## Section I



## SUMMARY PAGE



Section II
TYPE OF REPORT
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from $\qquad$
II $\qquad$
$\qquad$ through $11 / 17100$
$\square 7$ Day Pre-Primary Report

- 30 Day Post-Primary Report
- October 10 Pre-General Report

Is this Report an amendment?

Cl 7 Day Pre-General Report
T0 Day Post-General Report
$\square$ Annual Report
Yes 自
$\square$ Quarterly (April 30)
(only filed by ballot measure committees)
$\square$ Quarterly (July 30)
(only filed by ballot measure committees)

Is this a Termination Report? $\square$ Yes $\square$ No

## Section III

## STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column .II, Section IV.
$\square$ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from $\qquad$ 1 $\qquad$ through $\qquad$ 1

## Section IV

## SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

## COLUMN I This Period

Line 1: Cash on Hand January 1, This Year*
Line 2: Enter Cash Balance at Close of Last Reporting Period**
Line 3: Total Contributions (Enter amount from page 2)
Line 4: Subtotal (Add lines 1, 2 and 3)
Line 5: Total Expenditures (Enter amount from page 2)
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**
$\qquad$
$\$ 0953.02$ $\$ 1430,00$
$\$ 11383.02$
$\$ 7109.04$
$\$ 4773.98$

## COLUMN II Calendar Year to Date

$\$ 1416.46$
\$ XXXXXX
$\$ 13523.36$
$\$ 14939.82$
$\$ 10665.84$

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

## Section V

## CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: Kiknen (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid:

ENone
$0 \%$ $\qquad$ (see attached Schedule C-2B)

| Return This Report To: |  |
| :---: | :---: | :---: | :---: |
| Pete T. Cenarrusa <br> Secretary of State <br> PO Box 83720 |  |
| Boise ID 83720-0080 <br> fax: (208) 334-2282 | Section VI |
| in this report is a true, complete and correct Campaign Financial Disclosure Report as |  |


| Name of Candidate or Committee | Report Covering the Period <br> $L I N W h, t w o r t h$ <br> From $10123100 ~ t o ~$ 1171.00 |
| :---: | :--- |

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

| Total |  | Total |
| :--- | :--- | :--- |
| Number | 4 | Amount $\$ 80$ |

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period
Total
Number 2
Total
Amount \$ 38
17

|  | Total This Period |
| :---: | :---: |
| $\mathrm{N} y$ mber of Schedule A pages Attached |  |
| Contributions |  |
| Unitemized Contributions (\$50 and less) from top of page | $\$ 80^{00}$ |
| Itemized Contributions (total all Schedule A sheets) | $\$ 135000$ |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 1430 00 |
| 2. Number of Schedule B pages Attached |  |
| Expenditures |  |
| Unitemized Expenditures (less than \$25) from top of page | $\$ 38.17$ |
| Itemized Expenditures (total all Schedule B sheets) | \$ 7070.87 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 7109.74 |

## SCHEDULE A <br> ITEMIZED CONTRIBUTIONS

Name of Candidate or Committee
Linwhitwor_th

$$
1023 / 00-11 / 17100
$$



ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period


ITEMIZED EXPENDITURES
of Twenty-Five Dollars $\mathbf{( \$ 2 5 . 0 0 )}$ or more this period


Purpose of above Expenditure: Food ${ }_{F}$. Crew


Purpose of Above Expenditure: OFFICESUADLIES
13. Ranchand

1452 N arthur
11,4:0 Packtel co at

$$
\$ 35^{02}
$$

$\qquad$
Purpose of Above Expenditure: Gas
 FOLIE
U17.00 Chubbuck Id 83202

$$
\$ 26^{86}
$$


Fredmeyer
11:7100 Pantel10 Ia la

$$
\$ 131^{44}
$$

$\$$
Purpose of Above Expenditure: Victory Party


Purpose vf Above Expenditure: H05pitally, I \& + . -

| 17 Chenerom |  |
| ---: | :--- |
|  | 506 S. Shh |
| 1119.00 Pocatello, IZ |  |



Purpose vf Above Expenditure: Gas


Purpose of Above Expenditure; Than led. 4 AN


