C2 Rev. 7/97

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I	(1		
Name of Candidate or Political Committee and Chairpers John A. "Bert" Stevenson	Office Sought (if candida Representative	ateDistrict (if any) 24 Seat A			
Mailing Address 1099 North 400 West	City and Zip Rupert, 83350	Home Ph ppe JUN 20 208-532-4524			
Name of Political Treasurer Dean F. Stevenson	STATE OF IDAHO				
Mailing Address□ Check if address changeCity and Zip575 West 600 NorthPaul, 83347		Home Phone 208-532-4106	Work Phone 208-532-4105		
Section II Directions: To indicate the type of report bein the instructional manual for reporting periods This report is for the period fr	and due dates.	ate dates and check <u>h 6/2/2</u> 000	the appropriate box(es). Se		
□ 7 Day Pre-Primary Report	7 Day Pre-General Report	Quarterly (Ap			
X 30 Day Post-Primary Report CI	nary Report CI 30 Day Post-General Report CI 30 Day Post-General Report (July 30) (only filed by ballot measure committees)				
□ October 10 Pre-General Report □	Annual Report				
Is this Report an amendment? \Box Yes X^{j}	No Is this a Te	ermination Report?	⊐ \$M[• ⊠ No		
Directions: If you had no contributions or ex below, fill in the appropriate dates and sign to figures in Column II, Section IV.	his report. Be sure to carry	ting period, check th forward the approp ade no expenditures	riate "Calendar Year to Date' during this reporting period		
Section IV To reach your Calendar Year to Date figure: figures to the Column II figures of your previo	SUMMARY Add this report's Column I ous report (except on line 6	COLUMN I) This Period	COLUMN II Calendar Year to Date		
Line 1: Cash on Hand January 1, This Year*		<pre>\$ xxxxxxxx</pre>	\$ 648.27		
Line 2: Enter Cash Balance at Close of Last	\$ <u>0.00</u>	<u>\$ xxxxxxxx</u>			
Line 3: Total Contributions (Enter amount from	m page 2)	\$ <u>500.00</u>	\$ <u>687.97</u>		
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ 500.00	<u>\$ 1,336.24</u>		
Line 5: Total Expenditures (Enter amount from	n page 2)	\$ 24.15	\$ 860.39		
Line 6: Cash Balance at Close of Period (Sub	stract line 5 from line 4)**	\$ <u>475.85</u>	\$ <u>475.85</u>		
*This same figure should be entered on line **You must report the cash on hand at both Note that the closing balance for the current	the beginning of the report	ing period and the c	lose of the reporting period. beginning cash on hand.		
Section V CONTRIBUTIONS Contributions Pledged during this reporting period but	PLEDGED - INCURRED EXI not yet received: X None		see attached Schedule C-2A)		
Incurred Expenditures during this reporting period but	not yet paid: X None	9 □\$((see During Schedule C-2B)		
Return This Report To: Section VI	CERTIFICA	TION	. 03150		
Secretary of State	Name of Political Treasurer) Ort is a true, complete and	reby certify that the correct Campaign F			

DETAILED SUMMARY PAGE

Name of Candidate or Committee John A. "Bert" Stevenson

~...

Report Covering the Period From <u>5/8/2000</u> to <u>6/2/2000</u>

UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period					
Total	Total				
Number_0	Amount \$0.00_				
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period					
Total	Total				
Number <u>1</u>	Amount \$24.15				

Total T		al This Period
Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	0.00
Itemized Contributions (total all Schedule A Sheets)	\$	500.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)		500.00
0 Number of Schedule B pages Attached		
Expenditures		
Unitemized Expenditures (less than \$25) from top of page		24.15
Itemized Expenditures (total all Schedule B Sheets)		0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	24.15

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page	of
1	1

Name of Candidate or Committee

John A. "Bert" Stevenson

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5/22/2000	¹ USWest 999 Main St. 11th Floor	\$ <u>500.00</u>	\$	\$
X Primary General	Boise, ID 83702 8	\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
	2.	\$	\$	\$
PrimaryGeneral		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
	3	\$	\$	\$
Primary General		\$ Calendar Year To Date	\$ Calendar Year To Date	_\$ Calendar Year To Date
	4.	\$	\$	\$
PrimaryGeneral		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
	5	\$	\$	\$
CI Primary General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
	6	\$	\$	\$
Primary General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
	7.	\$	\$	\$
Primary General	+	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
	8.	\$	\$	\$
Primary General	+	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
	9.	\$	\$	\$
Primary General	+	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotal of Columns A, B & C \$ 0.00			\$	
Total This Page (add columns A, B & C)				\$_500.00