C-2 Rev. 7/97



CAMPAIGN FINANCIAL DJSCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section 1			Com Count of Control of Anton	District (if any)	\neg
Name of Candidate or Political Com-	mittee and Chairperson		Office Sought (if candidate)		
Dean L. Cameron	•		Senate	26	[
	Check if address change.	City and Zip	Home Phone	Work Phone	
Mailing Address	Cutch if homess citio.	, - · · · ·	···	126 2504	- 1
1101 Ruby Drive		Rupert 83350	436-5624	436-3584	_
Name of Political Treasurer					
S. Todd Seamons					
Mailing Address	Check if address change.	City and Zip	Homc Phone	Work Phone	
702 4th Street		Rupert 83350	436-4135	436-3584	

Mailing Address	Check if address change.	City and Zip	Home Phone	Work Phone 436-3584
1101 Ruby Drive		Rupert 83350	436-5624	430-3304
Name of Political Treasurer				
S. Todd Seamons	Check if address change.	City and Zip	HomcPhone	WorkPhone
Mailing Address 702 4th Street	Collect II mentions etten Bar.	Rupert 83350	436-4135	436-3584
		Rupert 03330	100 1100	
Section II		TYPE OF REPORT		
Directions: To indicate the instructional manual for report		es.	tes and check the appropriates and check the appropriate through 6 J 2	riate box(es). See the
☐ 7 Day Pre-Primar	y Report	7 Day Pre-General Report		30) t measure committees)
20 Day Post-Prim	ary Report Cl 30	O Day Post-General Repo		- N. S
October 10 Pre-G	eneral Report	nnual Report		t measure committees)
Is this Report a	n amendment? □ ‡M•	Is to	this a Termination Report?	Yes 1910
Section III	STATEMENT OF NO	CONTRIBUTIONS	OR EXPENDITURES	2 6
the appropriate dates and sign Section IV.		arry forward the approprimitions and have made	riate "Calendar Year to Da	T * 1
Section IV		CLIMALADV		
To reach your Calendar Yea figures to the Column II figures to			COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand Janua	rv 1. This Year*		\$ <u>x x x x x x x</u>	\$ 4,288.08
Line 2: Enter Cash Balance	-		\$ 561.59	\$ xxxxxx
Line 3: Total Contributions	1 0		\$ 720.00	\$ 4,447.01
Line 4: Subtotal (Add lines			\$ 1,281.59	\$ 8,735.09
Line 5: Total Expenditures ()	\$ 100.00	\$ 7,553.50
Line 6: Cash Balance at Clo			\$ 1.181.59	\$ 1,181.59
*This same figure should be **You must report the cash Note that the closing cash b	entered on line I of all rep on hand at both the beginn	oorts filed this calendar ying of the reporting peri	year. iod and the close of the re	porting period.
Section V	CONTRIBUTIONS I	PLEDGED - INCURR	ED EXPENDITURES	
Contributions Pleaged du	ring this reporting period b	out not yet received:	Dane □\$	(see attached Schedule C-2A)
Incurred Expenditures d	uring this reporting period	but not yet paid:	™ None □ \$	(see attached Schedule C-2B)
	Section VI	CERTI	FICATION	
Return This Report To:				
Pete T. Cenarrusa	1S.	Todd Seamons (name of Political Treater)	, hereby c	certify that the information

Secretary of State PO Box 83720

Boise ID 83720-0080 fax: (208) 334-2282

in this report is a true, complete **and** correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Dean L. Cameron	From 1 5 08 to - 6 / 2 - / 00
UNITEMWED CONTRIBUTION Contributions of Fifty Dollars (X50.00) or Less	
Total Total Number 1 Amount \$20.	.00_
UNITEMIZED EXPENDITU Expenditures of Less Than Twenty-Five Dollars (\$25	
Total Fotal Number Amount \$	

	Total This Period	
2 Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$ 20.00	
Itemized Contributions (total all Schedule A sheets)	\$ 700.00	
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 720.00	
Number of Schedule B pages Attached		
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	s 0.00	
Itemized Expenditures (total all Schedule B sheets)	s 100.00	
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	s 100.00	

05/19/2000 08: 19 2084363776

76 CAMERON AND CAMERON

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SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidarc or Com	mittee		
Dean L. Camero	on		

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5 /15 / 00	U.S. West Communications 999 Main Street, 11th Floor	\$ 500.00	S	S
Primary General	Boise, ID 83702	\$ 500.00 Calendar Year O Date	SCalendar Year To Date	SCalendar Year to Date
5 / 17/00	2. Idaho Credit Union League 6 Affiliates	\$ 200.00	s	S
	P.O. Box 5158 Boise, ID 83705-0158	\$ 200.00 Calendar Year To Date	SCaicodar Your To Dose	SCalendar Year to Date
/ / _	3.	\$	s	s
☐ Primary ☐ General		S Submitted Vene to Prove	SCalendar Year TO Dote	SCalendar Year to Date
. / . / .	4.	Calendar Year to Dass	Camping Tost I U Date	
Primary Genera)		\$	\$	\$
	5.	Calendar Year To Date	Calendar Year To Date	Calondar Year to Date
CI Primary		<u>\$</u>	\$ \$	SS
General	6.	Chichdar Year To Dam	Calendar Year To Date	Calendar Year to Date
Primary		<u>S</u>	ss	ss
General	7.	Calendar Year To Date	Calendar Year TO Date	Calendar Year to Date
_ / _ / _	_	S	s	_ S
☐ General	8.	Calendar Yw To Date	Culendar Year to Date	SCalendar Year to Date
_ / _ / _		\$	s	S
General	9.	Calendar Year To Date	SCalendar Year To Date	SCalendar Year to Date
	√.	\$	s	s
☐ Primary ☐ General		S Calendar Year To Dete	Calendar Year to Date	S Calendar Year to Date
	10.	S	s	s
☐ Primary ☐ General		S Calendar Year To Date	SCalendar Year To Date	S Calendar Year to Date
	Subtotals of Columns A, B & C	<u>\$ 700.00</u>	S	.
Total This Page (add columns A, B & C)			\$ 700.00	

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SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Dean L. Cameron	Column A	Column B
Name of Candidate or Committoc		

		Column A	Column B	
Date	Full Name. Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)	
	• American Cancer Society			
_	149 West . 50 South	• [0 00		
_6 / 1 _,00_	Rupert, ID 83350	<u>\$ 50.00</u>	\$	
Purpose of Abo	ove Expenditure: Denstloh			
	2 American Cancer Society			
	149 Weet 50 South	s 50.00	œ.	
_6 / 1 / 00 _	PRupert, ID 83350	3 30.00	\$	
Purpose of Abo	ove Expenditure: Donation			
	3.			
		\$	\$	
<u> </u>			J	
Purpose of Abo	ve Expenditure:			
	4.			
		s	\$	
Purpose of Ab	ove Expenditure:			
	5.			
		\$	S	
_				
Purpose of Abo	ove Expenditure:			
	6.			
		\$	<u>s</u>	
		<u> </u>	<u>.</u>	
Purpose of Abo	ove Expenditure:			
	7.			
		\$	S	
- / /		y		
Purpose of Above Expenditure:				
	8.			
		\$	\$	
!/		y		
Purpose of Above Expenditure:				
	9.			
_		S	S	
_ / _/		5	<u> </u>	
Purpose of Above Expenditure:				
	Subtotals of Columns A & B	s 100.00	S	
	Total This Page (add columns A&B)		s 100.00	