## Section I

Name of Candidate or Poititical Committee and Chairperson


Section II
TYPE OF REPORT
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from $/ 2000 /$ Ethrough_fure 1212
$\square 7$ Day Pre-Primary Report

- 30DayPost-PrimaryReport
$\square$ October 10 Pre-General Report
$\square 7$ Day Pre-General Report
- 30DayPost-GeneralReport
$\square$ Annual Report
- Quarterly(April30)
(only filed by ballot measure committees)
Quarterly (July 30)
(only filed by ballot measure committees)

$$
\text { Is this Report an amendment? } \square \not m+\square \text { No Is this a Termination Report? } \square \text { Yes } \square \text { No }
$$

## Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I I hereby certify that I have received no contributions and have made no expenditures during this reporting period from $\qquad$ 1 , through $\qquad$ 1 $\qquad$
$\qquad$ .

Section IV

## SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I
This Period

COLUMN II Calendar Year to Date

Line 1: Cash on Hand January 1, This Year*
Line 2: Enter Cash Balance at Close of Last Reporting Period**
Line 3: Total Contributions (Enter amount from page 2)
Line 4: Subtotal (Add lines 1, 2 and 3)
Line 5: Total Expenditures (Enter amount from page 2)
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**

| $\$$ | XXXXXX |
| :--- | :---: |
| $\$$ | $\frac{385.65}{1245.28}$ |
| $\$ \$ \frac{1.630 .93}{3}$ |  |
| $\$$ | $\frac{354.91}{1,276.02}$ |
| $\$$ |  |


| \$ | - |
| :---: | :---: |
| \$ | XXXXXX |
| \$ | 3634.12 |
| \$ | $3,634.12$ |
| \$ | 2,358,10 |
|  | 1,276.02 |

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the repo. Cr riod.
Note that the closing cash balance for the current reporting period appears on the next report as beginning of 1 and.
Section V
CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES'
Contributions Pledged during this reporting period but not yet received:
日None $\square \$$ $\qquad$ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid:
XNone

- $\qquad$ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenrrrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

Section VI

## CERTIFICATION

 , hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.


## DETAILED SUMMARY PAGE

Name of Candidate or Committee
Claire Ashton-Heckethoun

Report Covering the Period From 5/8100 to 6 I 2 100

## UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number $\qquad$ $-$

Total
Amount $\qquad$

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number-

Total
Amount $\mathbf{S} \quad-$

|  | Total This Period |  |
| :---: | :---: | :---: |
| N 2nber of Schedule A pages Attached |  |  |
| Contributions |  |  |
| Unitemized Contributions (\$50 and less) from top of page | \$ | - |
| Itemized Contributions (total all Schedule A sheets) | S | 1,245.28 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | S | 1.245 .28 |
| 1 Number of Schedule B pages Attached |  |  |
| Expenditures |  |  |
| Unitemized Expenditures (less than \$25) from top of page | \$ | - |
| Itemized Expenditures (total all Schedule B sheets) | \$ | 354.91 |
| Total Expenditures (also enter this figure on page 1, Section IV. line 5) | \$ | $3<491$ |

# SCHEDULE A <br> ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period 

Name of Candidate or Committee
Clare Qshbin-Hrekethorn


## SCHEDULE A <br> ITEMIZED CONTRIBUTIONS


of more than Fifty Dollars (\$50.00) this period
Name of Candidate or Committee
Clavi Eshton-Heckathorn


## SCHEDULE B ITEMIZED EXPENDITURES

Name of Candidate or Committee
Claire $\quad$ n- ockathorn
Column A
Column B


Purpose of Above Expenditure: Pap ere goods fr luncheon


Purpose of above Expenditure: Food tor fundieem



Purpose of Above Expenditure: $a($


Purpose of Above Expenditure: Coy ic,


Purpose of Above Expenditure:


Purpose of Above Expenditure:

| Subtotals of Columns A \& B | $\$ 124.63$ | $\$ 230.28$ |
| :--- | :--- | :--- | :--- |
| Total This Page (add columns A \& B) |  | $\$ 354.91$ |

