



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Harold "Hal" Bunderson</i>		Office Sought (if candidate) <i>Senate</i>	District (if any) <i>14</i>
Mailing Address <input type="checkbox"/> Check if address change. <i>582 River Heights</i>	City and Zip <i>Meridian 83642</i>	Home Phone <i>888-7156</i>	Work Phone
Name of Political Treasurer <i>Reid Olsen</i>			
Mailing Address <input type="checkbox"/> Check if address change. <i>131 SW 5<sup>th</sup> Ave Ste B</i>	City and Zip <i>Meridian 83642</i>	Home Phone <i>888-3258</i>	Work Phone <i>888-1595</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/8/01 - 10/6/01

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report              | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                         |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV-**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>4869.01</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5883.13</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5725-</u>	\$ <u>8425.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>11608.13</u>	\$ <u>13294.01</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3400.06</u>	\$ <u>5085.94</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>18208.07</u>	\$ <u>8208.07</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

**Contributions Pledged** during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

**Incurred Expenditures** during this reporting period but not yet paid:  None  % \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Reid W Olsen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Committee To Elect Harold "Hal" Bunderson</i>	Report Covering the Period From <i>5/8/2000</i> to <i>6/2/2000</i>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>4</u>	Total Amount \$ <u>150.00</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>1</u>	Total Amount \$ <u>24.15</u>
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	Total This Period
<u>3</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>150.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>5575.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>5725.00</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>24.15</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3375.91</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3400.06</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

1 2

Name of Candidate or Committee  
Committee To Elect Harold R. "Hal" Bunderson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5.12.00</u>	1. G.T. VER MET 1627 S. ORCHARD BOISE, ID 83705	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5.12.00</u>	2. HAWKINS-SMITH POOLEY 8645 W. FRANKLIN RD BOISE, ID 83709	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5.2.00</u>	3. TIMBER PAC N. 3731 RAMSEY RD #110 COWER D ALENE, ID 83814	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5.12.00</u>	4. IHA/PAC P.O. BOX 1278 BOISE, ID 83701	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5.12.00</u>	5. IDAHO THOROUGH BRED PAC 5000 Chinden Blvd # B BOISE ID 83714	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5.12.00</u>	6. IDAHO DENTAL PAC 1220 W. HAYES BOISE, ID 83702	\$ 200.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5.12.00</u>	7. IDAHO BANK PAC STATE FUND P.O. BOX 638 BOISE, ID 8701	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5.12.00</u>	8. CROWN PAC P.O. BOX 5756 BOISE, ID 83705	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5.12.00</u>	9. MICRON P.O. BOX 6 BOISE, ID 83707	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5.22.00</u>	10. POTLATCH P.O. BOX 1348 LEWISTON, ID 83501	\$ 750.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 3050	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 3050

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

2 | 2

Name of Candidate or Committee  
Committee To Elect Harold R. "Hal" BUNDERSON

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
5/22/00 <input type="checkbox"/> J Primary <input type="checkbox"/> General	1. Anderson, KANE + TOBIASON 350 N 9th #201 BOISE, ID 83702	\$ 75.00	\$	\$
5/22/00 <input type="checkbox"/> CI Primary <input type="checkbox"/> General	2. IDAHO ASSOC. OF REALTORS PAC 1450 W. BANNOCK BOISE, ID 83702	\$ 750.00	\$	\$
5/22/00 <input type="checkbox"/> CI Primary <input type="checkbox"/> General	3. IDAHO CATTLE ASSOC CATTLE PAC P.O. BOX 15397 BOISE, ID 83715	\$ 100.00	\$	\$
5/22/00 <input type="checkbox"/> CI Primary <input type="checkbox"/> General	4. AVISTA CORP P.O. BOX 3727 SPOKANE, WA 99220	\$ 500.00	\$	\$
5/21/00 <input type="checkbox"/> CI Primary <input type="checkbox"/> General	5. ROBERT GEDDES 370 MOUNTAIN VIEW AVE SODA SPRINGS, ID 83276	\$ 750.00	\$	\$
5/8/00 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. RUSSELL WESTERBERG 7175 DELWOOD b e - & d & ID 83709	\$ 100.00	\$	\$
5/8/00 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. CHAMBER PAC BOISE AREA CHAMBER OF PO BOX 2368 Boise, Id 83701	\$ 500.00	\$	\$
5/15/00 <input type="checkbox"/> Primary <input type="checkbox"/> General	8. GIVEN'S PURSLEY P.O. BOX 2720 BOISE, ID 83701	\$ 250.00	\$	\$
- / - / - <input type="checkbox"/> CI Primary <input type="checkbox"/> General	9.	\$	\$	\$
- / - / - <input type="checkbox"/> CI Primary <input type="checkbox"/> General	10.	\$	\$	\$
Subtotals of Columns A, B & C		\$ 2525-	\$	\$
Total This Page (add columns A, B & C)		\$ 2525-		

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

1 1

Name of Candidate or Committee  
Committee To Elect Harold R. "Hal" Bunderson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5 8 00	1. Valley Times 11829 Peconic Dr. BOISE, ID 83709	\$ 35.00	\$
Purpose of Above Expenditure: <u>SUBSCRIPTION</u>			
5 8 00	2. ART TECH SCREEN PRINTING E. FRANKLIN EMERIDIAN, ID 83642	\$ 415.28	\$
Purpose of Above Expenditure: <u>SIGNS</u>			
5 17 00	3. MODERN PRINTERS 714 E 1st MERIDIAN, ID 83642	\$ 505.05	\$
Purpose of Above Expenditure: <u>FLYERS / CARDS</u>			
5 17 00	4. IDAHO STATESMAN 1200 N. CURTIS RD. BOISE, ID 83706	\$ 273.80	\$
Purpose of Above Expenditure: <u>FLYERS</u>			
5 17 00	5. FULL COURT P.O. Box 3 BOISE, ID 83707	\$ 2146.73	\$
Purpose of Above Expenditure: <u>MAILER</u>			
- / -	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
- / -	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3375.91	\$
Total This Page (add columns A & B)			\$ 3375.91