



CAMPAICN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I Office Sought (if candidate) District (if any) Name of Candidate or Political Committee and Chairperson /: 03 28 CHRISTENSER STATE REPRESENT VINU D Check If address change. Work Phone Home Phone City and Zip Mailing Address 33445 SIALL UP IDA 3 <u>D</u> 149 6050 ST ANTHONY 10, 1/00.72 Name of Political Treasurer C. HENRY <u>AS#84</u> 83445 Home Phone Check if address change. Work Phone City and Zip Mailing Address ST ANTHONY 10 (208) 684-7885 350NO 6TH EAST Section II TYPE OF REPORT

Directions: To indicate the type of **report** being filed, fill in the appropriate dates and check the appropriate **box(es)**. See the **instructional** manual for reporting periods and due dates. This report is for the **period** from Q(1/QQ) through Q(1/QQ) through Q(1/QQ)

Day Pre-Primary Report	□7 Day Pre-General Report	Quarterly (April 30) (only filed by ballot measure committees)	
30 Day Post-Primary Report	□ 30 Day Post-General Report	Quarterly (July 30)	
Cctober 10 Pm-General Report	Annual Report	(only filed by ballot measure committees)	
Is this Report an amendment'?	□ ¢∂ • □ [*] □ Is this	a Termination Report? Yes No	

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you **had** no contributions or expenditures during this reporting period, check the box next *to* the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward **the** appropriate "Calendar Year to Date" figures in Column II, Section **IV**.

□ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/ ____ through _____/

Section IV SUMMAR To reach your Calendar Year to Date figure: Add this report's Column figures to the Column 11 figures of your previous report (except on line	COLUMN 1	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reponing Period** Line 3: Total Contributions (Enter amount from page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from page 2) Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>x x x x x x</u> s <u>- 0 -</u> S <u>/9099</u> \$ <u>/9099</u> \$ 2988 \$ 408.50	\$ \$ xxxxxx \$ /90 ²⁰ \$ /90 ²⁰ \$ 1920 \$ 1920 \$ 1920 \$ 1920

*This same figure should be entered **on** line **1** of all reports filed this calendar year.

****You** must report the cash on hand at both the beginning of the reporting period and the close of the **reporting** period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section	V
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CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:	□None 0%	(see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid:	Done O f	(see attached Schedule C-2B)

	Section VI	CERTIFICATION
Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282		$I - \underbrace{CH}_{Encry} Achby}_{Aname of Political Treasurer}, hereby certify that the informationin this report is a true, complete and correct Campaign Financial Disclosure Report asrequired by law.- \underbrace{CH}_{Encry} Cohby}_{Signature of Political Treasurer}$
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DETAILED SUMMARY PAGE

Name of Candidate or Comminee

Report Covering the Period From <u>01 / 01 / 00</u> to <u>05 / 07 / 00</u>

UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period			
Total	Total		
Number	Amount \$ <u>/40</u> °.		
UNITEMIZED EXPENDITURES Expenditures of Lcu Then Twenty-Five Dollars (X5.00) This Period			
المتان T	Total		
Number 1	Amount <u>s O</u> .		

	Total	This Period
/ Number of Schedule A pages Attached		
Contributions		
Unitemized Contriburions (\$50 and less) from top of page	S	
Itemized Contributions (total all Schedule A sheets)	S	19000
Total Contributions (also enter this figure on page 1, Section IV, line 3)		190°00 190°02
/ Number of Schedule B pages Attached		
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	S	
Itemized Expenditures (total all Schedule B sheets)	\$ 8	728-570
Total Expenditures (also enter this figure on page 1 , Section TV, line 5)	S	828' ^{5D} 828' ^{5D}

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

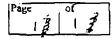
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Name of Candidate or Committee

Date/ Receipt For Full Name, Mailing Address end Zip Code of Contributor/Lender Cesh or Check In-Kind (non-monetary) 04.1.100 1. William BackER 3204 EAST /100 Hb. 1. S 40.00 S Marrier 3204 EAST /100 Hb. 1. S 40.00 S S Marrier 3204 EAST /100 Hb. 1. S 40.00 S S Marrier 3204 EAST /100 Hb. 1. S 40.00 S S Calendar Year To Date Calendar Year To Date S Calendar Year To Date Calendar Year To Date S Calendar Year To Date Calendar Year To Date S Calendar Year To Date S Calendar Year To Date S Calendar Year To Date Calendar Year To Date Calendar Year To Date S Calendar Year To Date Calendar Ye	LOANS S
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General Idaho Folk IS 83401 S_Calendar Year To Date S_Calendar Year To Date	S Calendar Year to Date
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Total This Page (add columns A, B & C)	s

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SCHEDULE B ITEMIZED EXPENDITURES



of Twenty-Five Dollars (\$25.00) or more this period

Name of Cand	idate or Committee
MINY	CHRISTENSEN

		Column A	Column 5		
Date	Full Name, Mailing Address and Zip Code of Recipient	Cssh or Check	In-Kind (non-monetary)		
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	Total This Page (add columns A & B)		5 828,50		