

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Kris Ellis), Office Sought (Rep. 3B), District (3), Mailing Address (5000 Ezy St.), City and Zip (Cd'A 83815), Home Phone (208-667-7884), Work Phone (Same), Name of Political Treasurer (Aurora Anzlovar), Mailing Address (6879 N Rude St.), City and Zip (Dalton 83815), Home Phone (208-762-4267), Work Phone (208-765-7102).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 3/5/11 through 8/15/10

- 7 Day Pre-Primary Report, 7 Day Post-Primary Report, 30 Day Post-Primary Report, 30 Day Post-General Report, October 10 Pre-General Report, Annual Report, Quarterly (April 30), Quarterly (July 30)

Is this Report an amendment? 0 Yes [X] No Is this a Termination Report? 0 Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to copy forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[X] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 1/1/11 through 1/1/11

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN 1 This Period, COLUMN 2 Calendar Year to Date. Rows include Cash on Hand January 1, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [X] None [ ] IS (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: [X] None [ ] OS (see attached Schedule C-213)

Return This Report To: Pete T. Cenarrusa Secretary of State PO Box R3720 noise ID 83720-0080 fax: (208) 334-2282

Section VI

CERTIFICATION

I Aurora Anzlovar, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

### DETAILED SUMMARY PAGE

|   |   |
|---|---|
| Name of Candidate or Committee<br><u>Kris Ellis</u> | Report Covering the Period<br>From <u>5/13/00</u> to <u>6/15/00</u> |
|---|---|

|  |                                      |
|--|--------------------------------------|
| <b>UNITEMIZED CONTRIBUTIONS</b>                              |                                      |
| Contributions of Fifty Dollars (\$50.00) or Less This Period |                                      |
| Total Number <u>2</u>  | Total Amount <u>465<sup>00</sup></u> |

|   |  |
|---|--|
| <b>UNITEMIZED EXPENDITURES</b>                                      |  |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |  |
| Total Number <u>2</u>   | Total Amount \$ <u>22<sup>76</sup></u> |

|   | Total This Period         |
|---|---------------------------|
| <u>1</u> Number of Schedule A pages Attached                                      |                           |
| <b>Contributions</b>  |                           |
| Unitemized Contributions (\$50 and less) from top of page                         | \$ <u>65<sup>00</sup></u> |
| Itemized Contributions (total all Schedule A sheets)                              | \$ <u>1116.00</u>         |
| <b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b> | <b>\$ <u>1181.00</u></b>  |
| <b>Expenditures</b>   |                           |
| <u>1</u> Number of Schedule B pages Attached                                      |                           |
| <b>Expenditures</b>   |                           |
| Unitemized Expenditures (less than \$25) from top of page                         | \$ <u>22.76</u>           |
| Itemized Expenditures (total all Schedule B sheets)                               | \$ <u>1227.06</u>         |
| <b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>  | <b>\$ <u>1249.82</u></b>  |

# SCHEDULE A

## ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Kris Ellis

|   |  | Column A   | Column B   | Column C   |
|---|--|--|--|--|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender         | Cash or<br>Check                                 | In-Kind<br>(non-monetary)                        | Loans  |
| 5/13/00   | 1. John & Susan Malloy<br>3060 W. Riverview Dr.<br>Post Falls, Id. 83854 | \$ 200 <sup>00</sup>                             | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 5/16/00   | 2. Timber Pac<br>N. 3731 Ramsey Rd. #110<br>CD'A, Id 83814               | \$ 200 <sup>00</sup>                             | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 5/30/00   | 3. Term Limits<br>1679 E. miles #3<br>Hayden, Id. 83835                  | \$ 500 <sup>00</sup>                             | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 6/8/00  | 4. Ellis for Senate<br>6680 N. Gout. Way PMB 29<br>CD'A, Id. 83815       | \$ 216 <sup>00</sup>                             | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| / / -   | 5.   | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| / / -   | 6.   | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| - - / -   | 7.   | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| & / A / -   | 8.   | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| / / -   | 9.   | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| / / -   | 10.  | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C   |  | \$ 1116 <sup>00</sup>                            | \$ _____   | \$ _____   |
| Total This Page (add columns A, B & C)  |  |  |  | \$ 1116 <sup>00</sup>                            |

**SCHEDULE B  
ITEMIZED EXPENDITURES  
of Twenty-Five Dollars (\$25.00) or more this period**

I ' " " ,

| Name of Candidate or Committee<br><u>Kris Ellis</u>        |  |                            |                        |
|--|--|----------------------------|------------------------|
|  |  | Column A                   | Column B               |
| Date   | Full Name, Mailing Address and Zip Code of Recipient                           | Cash or Check              | In-Kind (non-monetary) |
| <u>5,13,00</u>   | <sup>1</sup> Spokesman Review<br>608 Northwest Blvd Ste 200<br>Cd'A, Id. 83814 | \$ <u>188<sup>50</sup></u> | \$ _____               |
| Purpose of Above Expenditure: <u>Advertising</u>           |  |                            |                        |
| <u>5,16,00</u>   | <sup>2</sup> U S Postal Service<br>111 N. 7th<br>Cd'A, Id. 83814               | \$ <u>33<sup>00</sup></u>  | \$ _____               |
| Purpose of Above Expenditure: <u>postage</u>               |  |                            |                        |
| <u>5,16,00</u>   | <sup>3</sup> Ferguson Communications<br>730 Spring Lane<br>Cd'A, Id. 83814     | \$ <u>100<sup>00</sup></u> | \$ _____               |
| Purpose of Above Expenditure: <u>printing</u>              |  |                            |                        |
| <u>5,29,00</u>   | <sup>4</sup> Nicklitz Worth<br>107A 5th<br>Cd'A, Id. 83814                     | \$ <u>89<sup>00</sup></u>  | \$ _____               |
| Purpose of Above Expenditure: <u>Advertising</u>           |  |                            |                        |
| <u>5,30,00</u>   | <sup>5</sup> Ellis for Senate<br>6680 N Govt. Way PMB 29<br>Cd'A, Id. 83815    | \$ <u>624<sup>68</sup></u> | \$ _____               |
| Purpose of Above Expenditure: <u>Mailbox reimbursement</u> |  |                            |                        |
| <u>6,14,00</u>   | <sup>6</sup> Republican Conv.<br>128 Fairway Cr.<br>Pocatello, Id. 83201       | \$ <u>130<sup>00</sup></u> | \$ _____               |
| Purpose of Above Expenditure: <u>Convention</u>            |  |                            |                        |
| <u>6,14,00</u>   | <sup>7</sup> Super 1 Foods<br>305 W. Kathleen<br>Cd'A Id. 83815                | \$ <u>61<sup>78</sup></u>  | \$ _____               |
| Purpose of Above Expenditure: <u>Office Supplies</u>       |  |                            |                        |
| <u>1,1,00</u>  | <sup>6</sup>   | \$ _____                   | \$ _____               |
| Purpose of Above Expenditure:                              |  |                            |                        |
| <u>1,1,00</u>  | <sup>9</sup>   | \$ _____                   | \$ _____               |
| Purpose of Above Expenditure:                              |  |                            |                        |
| Subtotals of Columns A & B                                 |  | \$ <u>1227.06</u>          | \$ _____               |
| Total This Page (add columns A & B)                        |  |                            | \$ <u>1227.06</u>      |

Purpose of Above Expenditure:

|              |  |  |
|--------------|--|--|
| <sup>6</sup> |  |  |
|--------------|--|--|