



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Senator John C. Andreason</u>		Office Sought (if candidate) <u>Senate</u>	District (if any) <u>15</u>
Mailing Address <u>5120 Mountain View Drive</u>	<input type="checkbox"/> Check if address change. City and Zip <u>Boise 83704</u>	Home Phone <u>322-8558</u>	Work Phone <u>332-1405</u>
Name of Political Treasurer <u>Lori Darlene Rouse</u>		Home Phone <u>322-2836</u>	Work Phone <u>322-2836</u>
Mailing Address <u>5061 Decatur Drive</u>	<input type="checkbox"/> Check if address change. City and Zip <u>Boise 83704</u>	Home Phone <u>322-2836</u>	Work Phone <u>322-2836</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate **dates** and check the appropriate **box(es)**. See the instructional manual for reporting periods and **due dates**.

This report is for the period from 6/5/8/2000 through 7/2000

- | | | |
|--|---|--|
| <input type="checkbox"/> CI 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | CI 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the **box** next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in **Column II**, Section IV.

I hereby certify that I have received no contributions **and have** made no expenditures during **this** reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6j).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>127.98</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>7894.90</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5150.00</u>	\$ <u>19254.00</u>
Line 4: Subtotal (Add lines 1,2 and 3)	\$ <u>13044.90</u>	\$ <u>19411.98</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>7480.68</u>	\$ <u>13847.76</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5564.22</u>	\$ <u>5564.22</u>

*This same figure should be entered on **line 1** of all reports filed this calendar year.

You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period, Note that the closing cash balance for the current reporting period **appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Lori Darlene Rouse, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lori D. Rouse
Signature of Political Treasurer

DETAILED SUMMARY PACE

Name of Candidate or Committee <u>son or the C Anderson</u>	Report Covering the Period From <u>05/08/00</u> to <u>06/03/00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>7</u>	Total Amount <u>\$225.00</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>4</u>	Total Amount \$ <u>78.71</u>
--------------------------	---------------------------------

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4925.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>5150.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>78.71</u>
Itemized Expenditures (total all Schedule 5 sheets)	\$ <u>7461.97</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>7480.68</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Senator John C Anderson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/17/00</u>	1. Idaho Assn. of Realtors, Inc PAC 1450 West Bannock Boise, ID 83702	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/17/00</u>	2. PAC For Education P.O. Box 2638 Boise, ID. 83701	\$ <u>1000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/18/00</u>	3. Jim Jones Attorney At Law 1275 Shoreline Lane Boise, ID. 83702	\$ <u>150.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/18/00</u>	4. Arista Corp. PO Box 3727 Spokane, WA 49220-3727	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/18/00</u>	5. Idaho Cattle Assn. Cattle PAC PO Box 15347 Boise, ID. 83715	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/18/00</u>	6. IBWDA-PAC PO Box 803 Boise, ID. 83701-0803	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/18/00</u>	7. Blue Cross of Idaho PO Box 7403 Boise, ID. 83707	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/21/00</u>	8. Mary Carol Niland 457 60th St. Nampa, ID. 83651	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/21/00</u>	9. Progressive Action Coalition 2916 Echo Hills Dr. Lewiston, ID. 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/21/00</u>	10. J. Kirk & Elizabeth M. Sullivan 5206 Sorrento Cir. Boise, ID. 83704	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2850.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

(Name of Candidate or Committee)

Senator John C. Andreason

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/21/00</u>	1. Danielson for Senate PO Box 122 Horseshoe Bend, ID. 83629-0122	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/21/00</u>	2. ICULAC PO Box 5158 Boise, ID. 83705-0158	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/21/00</u>	3. Simplot PO Box 27 Boise, ID 83707	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/21/00</u>	4. Stein Distributing 601 N. Philippi St. Boise, ID 83707	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/21/00</u>	5. Potlatch PO Box 1348 Lewiston, ID 83501	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/25/00</u>	6. Anderson, Kanie & Tobison, LLP 350 N. Ark St. Ste 201 Boise, ID 83702	\$ <u>75.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>75.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/25/00</u>	7. Philip Morris Management Corp. 120 Park Ave. New York, NY 10017-5342	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/25/00</u>	8. American Insurance ASSN. PAC ID. 980 9th St Suite 2000 Sacramento CA 95814	\$ <u>350.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>350.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Sub totals of Columns A, B & C		\$ <u>2075.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

Senator John C. Anderson

Column A

Column I%-

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/15/00	1. ESP 317 E 37th Boise, ID. 83714	\$ 2472.60	\$
Purpose of Above Expenditure: <u>Mailer</u>			
5/21/00	2. Office Depot 8033 W. Franklin Rd Boise, ID. 83709	\$ 124.12	\$
Purpose of Above Expenditure: <u>Paper</u>			
5/22/00	3. Kinkos 271 N Milwaukee Boise, ID. 83701	\$ 377.21	\$
Purpose of Above Expenditure: <u>flyers</u>			
5/22/00	4. Ro use Advertising 5061 Decatur Dr Boise, ID. 83701	\$ 3214.01	\$
Purpose of Above Expenditure: <u>AD & Design</u>			
5/26/00	5. US Post Office 3485 N Cole Road Boise, ID. 83701	\$ 66.00	\$
Purpose of Above Expenditure: <u>mailing Thank YAs</u>			
6/2/00	6. Cash & Carry 1700 W Shoreline Dr Boise, ID 83702	\$ 419.38	\$
Purpose of Above Expenditure: <u>Volunteer BBQ</u>			
6/2/00	7. Idaho Republican Party 1150 W State Boise, ID. 83702	\$ 515.00	\$
Purpose of Above Expenditure: <u>Convention Registration</u>			
6/2/00	8. John C Anderson 5120 Pitts. View Dr Boise, ID 83701	\$ 213.65	\$
Purpose of Above Expenditure: <u>Reimbursement for office supplies</u>			
1/1/00	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 7401.97	\$ 0
Total This Page (add columns A & B)		\$ 7401.97	\$ 7401.97