## Scetion I

## Name of Candidate or Political Committec and Chairperson

Bort m . Davis


Mailing Address $\quad$ Check if addresschange.
P. $0.00 \times 1895$

Section II
TYPE OF REPORT
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). Sec the instructional manual for reporting periods and due dates. This report is for the period from $5 / 8,2000 \mathrm{z}$ through $/$

20
00
-7 Day Pre-Primary Report
W 30 Day Post-Primary Report

- October 10 Pre-General Report

Is this Report an amendment7

- 7 Day Pre-General Report

Cl 30 Day Post-General Report
$\square$ Annual Report
$\square$ Yes $\mathbb{E N o}$
-Quarterly (April 30)
(only filed by ballot measure committees)

- Quarterly (July 30)
(only filed by ballot measure committees)


## Section III

## STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section TV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from - $\quad$ A $/$ - through -1 - 1

## Section IV <br> SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I
figures to the Column II figures of your previous report (except on line 6).

## COLUMN I <br> This Period

$\$ \frac{\mathrm{xxxxxx}}{1,720.14}$
$\$ \frac{200.00}{}$
$\$ \frac{1,920.14}{0}$
$\$ \frac{1.920 .14}{}$
$\$ \mathrm{~S}$

COLUMN II Calendar Year to Date


Line 1: Cash on Hand January 1, This Year*
Line 2: Enter Cash Balance at Close of Last Reporting Period**
Line 3: Total Contributions (Enter amount from page 2)
Line 4: Subtotal (Add lines 1, 2 and 3)
Line 5: Total Expenditures (Enter amount from page 2)
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**

## DETAILED SUMMARY PAGE

NameofCandidate or Committer

Report Covering the Pariod From $5 / 80{ }^{10} 6,00$

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars ( $\mathbf{\$ 5 0 . 0 0}$ ) or Less This Period

| Total | Total |
| :--- | :--- |
| Number | Amount $\$ 0$ |

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

| Total | Tolal |
| :---: | :---: |
| Number 0 | Amon |


|  | Total This Period |
| :--- | :--- |
| Number of Schedule A pages Artached |  |
| Contributions |  |
| Unitemized Contributions (\$50 and less) from top of page | $\$$ |
| Itemized Contributions (total all Schedulc A sheets) | $\$$ |
| Toral Contributions (also cnter rhis figure on page 1, Section IV, line 3) | $\$$ |
|  |  |
| O Number of Schedule B pages Attached | 200.00 |
| Expenditurcs | $\mathbf{2 0 0 - 0 0}$ |
| Unitemized Expenditures (less than \$25) from rop of page | $\$$ |
| Itcmized Expenditures (total all Schcdulc B sheers) | $\$$ |
| Total Expenditures (also enter this figurc on page 1, Section IV. line 5) | $\$$ |

## SCHEDULE A <br> ITEMIZED CONTRIBUTIONS <br> of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Comminec

| Bart m. Devis |  |  | Column B | Column C |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Column A |  |  |
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | $\begin{gathered} \text { In-Kind } \\ \text { (non-monetary) } \end{gathered}$ | Loans |
| 5,17,00 | 1. Iculac $\text { P.O. A× } 5158$ | s 200.00 | s |  |
| EXPrimary $\square$ General | Borse. ID 83705-0158 | $\begin{aligned} & \mathrm{S} \quad 200.00 \\ & \text { Cinlender }^{2} \text { Year ToDastc } \end{aligned}$ | s | s |
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|  | Subtotals of Columns A, B \& C | $s \quad 200.00$ | \$ | \$ |
| Total This Page (add columns A. B \& C) |  |  |  | \$ 200.00 |

