-Kind<br>(non-monetary) | Loans                   |
| 5/11/00                                    | United Transportation Union<br>Greg Farris, Director<br>1923 E. Center | \$ <u>100.00</u>                   | \$                        | \$                      |
| ☐ Primary  ☑ General                       | Hocatello, ID 83201  | \$_I&&.@<br>Calendar Year To Date  | \$Calendar Year To Date   | \$Calendar Year to Date |
| <u>5 / 15/00</u>                           | <sup>2</sup> Tom Swanson<br>P.O. Box 248<br>American Falls, ID83211    | <u>\$ 1∞.∞</u>                     | \$                        | \$                      |
| ☐ Primary ☐ General                        | American facts, 10850-11   | \$ 100.00<br>Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
| / /  | 3.   |                                    |                           |                         |
| ☐ Primary<br>☐ General                     |  | \$ Calendar Year To Date           | \$Calendar Year To Date   | \$Calendar Year to Date |
| 1 /  | 4.   |                                    |                           |                         |
| ☐ Primary<br>☐ General                     |  | \$ Calendar Year To Date           | \$Calendar Year To Date   | \$Calendar Year to Date |
| ///  | 5.   |                                    |                           |                         |
| ☐ Primary ☐ General                        |  | \$ Calendar Year To Date           | \$Calendar Year To Date   | \$Calendar Year to Date |
| / /  | 6.   |                                    |                           |                         |
| ☐ Primary ☐ General                        |  | \$ Calendar Year To Date           | \$Calendar Year To Date   | \$Calendar Year to Date |
| ! /  | 7.   |                                    |                           |                         |
| ☐ Primary<br>☐ General                     |  | \$ Calendar Year To Date           | \$Calendar Year To Date   | \$Calendar Year to Date |
| / !  | 8.   | \$                                 | \$                        | \$                      |
| ☐ Primary<br>☐ General                     |  | \$ Calendar Year To Date           | \$Calendar Year To Date   | \$Calendar Year to Date |
| / /  | 9.   | \$                                 | \$                        | \$                      |
| ☐ Primary ☐ General                        |  | \$ Calendar Year To Date           | \$Calendar Year To Date   | \$Calendar Year to Date |
| //   | 10.  |                                    |                           |                         |
| ☐ Primary ☐ General                        |  | \$ Calendar Year To Date           | \$Calendar Year To Date   | \$Calendar Year to Date |
| Subtotals of Columns A, B & C \$ 200.00 \$ |  |                                    |                           | \$                      |
| Total This Page (add columns A, B & C)     |  |                                    |                           | \$ 200.00               |