

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)		
DELL RAYBOULD					
Mailing Address Deck if address change.	City and Zip	Home Phone	WorkPhone		
3215 NORTH 2000 WEST	REXBURG, ID 8344	0 (208)356−6837			
Name of Political Treasurer					
RON WALKER					
Mailing Address Check if address change.	City and Zip	Home Phone	WorkPhone		
124 EAST MAIN	REXBURG, ID 83440	(208)356-0431	(208)356-3677		
Section II TYPE OF REPORT					
Directions: To indicate the type of report being filed, f instructional manual for reporting periods and due date This report is for the period from	S.		\mathbf{X} (es). See the		
□ 7 Day Pre-Primary Report □ 7	Day Pre-General Report	Cl Quarterly (April 30) (only filed by ballot mea	⊐ ♀ ≧ stire:committees)		
■ 30 Day Post-Primary Report ■ 30	Day Post-General Report	Quarterly (July 30)	10 TATE		
Cl October 10 Pre-General Report	nnual Report	(only tiled by ballot mean	sure committees)		
Is this Report an amendment? $\Box \Leftrightarrow \mathbb{N}^*$	No Is this a T	Termination Report?	Yes 🕱 No		

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV SUMMARY		
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)	COLUMN I . This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>x x x x x x</u>	\$
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 504.63	\$ x x x x x x
Line 3: Total Contributions (Enter amount from page 2)	\$ _4,175.00	\$ 8,734.12
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4,679.63	\$ 8.734.12
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2,670.96	\$_6,725.45
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2,008.67	\$ 2.008.67

*This same figure should be entered on line 1 of all reports tiled this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:

(see attached Schedule C-2A) 2B)

T		1 .	4.1		• 1	1		1
Incurred E	Expenditures	during	this	reporting	period	but not	yet	paid:

\Box None \Box	1\$	(see attach	ned Schedule	C-2
□None □	\$	(see attach	ned Schedule	C-2

	Section VI	CERTIFICATION
Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282	in this r	RON WALKER, hereby certify that the information report is a true, complete and correct Campaign Financial Disclosure Report as d by law.

DETAILED SUMMARY PAGE

Name of Candidate or Committee DELL RAYBOULD Report Covering the Period From 5 / 8 / 00 to 6 / 2 / 00

UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period			
Total	Total		
Number1	Amount \$ <u>25.00</u>		
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period			
Total	Total		
Number	Amount \$		

		Total This Period
2 Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	25.00
Itemized Contributions (total all Schedule A sheets)	\$	4,150.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	4,175.00
2 Number of Schedule B pages Attached		
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	_ \$	
Itemized Expenditures (total all Schedule B sheets)	\$	2,670.96
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	2,670.96

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of
1	2

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

I.

DELL RAYBOULD

	AIDOOD	Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/8/00</u>	^{1.} IDAHO MEDICAL POLITICAL ACTION COMMITTEE 305 WEST JEFFERSON	\$ 200.00	\$	\$
<pre>Primary General</pre>	BOISE, IDAHO 83702	\$ Calendar Year To Date	\$ Calendar Year To Date	SCalendar Year to Date
5 / 8 / 00	^{2.} RAY RIGBY 2131 NORTH 3000 WEST	\$300.00	\$	\$
🗖 Primary 🜠 General	REXBURG, IDAHO 83440	\$ Calendar Year To Date	\$ Calendar Year To Date	SCalendar Year to Date
<u>5 /8 / 00</u>	^{3.} AGRICULTURAL NATURAL RESOURCES 5685 PARAPET COURT	\$ 500.00	\$	\$
□ Primary □ General	BOISE, IDAHO 83702	S Calendar Year To Date	SCalendar Year To Date	\$Calendar Year to Date
5 / 8 / 00	^{4.} IDAHO SUGARBEET GROWERS 1199 MAIN STREET	\$500.00_	\$	\$
Cl Primary	BOISE, IDAHO 83702	\$ Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
5 / 8 /00	^{5.} POTATO POLITICAL ACTION P.O. BOX 949	\$100.00_	\$	\$
D Primary		S Calendar Year To Date	\$Calendar Year To Date	SCalendar Year to Date
	6. ASSOCIATED GENERAL CONTRACTORS 0 110 NORTH 27TH STREET	<u>\$ </u>	\$	\$
D Primary	BOISE, IDAHO 83702	S Calendar Year To Date	SCalendar Year To Date	SCalendar Year to Date
	^{7.} BOISE CASCADE P.O. BOX 50	\$ 300.00	\$	\$
Primary General	BOISE, IDAHO 83728	S Calendar Year To Date	SCalendar Year To Date	SCalendar Year to Date
<u>5/9/00</u>	^{8.} TAX FAIRNESS 1275 SHORELINE LANE	<u>\$ 200.00</u>	\$	\$
Cl Primary 😴 General	BOISE, IDAHO 83702	S Calendar Year To Date	S Calendar Year To Date	SCalendar Year to Date
5/_18/00	9. IDAHO ASSOCIATION OF REALTORS 1450 WEST BANNOCK BOISE, IDAHO 83702	<u>\$ 300.00</u>	\$	\$
Primary Question Question	10.	S Calendar Year To Date	SCalendar Year To Date	SCalendar Year to Date
<u>5 / 18 / 00</u> El Primary	UNION PACIFIC RAILROAD 1416 DODGE STREET	\$ 350.00	\$	\$
General	OMAHA, NEBRASKA 68179	S Calendar Year To Date	SCalendar Year To Date	SCalendar Year to Date
	Subtotals of Columns A, B & C	\$ 3,250.00	\$	\$
	Total This Page (add columns A, B & C)			\$ <u>3,250.00</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee

