

# CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

Section 1				
Name of Candidate or P	olitical Committee and Chairperson		Office Sought (if candidate)	District (if any)
Kenneth	U. Allan		Senate UN 22	33
Mailing Address	Check if address change.	City and Zip	Home Phone Jon 22	Wor 2ph ont
124 11.	ateau Prive	Pocatello S3204	208-233-64-3904.	208-233-3328
Name of Political Treas			STATE OF	SIALE
Janna C.	Blake-Allan		UNIL OF	IUAHO
Mailing Address	□ Check if address change.	City and Zip	Home Phone	Work Phone
124 P.	lateau Prive	Pocatello 83204	208-233-7006	208-233 2121
Section II TYPE OF REPORT				
<b>D</b>	1 0 1 1 01 1			( ) $( )$

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from OS / OS

1 1		
□ 7 Day Pre-Primary Report	Cl 7 Day Pre-General R	
30 Day Post-Primary Report	□ 30 Day Post-General	·
□ October 10 Pre-General Report	□ Annual Report	□ Quarterly (July 30) (only filed by ballot measure committees)
Is this Report an amendment?	□ ≑∭• ⊠ No	Is this a Termination Report?  ☐ Yes M No

#### Section III

# STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

□ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_/ / \_\_\_\_ through \_\_\_\_/ /\_\_\_\_

Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reporting Period** Line 3: Total Contributions (Enter amount from page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from page 2) Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>x x x x x x</u> \$ <u>20.00</u> \$ <u>20.00</u> \$ <u>7.00</u> \$ <u>15.00</u>	\$ \$ <u>xxxxxx</u> \$ <u>20.00</u> \$ <u>10.00</u> \$ <u>5.00</u> \$ <u>15 20</u>

\*This same **figure** should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. ' Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V	V
-----------	---

# **CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

None

None 1\$ (see attached Schedule C-2B)

**Contributions Pledged** during this reporting period but not yet received: **Incurred Expenditures** during this reporting period but not yet paid:

	Section VI	CERTIFICATION
Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282	I in this re required	<u>arring</u> , <u>Blake-Allan</u> , hereby certify that the information (name o'Political Treasurer) port is a true, complete and correct Campaign Financial Disclosure Report as by law. <u>Janua</u> <u>Blake-Allan</u> Signature of Political Treasurer

# DETAILED SUMMARY PAGE

.

Name of Candidate or Committee

 Report Covering the Period

 From \_\_\_\_/ \_\_\_ to \_\_\_/ /

		D CONTRIBUTIONS Dollars (\$50.00) or Less This Period
	Total Number	Total Amount \$_20.00
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period		
	Total	Total Amount \$ 5.00

	Total This Period
O Number of Schedule A pages Attached	- Longer Married
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 20,00
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 20,00
D Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 5, 10
Itemized Expenditures (total all Schedule B sheets)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	I \$ 5,