



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>June E Judd</u>		Office Sought (if candidate) <u>Representative</u>	District (if any) <u>2B</u>
Mailing Address <u>2105 College Ave</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>St. Maries 83861</u>	Home Phone <u>245-2818</u>
Name of Political Treasurer <u>Dale Baerlocher</u>		STATE OF IDAHO	
Mailing Address <u>1844 Jefferson</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>St. Maries 83861</u>	Home Phone <u>245-4104</u>
		Work Phone <u>245-3495</u>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/5/81 through 0/0/0

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> CI Annual Report | |

Is this Report an amendment? Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>1837.20</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>21687.20</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1867.71</u>	\$ <u>2808.23</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4554.91</u>	\$ <u>4645.43</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1120.08</u>	\$ <u>1210.60</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3434.83</u>	\$ <u>3434.83</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Dale Baerlocher, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Dale Baerlocher
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <p style="text-align: center; font-size: 1.2em;"><i>Vane G Judd</i></p>	Report Covering the Period From <u>5/8/00</u> to <u>6/2/00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u> 0 </u>	Total Amount \$ <u> 0 </u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____	Total Amount \$ _____
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	Total This Period
<u> 1 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> 0 </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1867.71</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1867.71</u>
<u> 2 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> 0 </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1120.08</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1120.08</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
6/2/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Jane E Judd 2105 College St Maues ID 83861	\$ _____ \$ _____ Calendar Year To Date	\$ 167.71 \$ 258.23 Calendar Year To Date	\$ 167.71 \$ _____ Calendar Year to Date
5/18/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Stein Distributing Co Inc. 601 N Phillippi St. PO Box 9367 Boise ID 83707	\$ 100 nd \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
5/19/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. IDAHO CREDIT UNION League PO Box 5158 + Affiliates Boise ID 83705-0158	\$ 200 nd \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
5/17/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Political Action Comm For Educ. PO Box 2638 Boise ID 83701	\$ 1000 nd \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
5/19/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. American Insurance Assn Political Action Comm - IDAHO 980 9th St Suite 2060 Sacramento CA 95814	\$ 350 ⁰⁰ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
6/1/06 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. John Reid Tait & Christina Bjornstad MD 328 Vista Lewiston Id 83501	\$ 50 ⁰⁰ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1700 ⁰⁰	\$ 167.71	\$ _____
Total This Page (add columns A, B & C)				\$ 1867.71

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
June E Judd

Column A

Column B

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>4/2</u>	1. June Judd 2105 College St Maries ID 83861	\$	\$ <u>167.71</u>
Purpose of Above Expenditure: <u>541 miles x .31 = \$167.71</u>			
<u>5/15</u>	2. St. Maries Gazette 610 Main St Maries ID 83861	\$ <u>159.49</u>	\$
Purpose of Above Expenditure: <u>2 ads - May 10 & May 17</u>			
<u>5/15/00</u>	3. Clearwater Progress PO Box 428 Kamiah ID 83536	\$ <u>54.00</u>	\$
Purpose of Above Expenditure: <u>ad - May 17</u>			
<u>5/15/00</u>	4. Clearwater Tribune PO Box 71 Onofino ID 83544	\$ <u>58.10</u>	\$
Purpose of Above Expenditure: <u>1 ad - May 18</u>			
<u>5/15/00</u>	5. Idaho County Free Press PO Box 690 Grangeville, ID 83530	\$ <u>75.60</u>	\$
Purpose of Above Expenditure: <u>May 17th ad</u>			
<u>5/15/00</u>	6. Cottonwood Chronicle/Lewis City Herald PO Box 157 Cottonwood Idaho 83522	\$ <u>84.00</u>	\$
Purpose of Above Expenditure: <u>1 ad in each paper</u>			
<u>5/18/00</u>	7. KOFF Radio 201 8th St Maries ID 83861	\$ <u>250.00</u>	\$
Purpose of Above Expenditure: <u>Radio Ads</u>			
<u>5/19/00</u>	8. Kinko's 691 S Capital Blvd Boise ID 83702	\$ <u>57.98</u>	\$
Purpose of Above Expenditure: <u>copy fliers to hand out</u>			
<u>5/22/00</u>	9. KLER/KORT 3110 Upper Fords Creek Onofino ID 83544	\$ <u>90.00</u>	\$
Purpose of Above Expenditure: <u>Radio Ads in Onofino & Grangeville</u>			
Subtotals of Columns A & B		\$ <u>823.17</u>	\$ <u>167.71</u>
Total This Page (add columns A & B)		\$ <u>990.88</u>	

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee June E Judd

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5/16/00</u>	1. <u>June E Judd 2105 College St Maries ID 83861</u>	\$ <u>129⁷⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Reimburse personal checking for Ad in Lewiston Morning Tribune</u>			
_ / _ / _	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>129⁷⁰</u>	\$ <u>—</u>
Total This Page (add columns A & B)		\$ <u>129⁷⁰</u>	