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DELL RAYBOULD

	Column A	Column B	Column C
Date/Full Name, Mailing Address and Zip CodeReceipt Forof Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>-5/18.00</u> ^{1.} ENVIROSOURCE, INC. 1155 BUSINESS CENTER DRIVE	<u>\$</u> 250.00	\$	S
□ Primary HORSHAM, PA 19044 ☑General	S Calendar Year To Date	S Calendar Year To Date	S Calendar Year to Date
<u>5 / 18 00</u> P.O. BOX 27	\$ 500.00	\$	\$
Primary BOISE, IDAHO 83707 Seneral	S Calendar Year To Date	S Calendar Year To Date	S Calendar Year to Date
_ 5/18/00 JERRY RIGBY 424 SOUTH 400 EAST	\$ 150.00	\$	S
Image: Primary Imag	S	\$	\$
4.	Calendar Year To Date	Calendar Year To Date	Calendar Year 10 Date
Primary General	<u>s</u>	\$\$	\$ \$
5	Calendar Year To Date	Calendar Year To Dare	Calendar Year to Date
$\Box Primary$	<u>s</u>	\$ \$	\$ \$
General 6.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
. / . / . □ Primary	s	\$	\$
General 7.	S Calendar Year To Date	Calendar Year To Date	SCalendar Year to Date
/	\$. \$	\$
General 8.	S Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
	<u>s</u>	<u> </u> <u> </u>	\$
General	S Calendar Year To Date	SCalendar Year To Date	S Calendar Year to Date
<u> </u>	<u>s</u>	s	\$
Primary General	S Calendar Year To Date	S Calendar Year To Date	SCalendar Year to Date
10 1 / . / .	s	\$	\$
Primary General	S Calendar Year To Date	SCalendar Year To Date	SCalendar Year to Date
Subtotals of Columns A, B & C	\$ 900.00	\$	s
Total This Page(add columns A, B & C)			<u>\$</u> 900.00

SCHEDULE B ITEMIZED ENPENDITURES

Page

1

of 2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

DELL RAYBOULD

	Culuma	
	Column A	Column B
Full Name, Mailing Address and Zip Code Date of Recipient	Cash or Check	In-Kind (non-monetary)
5 9 00 STANDARD JOURNAL 23 SOUTH 1ST EAST REXBURG, IDAHO 83440	s <u>612.45</u> ,	4
Purpose of Above Expenditure: NEWSPAPER AD		
^{2.} ISLAND PARK NEWS P.O. BOX 410 ISLAND PARK, IDAHO 83429	\$ <u>160.00</u>	S
Purpose of Above Expenditure: NEWSPAPER AD		
' PROBING AMERICA 372 SOUTH FREEMAN IDAHO _{FALLS} , IDAHO 83401	\$ <u>155.00</u>	\$
Purpose of Above Expenditure: RADIO SPOT		
^{4.} MARATHON MEDIA <u>1190 LINCOLN</u> <u>110AHO FALLS</u> , IDAHO 83403	\$ <u>156.00</u>	\$
Purpose of Above Expenditure: RADIO SPOT		
^{5.} POST REGISTER 5,11,00 IDAHO FALLS, IDAHO 83401	\$ <u>610.95</u>	S
Purpose of Above Expenditure: NEWSPAPER AD		
6. KUPI RADIO 854 LINDSAY BLVD IDAHO FALLS, IDAHO 83402	\$226.00	\$
Purpose of Above Expenditure: RADIO SPOT		
<pre>/^{7.} KADQ RADIO 90 SOUTH 1ST WEST <u>5 / 12 / 00</u> REXBURG, IDAHO 83440</pre>	s <u> 103.20 </u>	s
Purpose of Above Expenditure: RADIO SPOT		
⁸ STANDARD JOURNAL 23 SOUTH 1ST EAST REXBURG, IDAHO 83440	\$ <u>285.00</u>	\$
Purpose of Above Expenditure: NEWSPAPER AD		
9. STANDARD JOURNAL 23 SOUTH 1ST EAST REXBURG, IDAHO 83440	\$180.00	s
Purpose of Above Expenditure: NEWSPAPER AD		
Subtotals of Columns A & B	\$ <u>2,488.60</u>	<u>\$</u>
Total This Page (add columns A & B)		\$ <u>2,488.60</u>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$	\$25.00) or	more	this	period
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Name of Candidate or Committee			
	DELL RAYBOULD		
		Column .A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
	I. TEE PEE ADVERTISING		
6 2 00	155 TAFT POCATELLO-, IDAHO 83201	<u>s</u> 182.36	\$
Purpose of Above Expenditure: BALANCE ON SIGN			
	2.		
-I/- 1		\$ <u>.</u>	\$
Purpose of Above Expenditure:			
	3.		
/ /		\$	\$
Purpose of Above Expenditure:			
	4.		
1 1		S	S
//			
Purpose of Above Expenditure:			
	5.		
//		\$	\$
Purpose of Above Expenditure:			
	6.		
//		\$	\$
Purpose of Above Expenditure:			
	7.		
_ / _ / _		\$	\$
Purpose of Above Expenditure:			
	8.		
/	I	\$	\$
Purpose of Above Expenditure:			
	9.		
_ / _		\$	\$
Purpose of Above Expenditure:			
	Subtotals of Columns A & B	\$ 182.36	\$
Total This Page (add columns A & B)			\$ <u>182.36</u>